



# City of Charleston

South Carolina

Department of Public Service

JOHN J. TECKLENBURG  
Mayor

LAURA S. CABINESS, PE  
Director

## PUBLIC WORKS AND UTILITIES COMMITTEE AGENDA

There will be a meeting of the Public Works and Utilities Committee on Tuesday, May 10, 2016 to begin at 3:00 p.m. at 1<sup>st</sup> Floor Conference Room, 80 Broad Street. The following items will be heard:

**A. Invocation**

**B. Approval of Public Works and Utilities Committee Minutes**

April 26, 2016 – *DEFERRED*

**C. Request to Set a Public Hearing**

None

**D. Acceptance and Dedication of Rights-of-Way and Easements**

1. **Daniel Island Parcel Q5 Phase 2** - Acceptance and dedication of a portion of Central Island Street (90-foot right-of-way) and a portion of Fairchild Street (variable width right-of-way). All improvements complete.
  - a. Title to Real Estate
  - b. Affidavit for Taxable or Exempt Transfers
  - c. Plat
  - d. Exclusive Storm Water Drainage Easement
2. **Daniel Island Parcel CC Phase 4** – Acceptance and dedication of Frissel Street (50-foot right-of-way) and a portion of Bellona Street (50-foot right-of-way). All improvements complete.
  - a. Title to Real Estate
  - b. Affidavit of Title
  - c. Plat
  - d. Exclusive Storm Water Drainage Easement
3. Abandonment of a 20-foot drainage easement on lot 5, 410 Tanner Trail, Belle Terre Subdivision, TMS #452-06-00-144 and lot 7, 615 Parrot Point Drive, Belle Terre Subdivision, TMS 452-06-00130. Acceptance and dedication of a new 20-foot

stormwater drainage easement on Lot 5, 410 Tanner Trail, Belle Terre Subdivision, TMS #452-06-00-144.

- a. Abandonment of Easement (2)
- b. Exclusive Storm Water Drainage Easement
- c. Plat

#### **E. Requests for Permanent Encroachments**

None

#### **F. Temporary Encroachments Approved By The Department of Public Service (For information only)**

1. **510 McEnergy Alley** – installing 6-foot fence encroaching into drainage easement. This encroachment is temporary. **Approved 5/2, 2016.**
2. **220 Furman Farm Place** – installing irrigation encroaching into right-of-way. This encroachment is temporary. **Approved 5/2, 2016.**
3. **383 Lesesne Street** - installing irrigation encroaching into right-of-way. This encroachment is temporary. **Approved 5/2, 2016.**
4. **2290 Henry Tecklenburg Drive** – installing irrigation encroaching into right-of-way. This encroachment is temporary. **Approved 5/2, 2016.**
5. **135 Brailsford Street** – installing irrigation encroaching into right-of-way. This encroachment is temporary. **Approved 5/2, 2016.**
6. **152 Brailsford Street** – installing irrigation encroaching into right-of-way. This encroachment is temporary. **Approved 5/2, 2016.**
7. **1616 Oak Leaf Street** – installing irrigation encroaching into right-of-way. This encroachment is temporary. **Approved 5/2, 2016.**
8. **1624 Oak Leaf Street** – installing irrigation encroaching into right-of-way. This encroachment is temporary. **Approved 5/2, 2016.**
9. **1632 Oak Leaf Street** – installing irrigation encroaching into right-of-way. This encroachment is temporary. **Approved 5/2, 2016.**
10. **1432 Willtown Street** – installing irrigation encroaching into right-of-way. This encroachment is temporary. **Approved 5/2, 2016.**
11. **1436 Willtown Street** – installing irrigation encroaching into right-of-way. This encroachment is temporary. **Approved 5/2, 2016.**
12. **1440 Willtown Street** – installing irrigation encroaching into right-of-way. This encroachment is temporary. **Approved 5/2, 2016.**
13. **1449 Willtown Street** – installing irrigation encroaching into right-of-way. This encroachment is temporary. **Approved 5/2, 2016.**

