



City of Charleston

South Carolina

Department of Public Service

JOHN J. TECKLENBURG
Mayor

LAURA S. CABINESS, PE
Director

PUBLIC WORKS AND UTILITIES COMMITTEE AGENDA

There will be a meeting of the Public Works and Utilities Committee on Tuesday, March 8, 2016 to begin at 4:00 p.m. at 1st Floor Conference Room, 80 Broad Street. The following items will be heard:

A. Invocation

B. Approval of Public Works and Utilities Committee Minutes

February 9, 2016
February 23, 2016

C. Request to Set a Public Hearing

None

D. Acceptance and Dedication of Rights-of-Way and Easements

1. **Heritage Oaks Phase 1** – acceptance and dedication of stormwater drainage easements. All infrastructure improvements are completed, inspected, and accepted.
 - a. Plat
 - b. Exclusive Stormwater Drainage Easements (2)

1. **Carolina Bay Phase 20** – acceptance and dedication of Corvina Drive (50-foot right-of-way) and a portion of Conservancy Lane (50-foot right-of-way). All infrastructure improvements with the exception of sidewalks and first lift of asphalt are completed, inspected, and accepted.
 - a. Title to Real Estate and Affidavit
 - b. Plat
 - c. Exclusive Stormwater Drainage Easement
 - d. Exclusive Stormwater Drainage Easements

E. Requests for Permanent Encroachments

None

F. Temporary Encroachments Approved By The Department of Public Service (For information only)

1. **1385 Ashley River Road** – Palmilla Apartments bridge crossing drainage ditch, encroaching into drainage easement. This encroachment is temporary. **Approved 2/17, 2016.**
2. **535 Wading Place** – installing irrigation encroaching into right-of-way. This encroachment is temporary. **Approved 2/26, 2016.**
3. **1524 Wando View** – installing irrigation encroaching into right-of-way. This encroachment is temporary. **Approved 2/26, 2016.**
4. **1590 Wabeek Way** – installing 3-foot to 6-foot fence encroaching into drainage easement. This encroachment is temporary. **Approved 2/26, 2016.**
5. **518 McEnery Alley** - installing 6-foot fence encroaching into drainage easement. This encroachment is temporary. **Approved 2/26, 2016.**
6. **91-B Broad Street** – installing 18” x 27” right angle sign encroaching into right-of-way. This encroachment is temporary. **Approved 2/26, 2016.**

G. Miscellaneous or Other New Business

1. **Church Creek** drainage questions – discussion.

Councilmember Perry K. Waring
Chairperson

NO.	DATE	REVISIONS
1	12-01-2016	CITY OF CHARLESTON COMMENTS

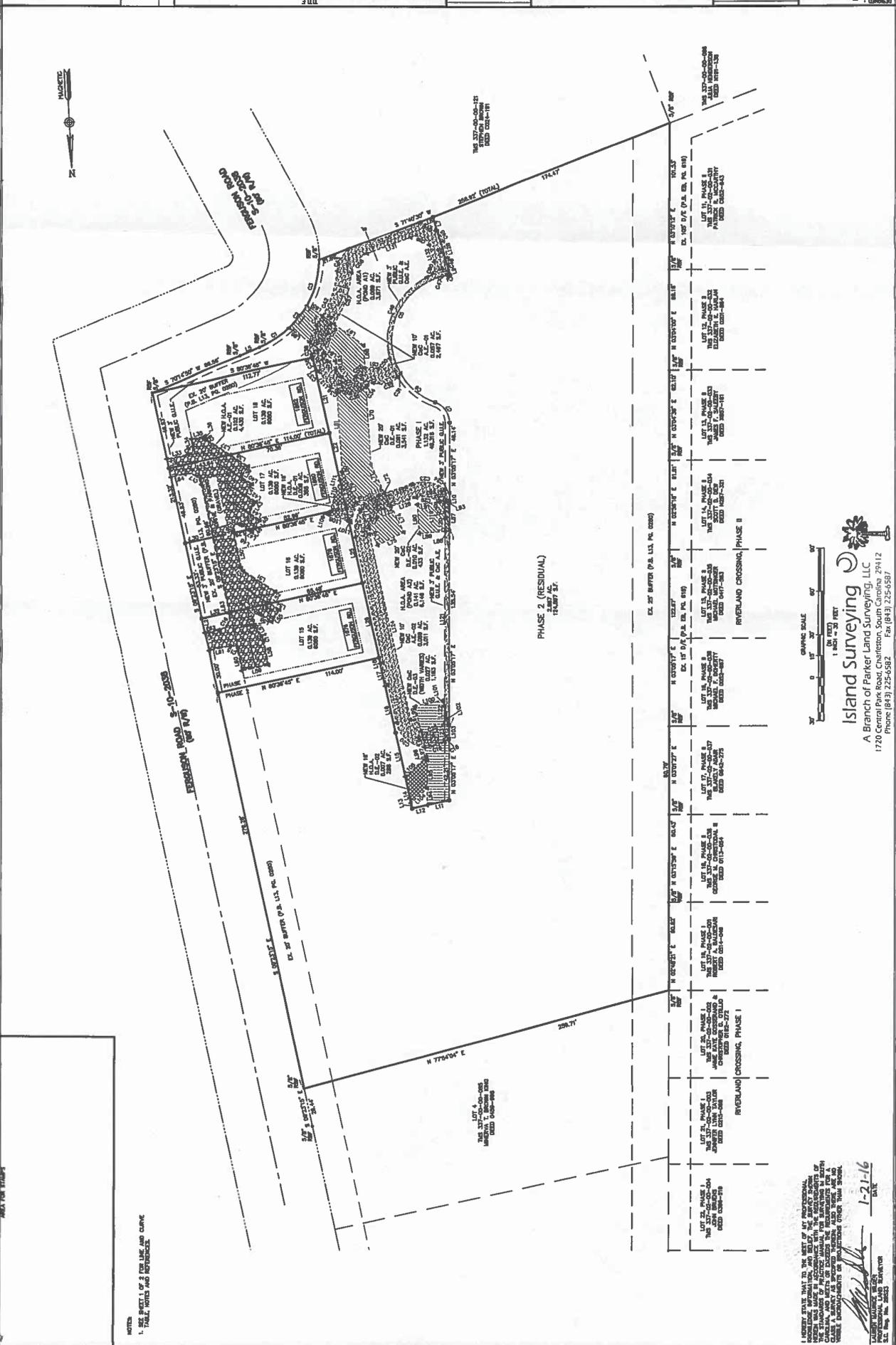
SUBDIVISION PLAT OF PARCEL 2-B INTO
 HERITAGE OAKS, PHASE 1, LOTS 15 THRU 18
 AND PHASE 2 (RESIDUAL)
 ON JAMES ISLAND, CITY OF CHARLESTON
 CHARLESTON COUNTY, SOUTH CAROLINA



Island Surveying
 A Branch of Parker Land Surveying, LLC
 1720 Central Park Road, Charleston, South Carolina 29412
 Phone (843) 225-5581 Fax (843) 225-5582



DESIGNED BY: DWH
 CHECKED BY: LHM
 DRAWN BY: LHM
 DATE: NOVEMBER 18, 2016
 PROJECT NO.: 1515-008
 SHEET 2 OF 2



NOTES:
 1. THIS SURVEY IS FOR THE LAND SHOWN.
 2. THIS SURVEY DOES NOT INCLUDE THE ADJACENT LANDS.

PHASE 2 (RESIDUAL)
18.0000 AC.



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I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL
 KNOWLEDGE AND BELIEF, THIS SURVEYING WORK
 WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF
 THE SOUTH CAROLINA SURVEYING BOARD AND THE
 PROFESSIONAL LAND SURVEYOR ACT.
 DATE: 1-21-16
 PROFESSIONAL LAND SURVEYOR
 STATE OF SOUTH CAROLINA

Exclusive 20-Foot Wide Permanent Stormwater Drainage Easements shall be commercial in nature and shall run with the land.

The City has no obligation to repair, replace or to compensate the Owners for trees, plants, grass, shrubs or other elements damaged or destroyed within the confines of these Exclusive 20-Foot Wide Permanent Stormwater Drainage Easements during the conduct of its allowable activities as described above.

TO HAVE AND TO HOLD, all and singular, the said before mentioned unto the said CITY OF CHARLESTON, its successors and assigns, against us and our heirs and assigns, and all persons whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the parties have set the Hands and Seals the day and year above written.

WITNESSES:

CITY OF CHARLESTON

Witness #1

By: Laura Cabiness

Its: Public Service Director

Date: _____

Witness #2

WITNESSES

OWNER

Jimmie Amey
Witness #1

John Rhoden
Name: John Rhoden, Executive Director

Susan Cityman
Witness #2

Date: 1/19/2010

STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

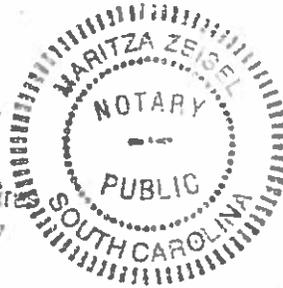
PROBATE

PERSONALLY appeared before me the above named witness, who, on oath, says that (s)he saw the within named John Rhoden, Executive Director sign, on behalf of Sea Island Habitat for Humanity, Inc., the within Exclusive Permanent Stormwater Drainage Easements, and seal said Exclusive Permanent Stormwater Drainage Easements, and as its act and deed, deliver the same, and that (s)he with the other witness named, witnessed the execution thereof.

Maritza Zeigel
Signature of Witness

SWORN to before me this
19th day of January, 2016.

Maritza Zeigel
Notary Public for South Carolina
My Commission Expires: November 2, 2017



STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

PROBATE

PERSONALLY appeared before me the above named witness, who, on oath, says that (s)he saw the within named _____ sign, on behalf of the City of Charleston the within Exclusive Permanent Stormwater Drainage Easements, and seal said Exclusive Permanent Stormwater Drainage Easements, and as its act and deed, deliver the same, and that (s)he with the other witness named, witnessed the execution thereof.

Signature of Witness

SWORN to before me this
_____ day of _____, 20__.