14. **2555 Josiah Street** – installing irrigation encroaching into right-of-way. This encroachment is temporary. **Approved 5/2, 2016.**
15. **970 Clearspring Drive** – installing 6-foot vinyl fence encroaching into drainage easement. This encroachment is temporary. **Approved 5/2, 2016.**
16. **2160 Pentland Drive** - installing 4-foot aluminum fence encroaching into drainage easement. This encroachment is temporary. **Approved 5/2, 2016.**
17. **223 Meeting Street** – installing two 72” x 24” benches encroaching into right-of-way. The benches will not be bolted down; they will be moved in and out each business day. This encroachment is temporary. **Approved 5/2, 2016.**

**G. Miscellaneous or Other New Business**

None

Councilmember Perry K. Waring  
Chairperson

STATE OF SOUTH CAROLINA )  
COUNTY OF ~~CHARLESTON~~ BERKELEY )  
CITY OF CHARLESTON )

TITLE TO REAL ESTATE

The  
KNOW ALL MEN BY THESE PRESENTS, that Daniel Island Company,  
Inc. \_\_\_\_\_ (“Grantor”) in the state aforesaid, for and in consideration of the sum of  
ONE AND 00/100 DOLLAR (\$1.00), being the true consideration to it in hand paid at and  
before the sealing of these presents by the CITY OF CHARLESTON, the receipt whereof is  
hereby acknowledged, has granted, bargained, sold and released, and by these presents does  
grant, bargain, sell and release unto the said CITY OF CHARLESTON (“Grantee”), its  
successors and assigns, forever, the following described property which is granted, bargained,  
sold and released for the use of the public forever:

All the of the property underneath, above, and containing those certain streets, roads,  
drives, and cul-de-sacs situate, lying and being in the City of Charleston, County of Charleston,  
State of South Carolina, located in Parcel Q-5 Phase 2  
as shown and designated on a plat entitled \_\_\_\_\_  
Final Subdivision Plat of Parcel Q-5 (34.89 Ac.) to Create Central Island Street, Fairchild Street,  
Open Space Q-5/1 and Parcel Q-5 (26.45 Ac.), City of Charleston, Berkeley County, South  
Carolina, prepared for Daniel Island Company, Inc.

prepared by Thomas & Hutton, dated July 7, 2015, revised \_\_\_\_\_, and  
recorded in Plat Book \_\_\_\_\_ at Page \_\_\_\_\_ in the RMC Office for Berkeley  
County. Said property butting and bounding, measuring and containing, and having such courses  
and distances as are shown on said plat. Reference being had to the aforesaid plat for a full and  
complete description, being all of the said dimensions, a little more or a little less.  
\*Streets known as Fairchild Street Public R/W varies and \_\_\_\_\_ Corrective  
Central Island Street 90' Public R/W.

This being a portion of the property conveyed to Grantor herein by deed of the  
Daniel Island Investments, LLC dated March 22, 2001 and recorded  
March 28, 2001 in Book 2198 at Page 49 in the RMC Office for  
Berkeley County, South Carolina.

Grantee's Mailing Address:

City of Charleston  
Department of Public Service  
Engineering Division  
2 George Street  
Suite 2100  
Charleston, South Carolina 29401

TOGETHER with all and singular, the rights, members, hereditaments and  
appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned  
unto the CITY OF CHARLESTON, its successors and assigns forever.

AND we do hereby bind ourselves and our heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said City of Charleston, heirs and assigns, against us and our heirs, and all persons whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS our Hand(s) and Seal(s) this 3<sup>rd</sup> day of December, 2015.

SIGNED, SEALED AND DELIVERED  
IN THE PRESENCE OF:

Grantor The Daniel Island Company, Inc.

Carole J. Buckley  
Witness Number One

By: [Signature]

CHAROEL RASHMOY  
Printed Name

Matthew R. Sloan, Its President  
Printed Name

Maggie Hackett  
Witness Number Two

Maggie Hackett  
Printed Name

\*\*\*\*

STATE OF SOUTH CAROLINA )  
  )  
COUNTY OF CHARLESTON    )

PERSONALLY APPEARED before me the undersigned witness and made oath that (s)he saw the within named The Daniel Island Company, Inc., by its duly authorized officer Matthew R. Sloan, its President sign, seal and as its act and deed, deliver the within written Deed, and that (s)he with the other witness witnessed the execution thereof.

Carole J. Buckley

SWORN to before me this 3<sup>rd</sup> day of December, 2015

Maggie R. Dusbiber  
NOTARY PUBLIC FOR SOUTH CAROLINA

MY COMMISSION EXPIRES: 10/16/24



STATE OF SOUTH CAROLINA )

COUNTY OF BERKELEY ) AFFIDAVIT FOR TAXABLE OR EXEMPT TRANSFERS

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

1. I have read the information on this affidavit and I understand such information.
2. The property was transferred by The Daniel Island Company, Inc.  
to City of Charleston on \_\_\_\_\_
3. Check one of the following: The deed is
  - (A) \_\_\_\_\_ subject to the deed recording fee as a transfer for consideration paid or to be paid in money or money's worth.
  - (B) \_\_\_\_\_ subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, or is a transfer to a trust or as distribution to a trust beneficiary.
  - (C)  \_\_\_\_\_ exempt from the deed recording fee because (See Information section of affidavit): transfer to government entity (explanation required)  
(If exempt, please skip items 4-7, and go to item 8 of this affidavit.)

If exempt under exemption #14 as described in the Information section of this affidavit, did the agent and principal relationship exist at the time of the original sale and was the purpose of this relationship to purchase the realty?

Check Yes \_\_\_\_\_ or No \_\_\_\_\_

4. Check one of the following if either item 3(a) or item 3(b) above has been checked. (See Information section of this affidavit):
  - (A) \_\_\_\_\_ The fee is computed on the consideration paid or to be paid in money or money's worth in the amount of \_\_\_\_\_
  - (B) \_\_\_\_\_ The fee is computed on the fair market value of the realty which is \_\_\_\_\_
  - (C) \_\_\_\_\_ The fee is computed on the fair market value of the realty as established for property tax purposes which is \_\_\_\_\_
5. Check YES \_\_\_ or NO  to the following: A lien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement, or realty after the transfer. If "YES," the amount of the outstanding balance of this lien or encumbrance is \_\_\_\_\_
6. The deed recording fee is computed as follows:
  - (A) Place the amount listed in item 4 above here: \_\_\_\_\_
  - (B) Place the amount listed in item 5 above here: \_\_\_\_\_  
(If no amount is listed, place zero here.)
  - (C) Subtract Line 6(b) from Line 6(a) and place the result here: \_\_\_\_\_

- 7. The deed recording fee is based on the amount listed on Line 6(c) above and the deed recording fee due is -0-.
- 8. As required by Code Section 12-24-70, I state that I am a responsible person who was connected with the transaction as Grantor's agent.
- 9. I understand that a person required to furnish this affidavit who willfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.



\_\_\_\_\_  
Responsible Person Connected with the Transaction

\_\_\_\_\_  
Matthew R. Sloan  
Print or Type Name Here

Sworn this 3<sup>rd</sup> day of December 2015  
Maggie R. Dusbiber  
Notary Public for South Carolina  
My Commission Expires: 10/16, 2024







The City has no obligation to repair, replace or to compensate the Owners for trees, plants, grass, shrubs or other elements damaged or destroyed within the confines of the Exclusive 20 -Foot Wide Permanent Stormwater Drainage Easement during the conduct of its allowable activities as described above.

TO HAVE AND TO HOLD, all and singular, the said before mentioned unto the said CITY OF CHARLESTON, its successors and assigns, against us and our heirs and assigns, and all persons whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the parties have set the Hands and Seals the day and year above written.