Notary Public for South Carolina
My Commission Expires: _____

NO.	DATE	REVISIONS
1	12-01-2016	CITY OF CHARLESTON COMMENTS

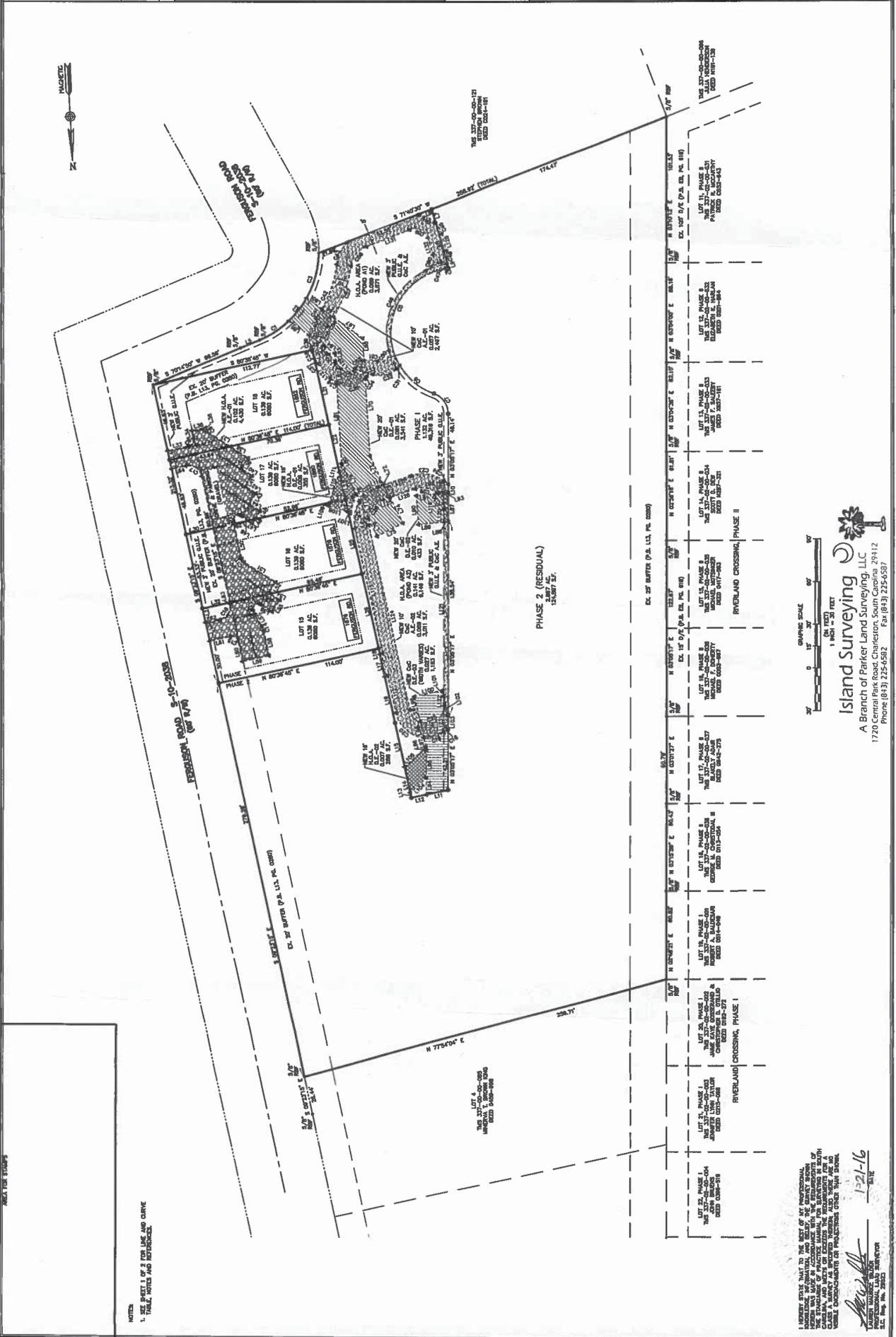
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 CHARLESTON COUNTY, SOUTH CAROLINA



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SHEET 2 OF 2
 DATE INVENTORIED 12/15/2016
 DRAWN BY LHM
 CHECKED BY LHM
 EXAMINED BY DHH
 PROJECT NO. 1515-050



NOTES:
 1. SEE SHEET 1 OF 2 FOR LINE AND CURVE
 DATA, AREA AND PERIMETER.

LOT 4
 AREA: 1.8887 AC.
 PERIMETER: 1,040'-00"

I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL
 KNOWLEDGE, INFORMATION AND BELIEF, THE DATA SHOWN
 ON THIS MAP AND THE THEREON, INCLUDING THE LOCATION,
 THE EXTENT OF PRACTICE, AND THE QUALITY OF THE SURVEY,
 WAS ACCURATELY AND CAREFULLY OBTAINED AND THAT I AM
 A duly Licensed Professional Land Surveyor in the State of
 South Carolina.

12-21-16
 TITLE

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GRAPHIC SCALE
 1" = 20' FEET
 0 10' 20' 30' 40'

STATE OF SOUTH CAROLINA) **EXCLUSIVE STORM**
) **WATER DRAINAGE**
) **EASEMENTS**
 COUNTY OF CHARLESTON) **CITY OF CHARLESTON**

This Agreement is made and entered into this _____ day of _____ 20____, by and between the City of Charleston, a Municipal Corporation organized and existing pursuant to the laws of the State of South Carolina (herein the "City"), and Sea Island Habitat for Humanity, Inc. (herein the "Owner").

WHEREAS, THE CITY OF CHARLESTON, is desirous of maintaining storm water drainage ditches and appurtenances ("Storm Water System") across a portion of Parcel 2-B, Ferguson Rd, Charleston, SC 29412 designated by Charleston County tax map number 337-00-00-457 and to accomplish this objective, the City must obtain certain easements from the Owner permitting the maintenance of the Storm Water System through a portion of the Owner's property as hereinafter described; and

WHEREAS, the undersigned Owner of the property is desirous of cooperating with the City and is minded to grant unto it _____ I _____ exclusive storm water drainage easements in and to the property necessary therefor.

NOW, THEREFORE, in consideration of the foregoing and the benefits to be derived by the drainage improvements to the property, the Owner has granted, bargained, sold, released and conveyed by these present and does grant, bargain, sell, release and convey unto the City _____ I _____ **NEW EXCLUSIVE Var-FOOT WIDE PERMANENT STORM WATER DRAINAGE EASEMENTS**, more fully shown on a plat entitled "Subdivision Plat of Parcel 2-B into Heritage Oaks, Phase 1, Lots 15 Thru 18 & Phase 2 Residual (Future Lots 1 Thru 14) on James Island, City of Charleston, Charleston County, South Carolina

prepared by Island Surveying dated November 19, 2015, executed by Lauren Maurice Wilder, on _____, and recorded in Plat Book _____ at page _____ in the RMC Office for Charleston, South Carolina (herein the "Plat"). A copy of said plat is attached heretofore as "Exhibit A" and incorporated herein.

SAID EXCLUSIVE STORM WATER DRAINAGE EASEMENTS having such size, shape, location, and butting and bounding as shown on said Plat, reference to which is hereby made for a more complete description.

The City shall at all times have the right of ingress and egress to the land affected by the said Exclusive Varying-Foot Wide Permanent Stormwater Drainage Easements for purposes of periodic inspection, maintenance, repair and replacement of the Stormwater System. These

Exclusive Varying-Foot Wide Permanent Stormwater Drainage Easements shall be commercial in nature and shall run with the land.

The City has no obligation to repair, replace or to compensate the Owners for trees, plants, grass, shrubs or other elements damaged or destroyed within the confines of these Exclusive Varying -Foot Wide Permanent Stormwater Drainage Easements during the conduct of its allowable activities as described above.

TO HAVE AND TO HOLD, all and singular, the said before mentioned unto the said CITY OF CHARLESTON, its successors and assigns, against us and our heirs and assigns, and all persons whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the parties have set the Hands and Seals the day and year above written.

WITNESSES:

CITY OF CHARLESTON

Witness #1

By: Laura Cabiness

Its: Public Service Director

Date: _____

Witness #2

WITNESSES

OWNER

Witness #1

Jamara Amey

Name: John Rhoden, Executive Director

Witness #2

Susan Cutzman

Date: 1/19/2016

STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

PROBATE

PERSONALLY appeared before me the above named witness, who, on oath, says that (s)he saw the within named John Rhoden sign, on behalf of Sea Island Habitat for Humanity, Inc. the within Exclusive Permanent Stormwater Drainage Easements, and seal said Exclusive Permanent Stormwater Drainage Easements, and as its act and deed, deliver the same, and that (s)he with the other witness named, witnessed the execution thereof.

Lamaris Amey
Signature of Witness

SWORN to before me this
19th day of January, 2016.

Maritza Zeisel
Notary Public for South Carolina
My Commission Expires: November 8, 2017



STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

PROBATE

PERSONALLY appeared before me the above named witness, who, on oath, says that (s)he saw the within named _____ sign, on behalf of the City of Charleston the within Exclusive Permanent Stormwater Drainage Easements, and seal said Exclusive Permanent Stormwater Drainage Easements, and as its act and deed, deliver the same, and that (s)he with the other witness named, witnessed the execution thereof.

Signature of Witness

SWORN to before me this _____ day of _____, 20 ____.