Carole J. Roney  
Witness #1  
Maggie Hatfield  
Witness #2

OWNER

Name: The Daniel Island Company, Inc.  
By: Matthew R. Sloan, Its President  
Date: December 3<sup>rd</sup>, 2015

WITNESSES:

CITY OF CHARLESTON

\_\_\_\_\_  
Witness #1  
\_\_\_\_\_  
Witness #2

\_\_\_\_\_  
By: Laura S. Cabiness  
Its: Director of Public Service  
Date: \_\_\_\_\_

STATE OF SOUTH CAROLINA

)  
)  
)

PROBATE

COUNTY OF CHARLESTON

PERSONALLY appeared before me the above named witness, who, on oath, says that (s)he saw the within named Matthew R. Sloan, as President sign, on behalf of, The Daniel Island Company, Inc., the within Exclusive Permanent Stormwater Drainage Easement, and seal said Exclusive Permanent Stormwater Drainage Easement, and as its act and deed, deliver the same, and that (s)he with the other witness named, witnessed the execution thereof.

*Carole J. Ratchley*

Signature of Witness

SWORN to before me this

3<sup>rd</sup> day of December, 20 15

*Maggie R. Dusbiber*  
Notary Public for South Carolina  
My Commission Expires: 10/16/24







STATE OF SOUTH CAROLINA )  
COUNTY OF ~~CHARLESTON~~ BERKELEY ) TITLE TO REAL ESTATE  
CITY OF CHARLESTON )

KNOW ALL MEN BY THESE PRESENTS, that Daniel Island Associates  
L.L.C. ("Grantor") in the state aforesaid, for and in consideration of the sum of  
ONE AND 00/100 DOLLAR (\$1.00), being the true consideration to it in hand paid at and  
before the sealing of these presents by the CITY OF CHARLESTON, the receipt whereof is  
hereby acknowledged, has granted, bargained, sold and released, and by these presents does  
grant, bargain, sell and release unto the said CITY OF CHARLESTON ("Grantee"), its  
successors and assigns, forever, the following described property which is granted, bargained,  
sold and released for the use of the public forever:

All the of the property underneath, above, and containing those certain streets, roads,  
drives, and cul-de-sacs situate, lying and being in the City of Charleston, County of Charleston,  
State of South Carolina, located in Daniel Island Parcel CC Phase 4  
as shown and designated on a plat entitled \_\_\_\_\_

"A Final Subdivision Plat of Daniel Island Master Plan Parcel CC to Create Parcel CC, Block C,  
Lots 6 through 18 & Lots 21 through 24 & Parcel CC, Block G, Lots 7 through 15, Daniel  
Island, City of Charleston, Berkeley County, South Carolina prepared for Daniel Island  
Associates, LLC"

prepared by Thomas & Hutton, dated Feb. 24, 2016, revised \_\_\_\_\_, and  
recorded in Plat Book \_\_\_\_\_ at Page \_\_\_\_\_ in the RMC Office for Berkeley  
County. Said property butting and bounding, measuring and containing, and having such courses  
and distances as are shown on said plat. Reference being had to the aforesaid plat for a full and  
complete description, being all of the said dimensions, a little more or a little less. Said streets are known  
as Bellona Street (50' Public R/W) and Frissel Street (50' Public R/W).

This being a portion of the property conveyed to Grantor herein by deed of the  
Daniel Island Residential Investments LLC dated November 8, 1998 and recorded  
November 9, 1998 in Book 1478 at Page 286 in the RMC Office for  
Berkeley County, South Carolina.

Grantee's Mailing Address:

City of Charleston  
Department of Public Service  
Engineering Division  
2 George Street  
Suite 2100  
Charleston, South Carolina 29401

TOGETHER with all and singular, the rights, members, hereditaments and  
appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned  
unto the CITY OF CHARLESTON, its successors and assigns forever.



STATE OF SOUTH CAROLINA )

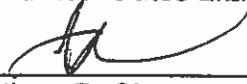
COUNTY OF BERKELEY )

AFFIDAVIT OF TITLE  
(Daniel Island Parcel CC, Phase 4)

Daniel Island Associates L.L.C., being duly sworn, deposes and says:

1. That Daniel Island Associates L.L.C., a limited liability company duly organized under the laws of the State of Delaware, is the sole owner of the property described in the Bill of Sale to which this Affidavit is attached and that it is the same entity which executed the Bill of Sale to which this Affidavit is attached.
2. That said business has full right to transfer title to the above described property.
3. That such property is free and clear of all security interest, liabilities, obligations and encumbrances.
4. That there are no judgments against Daniel Island Associates L.L.C. in any court of the State of South Carolina or the United States and there are no replevins, attachments, executions, or other writs against said business; that it has not filed any petition in bankruptcy, nor has any petition in bankruptcy been filed against said business; and that it has not been adjudicated a bankrupt.

Daniel Island Associates L.L.C.

By:   
Matthew R. Sloan  
Its President

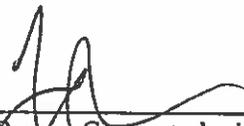
SWORN TO before me this 4<sup>th</sup> day of March, 2016.

 (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 10/16/24





- 7. The deed recording fee is based on the amount listed on Line 6(c) above and the deed recording fee due is exempt.
- 8. As required by Code Section '12-24-70, I state that I am a responsible person who was connected with the transaction as agent for grantor.
- 9. I understand that a person required to furnish this affidavit who willfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.

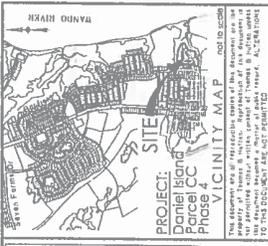


\_\_\_\_\_  
Responsible Person Connected with the Transaction

Matthew R. Sloan  
\_\_\_\_\_  
Print or Type Name Here

Sworn this, 4<sup>th</sup> day of MARCH 2016  
Maggie R. Dusbiber  
Notary Public for South Carolina  
My Commission Expires: 10-16, 2024





**PROJECT:**  
Daniel Island Parcel CC  
Final CC  
Final CC

**SITE PLAN MAP**

THE PROPERTY OF INTEREST CONSISTS OF THE PARCELS SHOWN IN THE ATTACHED MAP. THE PROPERTY IS LOCATED IN THE DANIEL ISLAND COMMUNITY, A COMMUNITY IN THE COUNTY OF CHARLESBORO, SOUTH CAROLINA. THE PROPERTY IS BOUND BY THE DANIEL ISLAND RIVER TO THE WEST AND THE DANIEL ISLAND RIVER TO THE EAST.

**The Daniel Island COMPANY**

BY THE EXECUTION OF THIS PLAN AND OPENING OF THE PUBLIC RECORDS THEREOF, THE DANIEL ISLAND COMPANY, INC. HEREBY REPRESENTS AND WARRANTS THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF ITS KNOWLEDGE AND BELIEF.

STATE OF SOUTH CAROLINA  
COUNTY OF CHARLESBORO

NOTARY PUBLIC  
THOMAS HUTTON  
COMMISSION EXPIRES 02/28/2014

PREPARED BY:  
THOMAS & HUTTON  
ENGINEERS & ARCHITECTS  
1000 W. BROAD ST., SUITE 100  
COLUMBIA, SC 29201  
TEL: 803.799.1234  
WWW.THOMASANDHUTTON.COM