Notary Public for South Carolina
My Commission Expires: _____

NO.	DATE	CITY OF CHARLESTON COMMENTS	REVISIONS
1	12-01-2018		

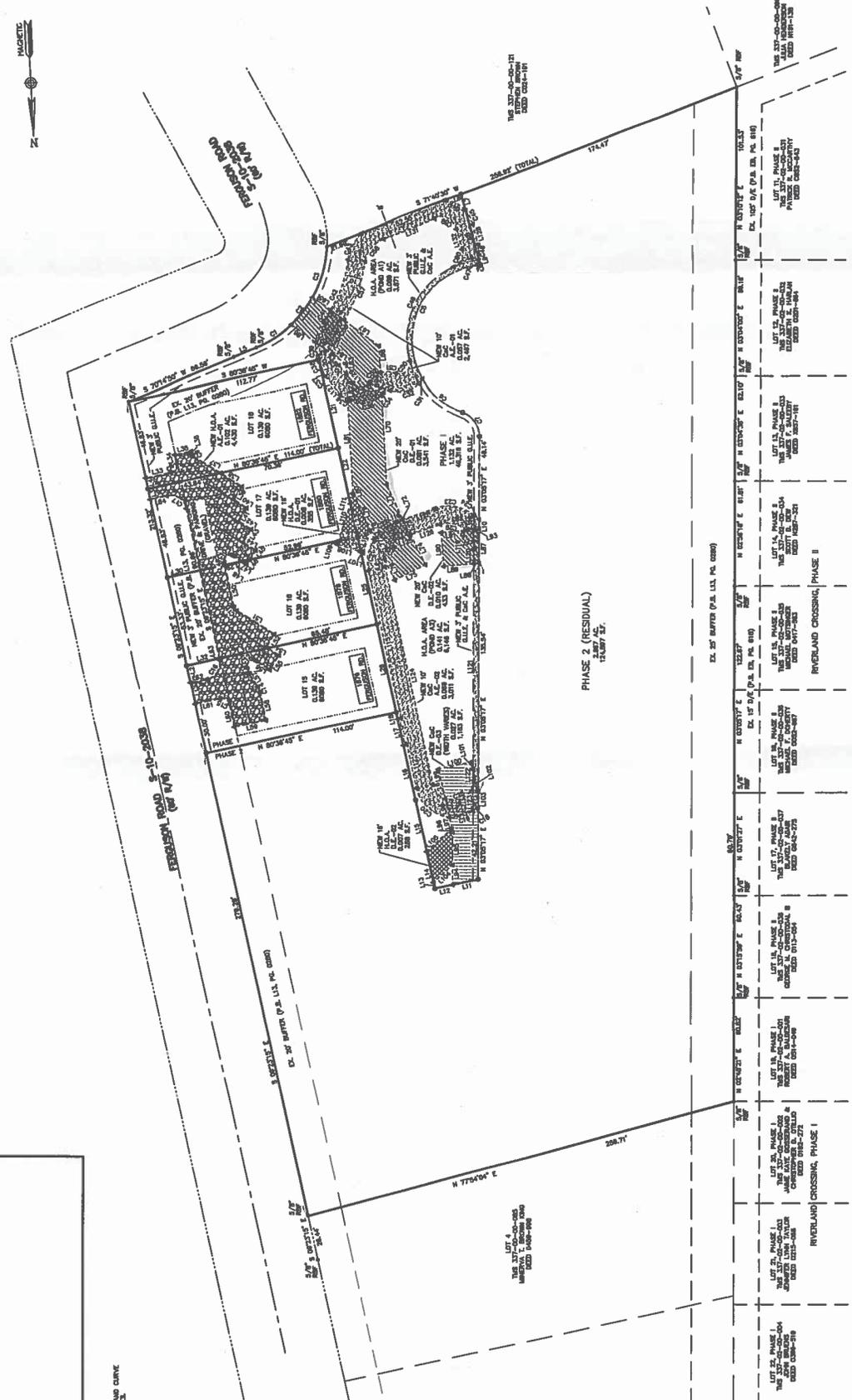
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PROJECT NO. 1515-050
DATE: NOVEMBER 18, 2015
SCALE: 1"=50'
DRAWN: LMM
CHECKED: LMM
DESIGNED: LMM



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Phone: (843) 225-6582 Fax: (843) 225-6587

APPROVED FOR THE CITY OF CHARLESTON
DATE: 1/23/16

1/23/16
DATE

STATE OF SOUTH CAROLINA)
COUNTY OF CHARLESTON)
CITY OF CHARLESTON)

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that Centex Homes, a Nevada general partnership ("Grantor") in the state aforesaid, for and in consideration of the sum of ONE AND 00/100 DOLLAR (\$1.00), being the true consideration to it in hand paid at and before the sealing of these presents by the CITY OF CHARLESTON, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said CITY OF CHARLESTON ("Grantee"), its successors and assigns, forever, the following described property which is granted, bargained, sold and released for the use of the public forever:

All the of the property underneath, above, and containing those certain streets, roads, drives, and cul-de-sacs situate, lying and being in the City of Charleston, County of Charleston, State of South Carolina, located in Carolina Bay Phase 20 as shown and designated on a plat entitled "FINAL PLAT SHOWING THE SUBDIVISION OF TMS NO. 307-00-00-009 (93.466 AC) TO CREATE CAROLINA BAY PHASE 20 CONTAINING 73 LOTS (15.753 AC), RIGHT OF WAYS (4.640 AC), H.O.A. AREAS (38.652 AC), PUMP STATION PARCEL (0.199 AC), AND RESIDUAL TRACT (34.222 AC) PROPERTY OF CENTEX HOMES LOCATED** prepared by HLA, Inc., dated 8/31/2015, revised 9/24/2015, and recorded in Plat Book _____ at Page _____ in the RMC Office for Charleston County. Said property butting and bounding, measuring and containing, and having such courses and distances as are shown on said plat. Reference being had to the aforesaid plat for a full and complete description, being all of the said dimensions, a little more or a little less.

~~IN~~ IN THE CITY OF CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA."

This being a portion of the property conveyed to Grantor herein by deed of the The Charleston Company dated April 17, 2014 and recorded April 22, 2014 in Book 0400 at Page 532 in the RMC Office for Charleston County, South Carolina.

Grantee's Mailing Address:

City of Charleston
Department of Public Service
Engineering Division
2 George Street
Suite 2100
Charleston, South Carolina 29401

TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned unto the CITY OF CHARLESTON, its successors and assigns forever.

STATE OF SOUTH CAROLINA)

COUNTY OF CHARLESTON) AFFIDAVIT FOR TAXABLE OR EXEMPT TRANSFERS

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

1. I have read the information on this affidavit and I understand such information.
2. The property was transferred by CENTEX HOMES, a Nevada general partnership
to City of Charleston on _____.
3. Check one of the following: The deed is
 - (A) _____ subject to the deed recording fee as a transfer for consideration paid or to be paid in money or money's worth.
 - (B) _____ subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, or is a transfer to a trust or as distribution to a trust beneficiary.
 - (C) exempt from the deed recording fee because (See Information section of affidavit): conveyance to governmental entity (explanation required)
(If exempt, please skip items 4-7, and go to item 8 of this affidavit.)

If exempt under exemption #14 as described in the Information section of this affidavit, did the agent and principal relationship exist at the time of the original sale and was the purpose of this relationship to purchase the realty?

Check Yes _____ or No _____

4. Check one of the following if either item 3(a) or item 3(b) above has been checked. (See Information section of this affidavit):
 - (A) _____ The fee is computed on the consideration paid or to be paid in money or money's worth in the amount of _____
 - (B) _____ The fee is computed on the fair market value of the realty which is _____
 - (C) _____ The fee is computed on the fair market value of the realty as established for property tax purposes which is _____
5. Check YES ___ or NO ___ to the following: A lien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement, or realty after the transfer. If "YES," the amount of the outstanding balance of this lien or encumbrance is _____.
6. The deed recording fee is computed as follows:
 - (A) Place the amount listed in item 4 above here: _____
 - (B) Place the amount listed in item 5 above here: _____
(If no amount is listed, place zero here.)
 - (C) Subtract Line 6(b) from Line 6(a) and place the result here: _____

7. The deed recording fee is based on the amount listed on Line 6(c) above and the deed recording fee due is _____.
8. As required by Code Section '12-24-70, I state that I am a responsible person who was connected with the transaction as Division Vice President.
9. I understand that a person required to furnish this affidavit who willfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.



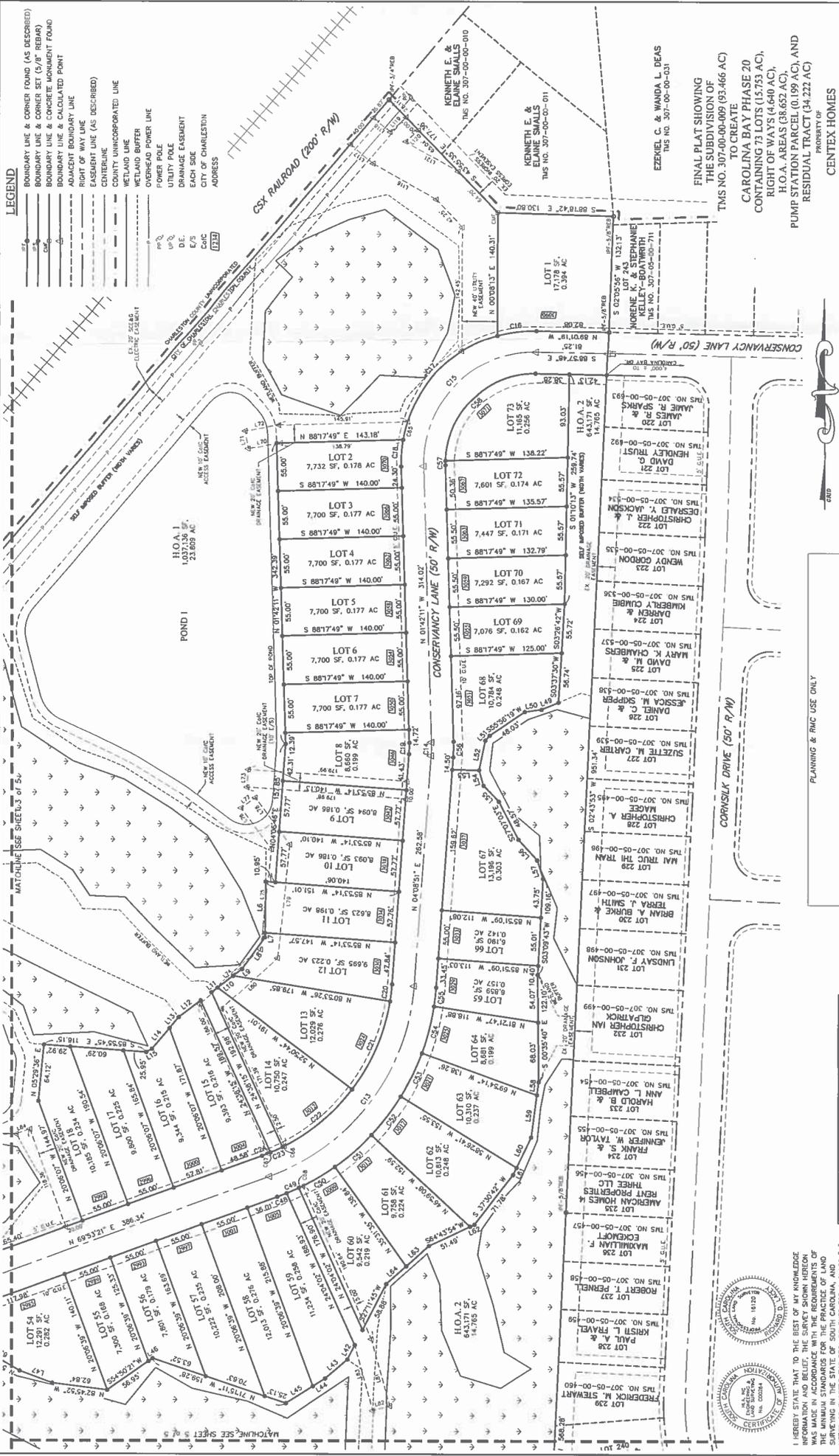
Responsible Person Connected with the Transaction