**SUBDIVISION PLAN OF DANIEL ISLAND MASTER PLAN PARCEL CC**

TO CREATE  
**PARCEL CC, BLOCK C, LOTS 6 THROUGH 18 & LOTS 21 THROUGH 24 & PARCEL CC, BLOCK G, LOTS 7 THROUGH 15**

DANIEL ISLAND COMPANY, INC.  
DANIEL ISLAND, CITY OF CHARLESBORO, SOUTH CAROLINA

Prepared for:  
DANIEL ISLAND ASSOCIATES, LLC

882 Abnath Dadds Blvd, Suite 100  
PO Box 1522  
Mt Pleasant, SC 29466-1522  
P 803.847.0020 F 803.847.0233  
www.thomasandhutton.com

**THOMAS & HUTTON**  
ENGINEERS & ARCHITECTS  
1000 W. BROAD ST., SUITE 100  
COLUMBIA, SC 29201  
TEL: 803.799.1234  
WWW.THOMASANDHUTTON.COM

DATE: 02/24/14  
SCALE: 1" = 400'  
SHEET: 1 OF 1

**PLANNING USE ONLY**

CITY OF CHARLESBORO

DATE: 02/24/14

APPROVED BY: [Signature]

FOR CITY USE ONLY

**AREAS BEYOND THE PARCEL CC**

TOTAL AREA OF PARCEL CC: 4.07 AC

**AREAS BEYOND THE PARCEL CC**

TOTAL AREA OF PARCEL CC: 4.07 AC

LOT	AREA (SQ FT)	AREA (AC)						
1	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
2	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
3	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
4	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
5	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
6	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
7	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
8	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
9	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
10	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
11	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
12	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
13	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
14	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
15	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
16	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
17	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
18	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
19	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
20	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
21	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
22	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
23	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
24	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
25	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
26	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
27	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
28	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
29	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
30	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
31	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
32	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
33	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
34	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
35	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
36	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
37	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
38	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
39	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
40	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
41	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
42	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
43	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
44	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
45	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
46	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
47	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
48	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
49	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
50	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
51	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
52	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
53	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
54	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
55	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
56	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
57	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
58	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
59	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
60	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
61	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
62	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
63	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
64	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
65	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
66	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
67	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
68	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
69	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
70	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
71	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
72	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
73	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
74	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
75	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
76	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
77	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
78	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
79	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
80	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
81	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
82	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
83	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
84	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
85	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
86	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
87	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
88	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
89	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
90	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
91	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
92	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
93	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
94	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
95	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
96	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
97	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
98	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
99	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23
100	10,000	0.23	10,000	0.23	10,000	0.23	10,000	0.23

**LEGEND**

1. LOT AREA (SQ FT)

2. LOT AREA (AC)

3. LOT AREA (SQ FT)

4. LOT AREA (AC)

5. LOT AREA (SQ FT)

6. LOT AREA (AC)

7. LOT AREA (SQ FT)

8. LOT AREA (AC)

9. LOT AREA (SQ FT)

10. LOT AREA (AC)

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14. LOT AREA (AC)

15. LOT AREA (SQ FT)

16. LOT AREA (AC)

17. LOT AREA (SQ FT)

18. LOT AREA (AC)

19. LOT AREA (SQ FT)

20. LOT AREA (AC)

21. LOT AREA (SQ FT)

22. LOT AREA (AC)

23. LOT AREA (SQ FT)

24. LOT AREA (AC)

25. LOT AREA (SQ FT)

26. LOT AREA (AC)

27. LOT AREA (SQ FT)

28. LOT AREA (AC)

29. LOT AREA (SQ FT)

30. LOT AREA (AC)

31. LOT AREA (SQ FT)

32. LOT AREA (AC)

33. LOT AREA (SQ FT)

34. LOT AREA (AC)

35. LOT AREA (SQ FT)

36. LOT AREA (AC)

37. LOT AREA (SQ FT)

38. LOT AREA (AC)

39. LOT AREA (SQ FT)

40. LOT AREA (AC)

41. LOT AREA (SQ FT)

42. LOT AREA (AC)

43. LOT AREA (SQ FT)

44. LOT AREA (AC)

45. LOT AREA (SQ FT)

46. LOT AREA (AC)

47. LOT AREA (SQ FT)

48. LOT AREA (AC)

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67. LOT AREA (SQ FT)