Matthew Raines, Division Vice President

Print or Type Name Here

Sworn this 27 day of October 2015
Megan Whitlow
Notary Public for South Carolina
My Commission Expires: 09-14, 2025





LEGEND

- BOUNDARY LINE & CORNER FOUND (AS DESCRIBED)
- BOUNDARY LINE & CORNER SET (AS OF RECORD)
- BOUNDARY LINE & CONCRETE MONUMENT FOUND
- ADJACENT BOUNDARY LINE
- RIGHT OF WAY LINE
- EASEMENT LINE (AS DESCRIBED)
- CENTERLINE
- COUNTY UNINCORPORATED LINE
- WETLAND BUFFER
- OVERHEAD POWER LINE
- UTILITY POLE
- DRAINAGE EASEMENT
- EACH SIDE
- CITY OF CHARLESTON
- ADDRESS

- PP
- U
- DL
- C/S
- C/G
- (73)

CONSERVANCY COUNTY UNINCORPORATED

EL. 37' SEASLG
ELECTRIC EASEMENT

NEW 10' C&G
ACCESS EASEMENT

DRAINAGE EASEMENT

TOP OF DRAINAGE

NEW 20' C&G
ACCESS EASEMENT

H.O.A. 1
1,037,136 SF
23.868 AC

H.O.A. 2
643,171 SF
14.763 AC

CSX RAILROAD (200' R/W)

CONSERVANCY LANE (50' R/W)

KENNETH E. & ELAINE SMALLS
TMS NO. 307-00-00-010

KENNETH E. & ELAINE SMALLS
TMS NO. 307-00-00-011

LOT 1
11,105 SF
0.256 AC

LOT 2
7,732 SF, 0.178 AC

LOT 3
7,700 SF, 0.177 AC

LOT 4
7,700 SF, 0.177 AC

LOT 5
7,700 SF, 0.177 AC

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7,700 SF, 0.177 AC

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LEGEND

- BOUNDARY LINE & CORNER FOUND (AS DESCRIBED)
- BOUNDARY LINE & CORNER SET (5/8" REBAR)
- BOUNDARY LINE & CONCRETE MONUMENT FOUND
- ADJACENT BOUNDARY LINE
- RIGHT OF WAY LINE
- EASEMENT LINE (AS DESCRIBED)
- CENTERLINE
- COUNTY UNINCORPORATED LINE
- WETLAND LINE
- OVERHEAD POWER LINE
- UTILITY POLE
- UTILITY POLE
- DRAINAGE EASEMENT
- E.P.
- CITY OF CHARLESTON
- ADDRESS

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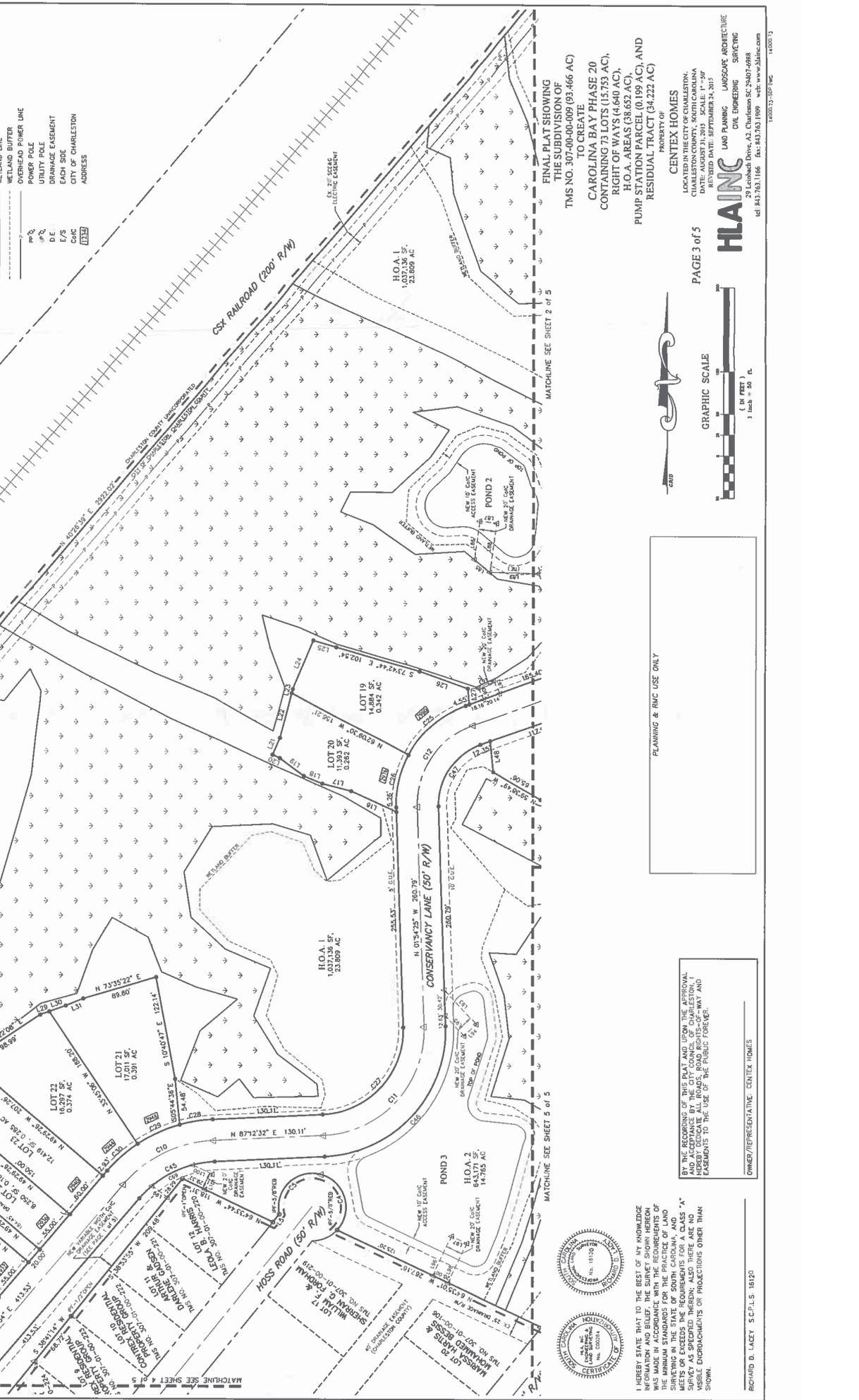
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CSX RAILROAD (200' R/W)

CONSERVANCY LANE (50' R/W)

MOSS ROAD (50' R/W)

CONSERVANCY LANE (50' R/W)

CONSERVANCY LANE (50' R/W)

CONSERVANCY LANE (50' R/W)

CONSERVANCY LANE (50' R/W)

HOA 1
1,037,136 SF
23.809 AC

HOA 2
1,037,136 SF
23.809 AC

HOA 3
1,037,136 SF
23.809 AC

HOA 4
1,037,136 SF
23.809 AC

HOA 5
1,037,136 SF
23.809 AC

HOA 6
1,037,136 SF
23.809 AC

HOA 7
1,037,136 SF
23.809 AC

LOT 19
14,884 SF
0.342 AC

LOT 20
11,393 SF
0.262 AC

LOT 21
17,011 SF
0.391 AC

LOT 22
16,371 SF
0.374 AC

LOT 23
15,411 SF
0.352 AC

LOT 24
14,884 SF
0.342 AC

LOT 25
14,357 SF
0.328 AC

LOT 26
13,830 SF
0.314 AC

LOT 27
13,303 SF
0.304 AC

LOT 28
12,776 SF
0.294 AC

LOT 29
12,249 SF
0.284 AC

LOT 30
11,722 SF
0.274 AC

LOT 31
11,195 SF
0.264 AC

LOT 32
10,668 SF
0.254 AC

LOT 33
10,141 SF
0.244 AC

LOT 34
9,614 SF
0.234 AC

LOT 35
9,087 SF
0.224 AC

LOT 36
8,560 SF
0.214 AC

LOT 37
8,033 SF
0.204 AC

LOT 38
7,506 SF
0.194 AC

LOT 39
6,979 SF
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LOT 40
6,452 SF
0.174 AC

LOT 41
5,925 SF
0.164 AC

LOT 42
5,398 SF
0.154 AC

LOT 43
4,871 SF
0.144 AC

LOT 44
4,344 SF
0.134 AC

LOT 45
3,817 SF
0.124 AC

LOT 46
3,290 SF
0.114 AC

LOT 47
2,763 SF
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LOT 48
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0.094 AC

LOT 49
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LOT 194
128 SF

The City has no obligation to repair, replace or to compensate the Owners for trees, plants, grass, shrubs or other elements damaged or destroyed within the confines of the Exclusive variable -Foot Wide Permanent Stormwater Drainage Easement during the conduct of its allowable activities as described above.

TO HAVE AND TO HOLD, all and singular, the said before mentioned unto the said CITY OF CHARLESTON, its successors and assigns, against us and our heirs and assigns, and all persons whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the parties have set the Hands and Seals the day and year above written.



Witness #1



Witness #2

OWNER: CENTEX HOMES, a Nevada general partnership

Name: 

Matthew Raines
Its: Division Vice President

Date: 11/30/15

WITNESSES:

CITY OF CHARLESTON

Witness #1

By: Laura S. Cabiness
Its: Director of Public Service

Witness #2

Date: _____

STATE OF SOUTH CAROLINA

)

PROBATE

)

COUNTY OF CHARLESTON

)

PERSONALLY appeared before me the above named witness, who, on oath, says that (s)he saw the within named Matthew Raines, Division Vice President sign, on behalf of, CENTEX HOMES, a Nevada general partnership, the within Exclusive Permanent Stormwater Drainage Easement, and seal said Exclusive Permanent Stormwater Drainage Easement, and as its act and deed, deliver the same, and that (s)he with the other witness named, witnessed the execution thereof.

Signature of Witness

SWORN to before me this
30 day of November, 2019.

Meagan Whitlow
Notary Public for South Carolina
My Commission Expires: 09-14-2025



STATE OF SOUTH CAROLINA

)

PROBATE

)

COUNTY OF CHARLESTON

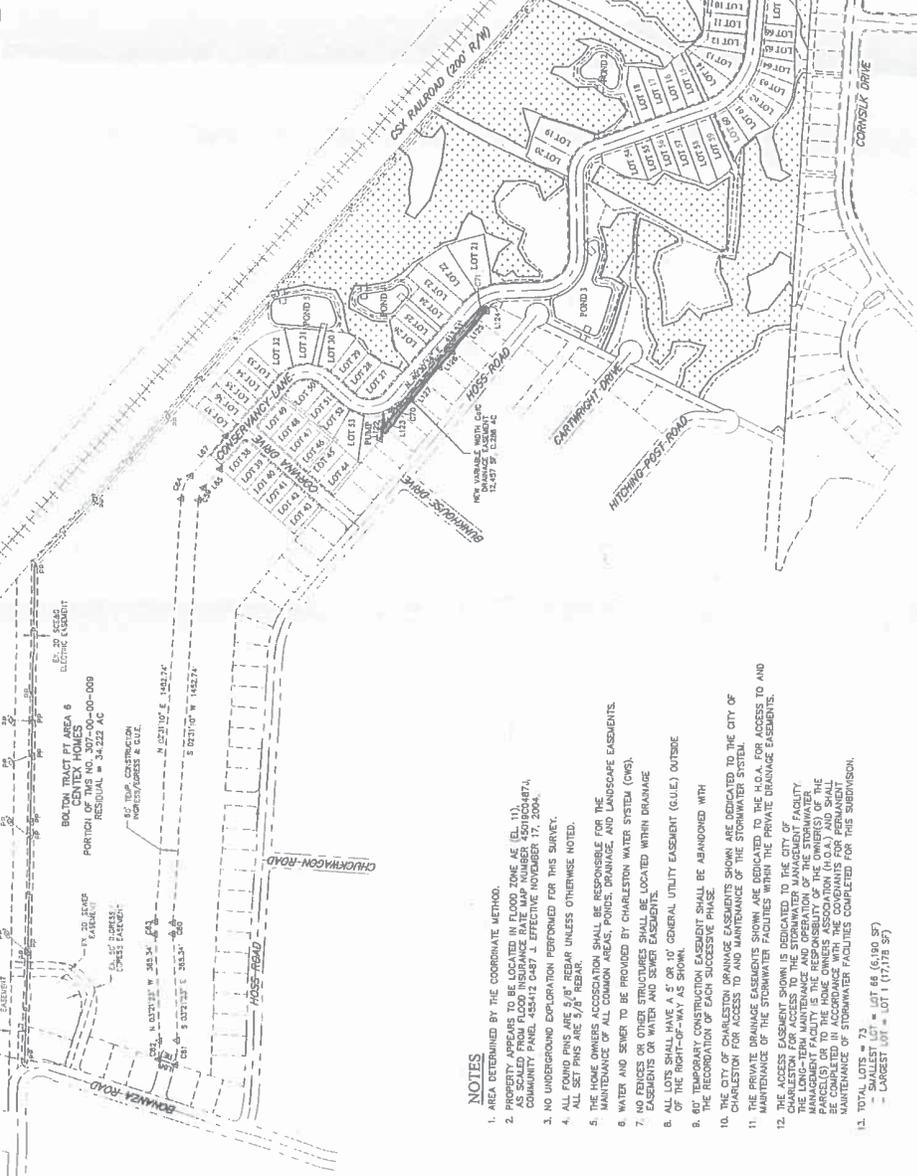
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PERSONALLY appeared before me the above named witness, who, on oath, says that (s)he saw the within named _____ sign, on behalf of, _____, the within Exclusive Permanent Stormwater Drainage Easement, and seal said Exclusive Permanent Stormwater Drainage Easement, and as its act and deed, deliver the same, and that (s)he with the other witness named, witnessed the execution thereof.

Signature of Witness

SWORN to before me this _____ day of _____, 20____.

Notary Public for South Carolina
My Commission Expires: _____



FINAL PLAT SHOWING
 THE SUBDIVISION OF
 TMS NO. 307-00-009 (93.466 AC)
 TO CREATE
 CAROLINA BAY PHASE 20
 CONTAINING 73 LOTS (13.753 AC),
 RIGHT OF WAYS (4.640 AC),
 H.O.A. AREAS (38.652 AC),
 PUMP STATION PARCEL (0.199 AC), AND
 RESIDUAL TRACT (34.222 AC)

PROPERTY OF
CENTEX HOMES
 14, LOCATED BY THE CITY OF CHARLESTON
 CHARLESTON COUNTY, SOUTH CAROLINA
 DATE: AUGUST 31, 2015 SCALE: 1" = 200'
 PERIOD DATE: SEPTEMBER 24, 2015
HLA INC. AND PLANNING LANDSCAPE ARCHITECTURE
 CIVIL ENGINEERING SURVEYING
 19 Lumbard Drive, A2, Charleston, SC 29407-6988
 tel: 843.763.1166 fax: 843.763.1999 web: www.hla.com

PAGE 1 OF 5



EXHIBIT A
 Exclusive Stormwater Drainage Easement
 (ESWDC3 2015)

PLANNING & RMC USE ONLY

NOTES

1. AREA DETERMINED BY THE COORDINATE METHOD.
2. PROPERTY APPEARS TO BE LOCATED IN FLOOD ZONE AS (EL. 11), AS SCALED FROM FLOOD INSURANCE RATE MAP NUMBER 4501000474, COMMUNITY PANEL 453424 CAB7, EFFECTIVE NOVEMBER 17, 2004.
3. NO UNDERGROUND EXPLORATION PERFORMED FOR THIS SURVEY.
4. ALL FOUND PINS ARE 3/8" REBAR UNLESS OTHERWISE NOTED.
5. THE SET PINS ARE 5/8" REBAR.
6. THE MAINTENANCE OF ALL COMMON AREAS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL COMMON AREAS, DRAINAGE, AND LANDSCAPE EASEMENTS.
7. WATER AND SEWER TO BE PROVIDED BY CHARLESTON WATER SYSTEM (CWS).
8. NO FENCES OR OTHER OBSTACLES TO BE LOCATED WITHIN DRAINAGE EASEMENTS OR WATER AND SEWER EASEMENTS.
9. ALL LOTS SHALL HAVE A 5' OR 10' GENERAL UTILITY EASEMENT (G.U.E.) OUTSIDE THE RIGHT-OF-WAY AS SHOWN.
10. TEMPORARY CONSTRUCTION EASEMENT SHALL BE ABANDONED WITH THE RECONSTRUCTION OF EACH SUCCESSIVE PHASE.
11. THE CITY OF CHARLESTON DRAINAGE EASEMENTS SHOWN ARE DEDICATED TO THE H.O.A. FOR ACCESS TO AND MAINTENANCE OF THE STORMWATER SYSTEM.
12. THE PRIVATE UTILITY EASEMENTS SHOWN ARE DEDICATED TO THE PRIVATE DRAINAGE EASEMENTS.
13. CHARLESTON FOR ACCESS TO THE STORMWATER MANAGEMENT FACILITY. THE CITY OF CHARLESTON SHALL MAINTAIN AND OPERATE THE STORMWATER MANAGEMENT FACILITY. THE HOME OWNERS ASSOCIATION (H.O.A.) SHALL MAINTAIN AND OPERATE THE STORMWATER MANAGEMENT FACILITY IN ACCORDANCE WITH THE COVENANTS FOR PERMANENT MAINTENANCE OF STORMWATER FACILITIES COMPLETED FOR THIS SUBDIVISION.
14. TOTAL LOTS = 73
 - SMALLEST LOT = LOT 68 (6,190 SF)
 - LARGEST LOT = LOT 1 (17,178 SF)

LEGEND

- BOUNDARY LINE & CORNER FOUND (AS DESCRIBED)
- BOUNDARY LINE & CORNER SET (5/8" REBAR)
- BOUNDARY LINE & CONCRETE MONUMENT FOUND
- BOUNDARY LINE & CALCULATED POINT
- ADJACENT BOUNDARY LINE
- RIGHT OF WAY LINE
- EASEMENT LINE (AS DESCRIBED)
- COUNTY UNINCORPORATED LINE
- WETLAND BUFFER
- OVERHEAD POWER LINE
- UTILITY POLE
- DRAINAGE EASEMENT
- E/S
- C&C
- CITY OF CHARLESTON
- ADDRESS