68. LOT AREA (AC)

69. LOT AREA (SQ FT)

70. LOT AREA (AC)

71. LOT AREA (SQ FT)

72. LOT AREA (AC)

73. LOT AREA (SQ FT)

74. LOT AREA (AC)

75. LOT AREA (SQ FT)

76. LOT AREA (AC)

77. LOT AREA (SQ FT)

78. LOT AREA (AC)

79. LOT AREA (SQ FT)

80. LOT AREA (AC)

81. LOT AREA (SQ FT)

82. LOT AREA (AC)

83. LOT AREA (SQ FT)

84. LOT AREA (AC)

85. LOT AREA (SQ FT)

86. LOT AREA (AC)

87. LOT AREA (SQ FT)

88. LOT AREA (AC)

89. LOT AREA (SQ FT)

90. LOT AREA (AC)

91. LOT AREA (SQ FT)

92. LOT AREA (AC)

93. LOT AREA (SQ FT)

94. LOT AREA (AC)

95. LOT AREA (SQ FT)

96. LOT AREA (AC)

97. LOT AREA (SQ FT)

98. LOT AREA (AC)

99. LOT AREA (SQ FT)

100. LOT AREA (AC)

**REFERENCES**

1. DANIEL ISLAND MASTER PLAN

2. DANIEL ISLAND MASTER PLAN

3. DANIEL ISLAND MASTER PLAN

4. DANIEL ISLAND MASTER PLAN

5. DANIEL ISLAND MASTER PLAN

6. DANIEL ISLAND MASTER PLAN

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15. DANIEL ISLAND MASTER PLAN

16. DANIEL ISLAND MASTER PLAN

17. DANIEL ISLAND MASTER PLAN

18. DANIEL ISLAND MASTER PLAN

19. DANIEL ISLAND MASTER PLAN



The City has no obligation to repair, replace or to compensate the Owners for trees, plants, grass, shrubs or other elements damaged or destroyed within the confines of the Exclusive 16-Foot Wide Permanent Stormwater Drainage Easement during the conduct of its allowable activities as described above.

TO HAVE AND TO HOLD, all and singular, the said before mentioned unto the said CITY OF CHARLESTON, its successors and assigns, against us and our heirs and assigns, and all persons whomsoever lawfully claiming or to claim the same or any part thereof.

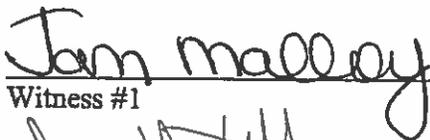
IN WITNESS WHEREOF, the parties have set the Hands and Seals the day and year above written.

OWNER  
DANIEL ISLAND ASSOCIATES L.L.C.

By: 

Name: Matthew R. Sloan, its President

Date: March 4<sup>th</sup>, 2016



Witness #1



Witness #2

WITNESSES:

CITY OF CHARLESTON

Witness #1

By: Laura S. Cabiness  
Its: Director of Public Service

Date: \_\_\_\_\_

Witness #2

STATE OF SOUTH CAROLINA

)  
)  
)

PROBATE

COUNTY OF CHARLESTON

PERSONALLY appeared before me the above named witness, who, on oath, says that (s)he saw the within named Matthew R. Sloan sign, on behalf of, Daniel Island Associates L.L.C., the within Exclusive Permanent Stormwater Drainage Easement, and seal said Exclusive Permanent Stormwater Drainage Easement, and as its act and deed, deliver the same, and that (s)he with the other witness named, witnessed the execution thereof.

*Jan Macey*  
\_\_\_\_\_  
Signature of Witness

SWORN to before me this  
4<sup>th</sup> day of March, 20 16.