REFERENCES

1. TMS NO. 307-00-009
2. PLAT BY ROBERT F. JINHON & CO. DATED JULY 1, 1954 AND RECORDED IN PLAT BOOK 4, PAGE 158, CHARLESTON COUNTY RMC.
3. PLAT BY E.M. SEABROOK, JR. DATED SEPTEMBER 21, 1945 AND RECORDED IN PLAT BOOK 4, PAGE 28, CHARLESTON COUNTY RMC.
4. PLAT BY E.M. SEABROOK, JR. DATED FEBRUARY 19, 1948 AND RECORDED IN PLAT BOOK 4, PAGE 158, CHARLESTON COUNTY RMC.
5. PLAT BY E.M. SEABROOK, JR. DATED FEBRUARY 7, 1948 AND RECORDED IN PLAT BOOK V, PAGE 178, CHARLESTON COUNTY RMC.
6. PLAT BY E.M. SEABROOK, JR. DATED JUNE 15, 1970 AND RECORDED IN PLAT BOOK 4A, PAGE 10, CHARLESTON COUNTY RMC.
7. PLAT BY E.M. SEABROOK, JR. DATED MARCH 2, 1971 AND RECORDED IN PLAT BOOK 4B, PAGE 121, CHARLESTON COUNTY RMC.
8. PLAT BY E.M. SEABROOK, JR. DATED MARCH 13, 1978 AND RECORDED IN PLAT BOOK 4C, PAGE 101, CHARLESTON COUNTY RMC.
9. PLAT BY E.M. SEABROOK, JR. DATED MARCH 13, 1978 AND RECORDED IN PLAT BOOK 4D, PAGE 97, CHARLESTON COUNTY RMC.
10. PLAT BY FORSBERG ENGINEERING, INC. DATED MARCH 4, 1988 AND RECORDED IN PLAT BOOK E, PAGE 430, CHARLESTON COUNTY RMC.
11. PLAT BY ROBERT FRANK SURVEYING, DATED SEPTEMBER 29, 2006 AND RECORDED IN PLAT BOOK OF PAGE 304, CHARLESTON COUNTY RMC.
12. PLAT BY TROD ENGINEERING CONSULTANTS, INC. DATED FEBRUARY 12, 2007 AND RECORDED IN PLAT BOOK 5A, PAGE 500, CHARLESTON COUNTY RMC.
13. PLAT BY TROD ENGINEERING CONSULTANTS, INC. DATED OCTOBER 26, 2007 AND RECORDED IN PLAT BOOK 5B, PAGE 505, CHARLESTON COUNTY RMC.
14. PLAT BY TROD ENGINEERING CONSULTANTS, INC. DATED JANUARY 10, 2008 AND RECORDED IN PLAT BOOK 5C, PAGE 367, CHARLESTON COUNTY RMC.
15. PLAT BY TROD ENGINEERING CONSULTANTS, INC. DATED JANUARY 10, 2008 AND RECORDED IN PLAT BOOK 5D, PAGE 382, CHARLESTON COUNTY RMC.
16. PLAT BY TROD ENGINEERING CONSULTANTS, INC. DATED JANUARY 10, 2008 AND RECORDED IN PLAT BOOK 5E, PAGE 382, CHARLESTON COUNTY RMC.
17. PLAT BY TROD ENGINEERING CONSULTANTS, INC. DATED JANUARY 10, 2008 AND RECORDED IN PLAT BOOK 5F, PAGE 382, CHARLESTON COUNTY RMC.
18. PLAT BY TROD ENGINEERING CONSULTANTS, INC. DATED JANUARY 10, 2008 AND RECORDED IN PLAT BOOK 5G, PAGE 382, CHARLESTON COUNTY RMC.
19. PLAT BY TROD ENGINEERING CONSULTANTS, INC. DATED JANUARY 10, 2008 AND RECORDED IN PLAT BOOK 5H, PAGE 382, CHARLESTON COUNTY RMC.
20. PLAT BY TROD ENGINEERING CONSULTANTS, INC. DATED JANUARY 10, 2008 AND RECORDED IN PLAT BOOK 5I, PAGE 382, CHARLESTON COUNTY RMC.
21. PLAT BY TROD ENGINEERING CONSULTANTS, INC. DATED JANUARY 10, 2008 AND RECORDED IN PLAT BOOK 5J, PAGE 382, CHARLESTON COUNTY RMC.
22. PLAT BY STANTEC CONSULTING SERVICES INC. DATED MARCH 10, 2010 AND RECORDED IN PLAT BOOK 110, PAGE 164, CHARLESTON COUNTY RMC.
23. PLAT BY SWA SURVEYING LLC, DATED JULY 14, 2014 AND RECORDED IN PLAT BOOK 114, PAGE 325, CHARLESTON COUNTY RMC.

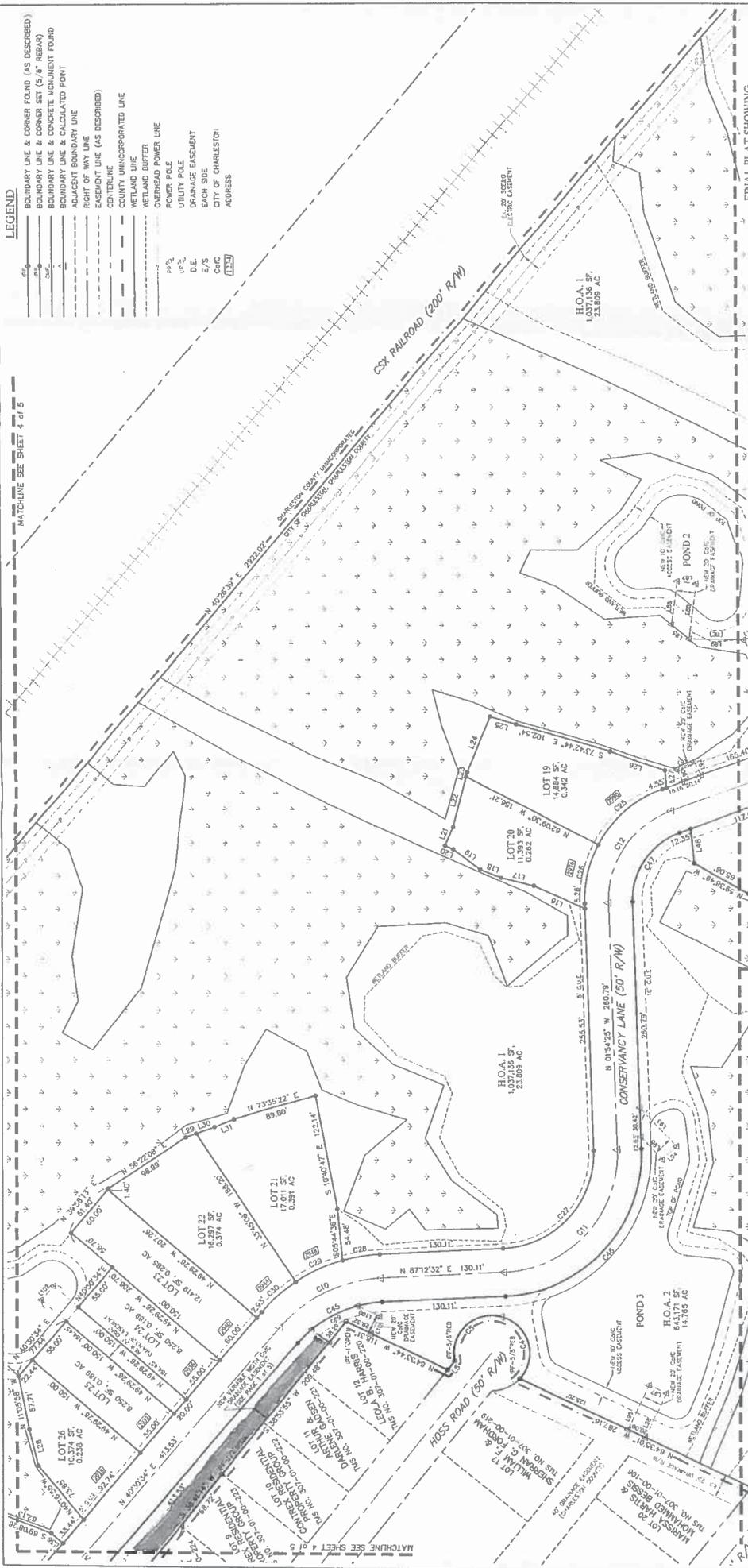
I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE INFORMATION CONTAINED HEREIN WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF SOUTH CAROLINA, AND THAT I AM A LICENSED PROFESSIONAL SURVEYOR AS SPECIFIED BY THE BOARD OF SURVEYING AND MAPPING. I HAVE REVIEWED THE PLAT AND HAVE NO OBJECTIONS TO THE INFORMATION SHOWN.

Richard D. Lacey
 RICHARD D. LACEY, S.C.P.L.S. 16129

BY THE RECORDING OF THIS PLAT AND UPON THE APPROVAL OF THE CITY OF CHARLESTON, THE CITY COUNCIL OF CHARLESTON, I HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT AND THAT THE CITY OF CHARLESTON HAS NO OBJECTIONS TO THE USE OF THE PUBLIC FOREVER.

Richard D. Lacey
 OWNER REPRESENTATIVE: CENTEX HOMES





LEGEND

- BOUNDARY LINE & CORNER FOUND (AS DESCRIBED)
- BOUNDARY LINE & CORNER SET (5/8" REBAR)
- BOUNDARY LINE & CONCRETE MONUMENT FOUND
- BOUNDARY LINE & CALCULATED POINT
- ADJACENT BOUNDARY LINE
- EXHAUST LINE (AS DESCRIBED)
- CENTERLINE
- COUNTY UNINCORPORATED LINE
- WETLAND LINE
- WETLAND BUFFER
- OVERHEAD POWER LINE
- POWER POLE
- UTILITY POLE
- DRAINAGE EASEMENT
- EACH SIDE
- CITY OF CHARLESTON
- ADDRESS

MATCHLINE SEE SHEET 4 OF 5

MATCHLINE SEE SHEET 1 OF 5

FINAL PLAT SHOWING
THE SUBDIVISION OF
TMS NO. 307-00-009 (93.466 AC)
TO CREATE
CAROLINA BAY PHASE 20
CONTAINING 73 LOTS (15,733 AC),
RIGHT OF WAYS (4,640 AC),
H.O.A. AREAS (38,652 AC),
PUMP STATION PARCEL (0.199 AC), AND
RESIDUAL TRACT (34,222 AC)
PROPERTY OF
CENTEX HOMES

LOCATED IN THE CITY OF CHARLESTON,
CHARLESTON COUNTY, SOUTH CAROLINA
DATE: AUGUST 31, 2012 SCALE: 1" = 30'
REVISED DATE: SEPTEMBER 24, 2012
HILANIC LAND PLANNING & ARCHITECTURE
LANSING, MI 48206
CPL ENGINEERING SURVEYING
291 Leebach Drive, A2, Charleston SC 29407-6983
PH: 843.763.1166 FAX: 843.763.1999 web: www.hilanic.com

PLANNING & RMC USE ONLY

EXHIBIT A
Exclusive Stormwater Drainage Easement
(ESMDET-2019)

GRAPHIC SCALE
(in feet)
1 inch = 60 feet

PAGE 3 OF 5

BY THE RECORDING OF THIS PLAT, AND UPON THE APPROVAL
HEREBY DEDICATE ALL ROADS, ROAD RIGHTS-OF-WAY AND
EASEMENTS TO THE USE OF THE PUBLIC FOREVER.

OWNER/REPRESENTATIVE: CENTEX HOMES

RICHARD D. LACEY S.C.P. #1220

I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE
INFORMATION AND BELIEF, THE SURVEY SHOWS ACCURATE
AND CORRECT INFORMATION AND THAT I AM A LICENSED
SURVEYOR IN THE STATE OF SOUTH CAROLINA, AND
MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A"
SURVEY AS SPECIFIED HEREIN. I HAVE REVIEWED THE
SHOWN ENCUMBRANCES OR PROCEEDINGS OTHER THAN
THOSE SHOWN.

PLANNING & RMC USE ONLY

EXHIBIT A
Exclusive Stormwater Drainage Easement
(ESMDET-2019)

GRAPHIC SCALE
(in feet)
1 inch = 60 feet

PAGE 3 OF 5

BY THE RECORDING OF THIS PLAT, AND UPON THE APPROVAL
HEREBY DEDICATE ALL ROADS, ROAD RIGHTS-OF-WAY AND
EASEMENTS TO THE USE OF THE PUBLIC FOREVER.

OWNER/REPRESENTATIVE: CENTEX HOMES

RICHARD D. LACEY S.C.P. #1220

Exclusive 20 -Foot Wide Permanent Stormwater Drainage Easements shall be commercial in nature and shall run with the land.

The City has no obligation to repair, replace or to compensate the Owners for trees, plants, grass, shrubs or other elements damaged or destroyed within the confines of these Exclusive 20 -Foot Wide Permanent Stormwater Drainage Easements during the conduct of its allowable activities as described above.

TO HAVE AND TO HOLD, all and singular, the said before mentioned unto the said CITY OF CHARLESTON, its successors and assigns, against us and our heirs and assigns, and all persons whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the parties have set the Hands and Seals the day and year above written.

WITNESSES:

CITY OF CHARLESTON

Witness #1

By: Laura Cabiness
Its: Public Service Director
Date: _____

Witness #2

WITNESSES

OWNER -CENTEX HOMES, a Nevada general partnership



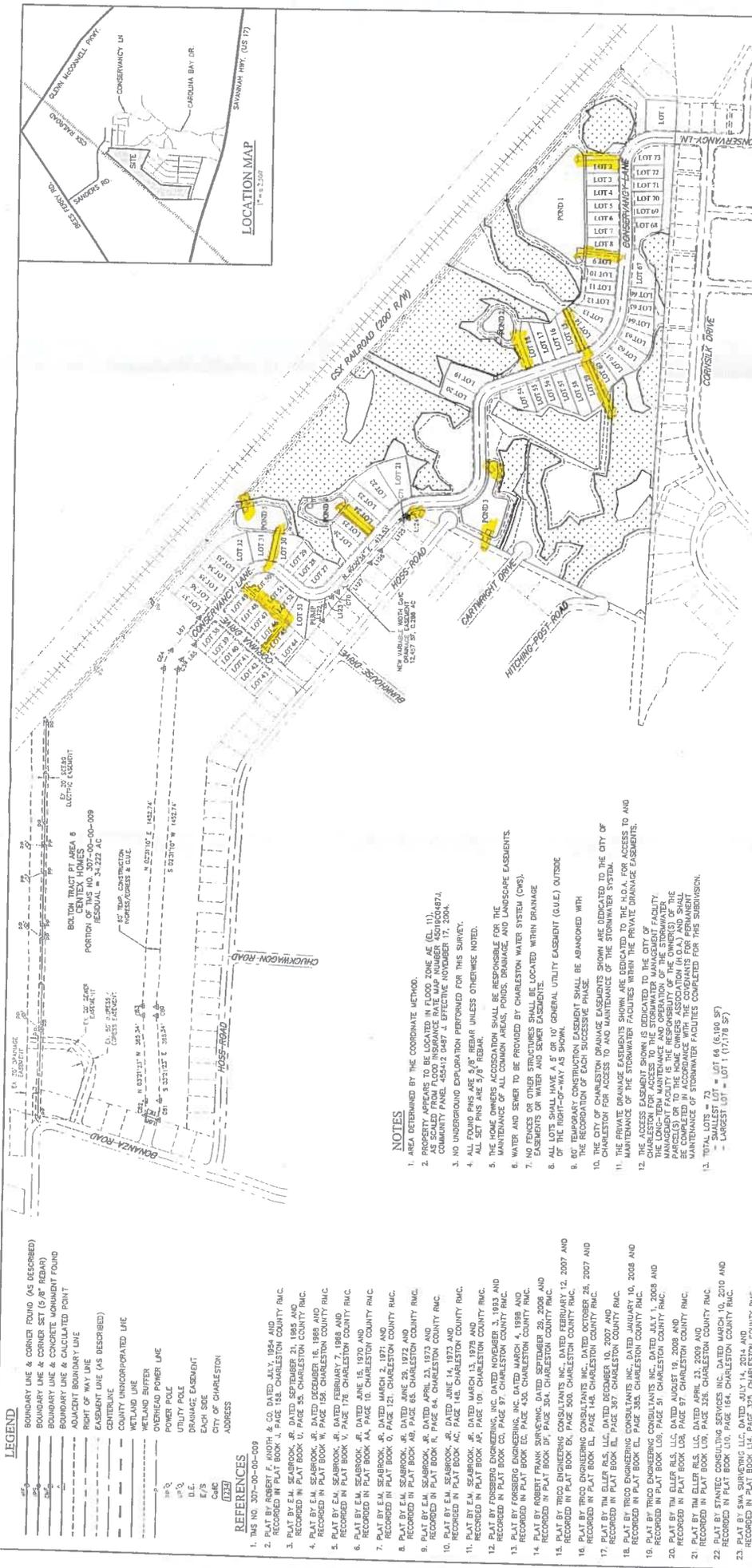
Witness #1



Name: Matthew Raines
Its: Division Vice President
Date: 09-nw 10-27-2015

Megan Whitlow

Witness #2



FINAL PLAT SHOWING
 THE SUBDIVISION OF
 TMS NO. 307-00-00-009 (93.466 AC)
 TO CREATE
 CAROLINA BAY PHASE 20
 CONTAINING 73 LOTS (15.753 AC),
 RIGHT OF WAYS (4.640 AC),
 H.O.A. AREAS (38.652 AC),
 PUMP STATION PARCEL (0.199 AC), AND
 RESIDUAL TRACT (34.222 AC)

PROPERTY OF
CENTEX HOMES
 LOCATED IN THE CITY OF CHARLESTON,
 CHARLESTON COUNTY, SOUTH CAROLINA
 DATE: AUGUST 31, 2015 SCALE: 1" = 300'
 REVISION DATE: SEPTEMBER 23, 2015

HLA INC. LAND PLANNING - LANDSCAPE ARCHITECTURE
 CIVIL ENGINEERING SURVEYING
 19 Litchfield Drive, A2 Charleston SC 29407-6988
 tel: 843.763.1166 fax: 843.763.1099 web: www.hlausa.com

EXHIBIT A
 Exclusive Stormwater Drainage Easements
 - Multiple, Same Size - (ESWDE53-2015)

GRAPHIC SCALE
 1 inch = 300 ft.

PAGE 1 of 5

NOTES

1. AREA DETERMINED BY THE COORDINATE METHOD.
2. PROPERTY APPEARS TO BE LOCATED IN FLOOD ZONE AE (6L 11) AS SCALED FROM FLOOD INSURANCE RATE MAP NUMBER 45010C04874. CERTAIN PANEL 45512 04874 EFFECTIVE NOVEMBER 17, 2004.
3. NO UNDERGROUND EXPLORATION PERFORMED FOR THIS SURVEY.
4. ALL SURVEYS ARE 5/8" REBAR UNLESS OTHERWISE NOTED.
5. THE HOME OWNERS ACCEPTATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL COMMON AREAS, PONDS, DRAINAGE, LANDSCAPE EASEMENTS.
6. WATER AND SEWER TO BE PROVIDED BY CHARLESTON WATER SYSTEM (CWS).
7. NO FENCES OR OTHER STRUCTURES SHALL BE LOCATED WITHIN DRAINAGE EASEMENTS OR WATER AND SEWER EASEMENTS.
8. ALL LOTS SHALL HAVE A 5' OR 10' GENERAL UTILITY EASEMENT (GUE) OUTSIDE OF THE RIGHT-OF-WAY AS SHOWN.
9. 40' TEMPORARY CONSTRUCTION EASEMENT SHALL BE ABANDONED WITH THE RECONSTRUCTION OF EACH SUCCESSIVE PHASE.
10. CHARLESTON FOR STORMWATER DRAINAGE EASEMENTS SHOWN ARE DEDICATED TO THE CITY OF CHARLESTON FOR THE MAINTENANCE OF THE STORMWATER SYSTEM.
11. THE PRIVATE DRAINAGE EASEMENT FACILITIES WITHIN THE PRIVATE DRAINAGE EASEMENTS.
12. THE ACCESS EASEMENT SHOWN IS DEDICATED TO THE CITY OF CHARLESTON FOR ACCESS TO THE STORMWATER MANAGEMENT FACILITY (PARCELS) OR TO THE HOME OWNERS ASSOCIATION (H.O.A.) AND SHALL BE MAINTAINED BY THE HOME OWNERS ASSOCIATION (H.O.A.) FOR THE MAINTENANCE OF STORMWATER FACILITIES COMPLETED FOR THIS SUBDIVISION.
13. TOTAL LOTS = 73
 - SMALLEST LOT = LOT 66 (6,190 SF)
 - LARGEST LOT = LOT 1 (17,178 SF)

- LEGEND**
- BOUNDARY LINE & CORNER TOUND (AS DESCRIBED)
 - BOUNDARY LINE & CONCRETE MONUMENT FOUND
 - BOUNDARY LINE & CALCULATED POINT
 - BOUNDT BOUNDARY LINE
 - CONSERVANCY LANE
 - EASEMENT LINE (AS DESCRIBED)
 - COUNTY UNINCORPORATED LINE
 - WETLAND LINE
 - OVERHEAD POWER LINE
 - UTILITY PALE
 - DRAINAGE EASEMENT
 - EACH SIDE
 - CITY OF CHARLESTON
 - ADDRESS

REFERENCES

1. TMS NO. 307-00-00-009
2. PLAT BY ROBERT F. KNOX, JR. & CO. DATED JULY, 1954 AND RECORDED IN PLAT BOOK 4, PAGE 158, CHARLESTON COUNTY RMC.
3. PLAT BY E. M. SEARBOOK, JR. DATED DECEMBER 21, 1955 AND RECORDED IN PLAT BOOK W, PAGE 358, CHARLESTON COUNTY RMC.
4. PLAT BY E. M. SEARBOOK, JR. DATED DECEMBER 15, 1958 AND RECORDED IN PLAT BOOK W, PAGE 156, CHARLESTON COUNTY RMC.
5. PLAT BY E. M. SEARBOOK, JR. DATED FEBRUARY 7, 1968 AND RECORDED IN PLAT BOOK V, PAGE 176, CHARLESTON COUNTY RMC.
6. PLAT BY E. M. SEARBOOK, JR. DATED JUNE 15, 1970 AND RECORDED IN PLAT BOOK AA, PAGE 10, CHARLESTON COUNTY RMC.
7. PLAT BY E. M. SEARBOOK, JR. DATED MARCH 2, 1971 AND RECORDED IN PLAT BOOK 0, PAGE 12, CHARLESTON COUNTY RMC.
8. PLAT BY E. M. SEARBOOK, JR. DATED MARCH 13, 1975 AND RECORDED IN PLAT BOOK 0, PAGE 58, CHARLESTON COUNTY RMC.
9. PLAT BY E. M. SEARBOOK, JR. DATED APRIL 23, 1975 AND RECORDED IN PLAT BOOK R, PAGE 64, CHARLESTON COUNTY RMC.
10. PLAT BY E. M. SEARBOOK, JR. DATED JUNE 14, 1973 AND RECORDED IN PLAT BOOK AC, PAGE 161, CHARLESTON COUNTY RMC.
11. PLAT BY E. M. SEARBOOK, JR. DATED MARCH 13, 1975 AND RECORDED IN PLAT BOOK 0, PAGE 58, CHARLESTON COUNTY RMC.
12. PLAT BY FORSEBERG ENGINEERING, INC. DATED FEBRUARY 12, 2007 AND RECORDED IN PLAT BOOK CO, PAGE 97, CHARLESTON COUNTY RMC.
13. PLAT BY FORSEBERG ENGINEERING, INC. DATED MARCH 4, 1998 AND RECORDED IN PLAT BOOK EC, PAGE 430, CHARLESTON COUNTY RMC.
14. PLAT BY ROBERT FRANK SURVEYING, DATED SEPTEMBER 25, 2008 AND RECORDED IN PLAT BOOK DF, PAGE 304, CHARLESTON COUNTY RMC.
15. PLAT BY TROD ENGINEERING CONSULTANTS INC. DATED FEBRUARY 12, 2007 AND RECORDED IN PLAT BOOK EL, PAGE 144, CHARLESTON COUNTY RMC.
16. PLAT BY TROD ENGINEERING CONSULTANTS INC. DATED FEBRUARY 12, 2007 AND RECORDED IN PLAT BOOK EL, PAGE 144, CHARLESTON COUNTY RMC.
17. PLAT BY TIM ELLER R.S. L.L.C. DATED DECEMBER 10, 2007 AND RECORDED IN PLAT BOOK EL, PAGE 367, CHARLESTON COUNTY RMC.
18. PLAT BY TROD ENGINEERING CONSULTANTS INC. DATED JANUARY 10, 2008 AND RECORDED IN PLAT BOOK EL, PAGE 358, CHARLESTON COUNTY RMC.
19. PLAT BY TROD ENGINEERING CONSULTANTS INC. DATED JULY 1, 2008 AND RECORDED IN PLAT BOOK LOA, PAGE 51, CHARLESTON COUNTY RMC.
20. PLAT BY TROD ENGINEERING CONSULTANTS INC. DATED AUGUST 19, 2008 AND RECORDED IN PLAT BOOK LWA, PAGE 97, CHARLESTON COUNTY RMC.
21. PLAT BY TIM ELLER R.S. L.L.C. DATED APRIL 31, 2009 AND RECORDED IN PLAT BOOK LWA, PAGE 326, CHARLESTON COUNTY RMC.
22. PLAT BY STANTEC CONSULTING SERVICES INC. DATED MARCH 10, 2010 AND RECORDED IN PLAT BOOK L10, PAGE 164, CHARLESTON COUNTY RMC.
23. PLAT BY SWA SURVEYING LLC, DATED JULY 14, 2014 AND RECORDED IN PLAT BOOK L14, PAGE 323, CHARLESTON COUNTY RMC.

BY THE RECORDING OF THIS PLAT AND UPON THE APPROVAL HEREBY DEDICATE ALL RIGHTS, ROADS, RIGHTS OF WAY AND EASEMENTS TO THE USE OF THE PUBLIC FOREVER.

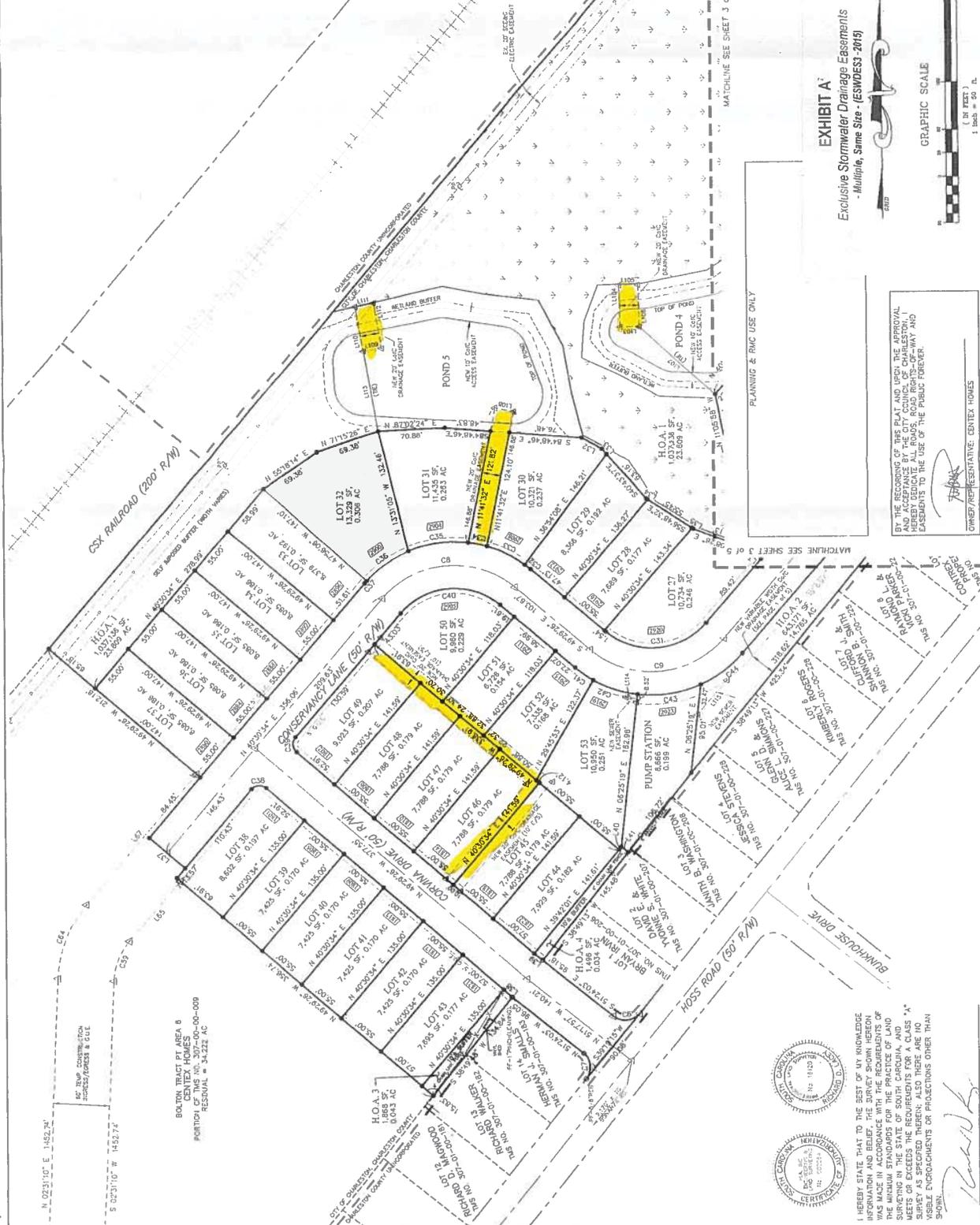
OWNER REPRESENTATIVE: CENTEX HOMES

RICHARD D. LACEY S.C.P.L.S. 16189

PLANNING & RMC USE ONLY

LEGEND

---	BOUNDARY LINE & CORNER FOUND (AS DESCRIBED)
---	BOUNDARY LINE & CORNER SET (5/8" REBAR)
---	BOUNDARY LINE & CONCRETE MONUMENT FOUND
---	BOUNDARY LINE & CALCULATED POINT
---	ADJACENT BOUNDARY LINE
---	RIGHT OF WAY LINE
---	EASEMENT LINE (AS DESCRIBED)
---	CENTERLINE
---	COUNTY UNINCORPORATED LINE
---	WETLAND LINE
---	DRAINAGE POWER LINE
---	UTILITY POLE
---	DRAINAGE EASEMENT
---	EACH SIDE
---	E/S
---	C&C
---	ADDRESS



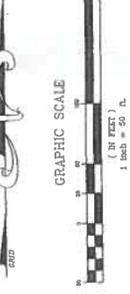
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PROPERTY OF
CENTEX HOMES
 LOCATED IN THE CITY OF CHARLESTON,
 SOUTH CAROLINA
 DATE: AUGUST 31, 2016 SCALE: 1" = 20'
 REVISION DATE: SEPTEMBER 23, 2015

HILA
 LAND PLANNING & ARCHITECTURE
 CIVIL ENGINEERING SURVEYING
 70 Leebach Drive, A.S. Charleston, SC 29407-6698
 tel: 843.763.1166 fax: 843.763.1969 web: www.hilaplanning.com

PAGE 4 of 5

EXHIBIT A'
 Exclusive Stormwater Drainage Easements
 - Multiple, Same Size - (65WDESS-2015)



PLANNING & RMC USE ONLY

MATCHLINE SEE SHEET 3 OF 5

MATCHLINE SEE SHEET 5 OF 5



I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE
 AND BELIEF, THE SURVEY SHOWN HEREON
 WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF
 THE MINIMUM STANDARDS FOR THE PRACTICE OF LAND
 SURVEYING IN THE STATE OF SOUTH CAROLINA, AND
 THAT I AM A LICENSED PROFESSIONAL SURVEYOR AND
 ENGINEER AS SPECIFIED THEREIN; ALSO THERE ARE NO
 VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN
 SHOWN.

Richard D. Lacey
 RICHARD D. LACEY SC PLS 46120