*Maggie R. Dusbiber*  
\_\_\_\_\_  
Notary Public for South Carolina  
My Commission Expires: 10/16/24



STATE OF SOUTH CAROLINA

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)  
)

PROBATE

COUNTY OF CHARLESTON

PERSONALLY appeared before me the above named witness, who, on oath, says that (s)he saw the within named \_\_\_\_\_ sign, on behalf of, \_\_\_\_\_, the within Exclusive Permanent Stormwater Drainage Easement, and seal said Exclusive Permanent Stormwater Drainage Easement, and as its act and deed, deliver the same, and that (s)he with the other witness named, witnessed the execution thereof.

\_\_\_\_\_  
Signature of Witness

SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public for South Carolina  
My Commission Expires: \_\_\_\_\_



STATE OF SOUTH CAROLINA ) ABANDONMENT OF EASEMENT  
COUNTY OF CHARLESTON )

This Abandonment of Easement ("*Abandonment*") is entered into this 24<sup>th</sup> day of March, 2016, by and between the City of Charleston, a Municipal corporation organized and existing pursuant to the laws of the State of South Carolina ("*City*"), and Stacy Lauderdale-Littin ("*Owner*").

WHEREAS, Owner is the owner of Lot 5, 410 Tanner Trail Subdivision, Charleston County, South Carolina, designated as TMS No. Charleston, SC 29412 (the "*Property*"); and 452-06-00-144

WHEREAS, there currently exists on the Property a 20 ' Drainage Easement as shown on a plat recorded in Book \_\_\_\_\_, at Pages \_\_\_\_\_, in the RMC Office for Charleston, South Carolina ("*Old Easement*"); and

WHEREAS, Owner has requested that the City release and abandon the Old Easement; and

WHEREAS, the City is mindful to grant such request and desires to release and abandon the Old Easement, as more particularly described on Exhibit "A" attached hereto and shown on the Plat (as defined below); and

WHEREAS, upon the abandonment of the Old Easement, the owner of the real property which is subject to the Old Easement, has acknowledged on behalf of himself, his heirs and assigns, his sole and complete responsibility for the condition of the portion of the Old Easement as is currently exists and may exist in the future and has further agreed to hold the City, its officers, and agents and employees harmless from any and all claims concerning the Old Easement being hereby abandoned.

NOW THEREFORE, the City has abandoned the Old Easement hereinafter described and the drainage facilities located therein. The Old Easement and facilities hereby abandoned are located on that certain parcel of land in the County of Charleston and State of South Carolina, and is more particularly described on Exhibit "A" attached hereto and shown on a plat entitled Plat to Relocate an Existing Drainage Easement prepared by Atlantic Surveying, Inc dated Nov 6, 2015 and recorded in Plat Book \_\_\_\_\_, at Page \_\_\_\_\_ in the RMC Office for Charleston County, South Carolina (herein the "*Plat*"). No portion of the Old Easement is abandoned except as specifically described on Exhibit "A," and shown on the Plat, as "20 ' DRAINAGE EASEMENT TO BE ABANDONED".

IN WITNESS WHEREOF, the Parties have caused this instrument to be signed in their names to be affirmed hereby by duly authorized authority the date and year first above written.





STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF CHARLESTON )

PROBATE

PERSONALLY appeared before me the above named witness, who, on oath, says that (s)he saw the within named \_\_\_\_\_, \_\_\_\_\_, sign on behalf of CITY OF CHARLESTON, the within Abandonment of Portion of Easement, and seal said Abandonment of Portion of Easement, and as its act and deed, deliver the same, and the (s)he with the other witness named, witnessed the execution thereof.

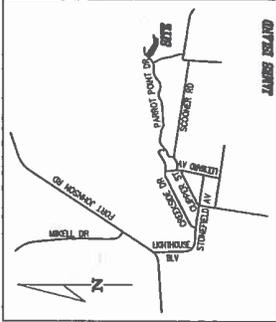
\_\_\_\_\_  
Witness #1

SWORN to before me this  
\_\_\_\_\_ day of \_\_\_\_\_, 2014.

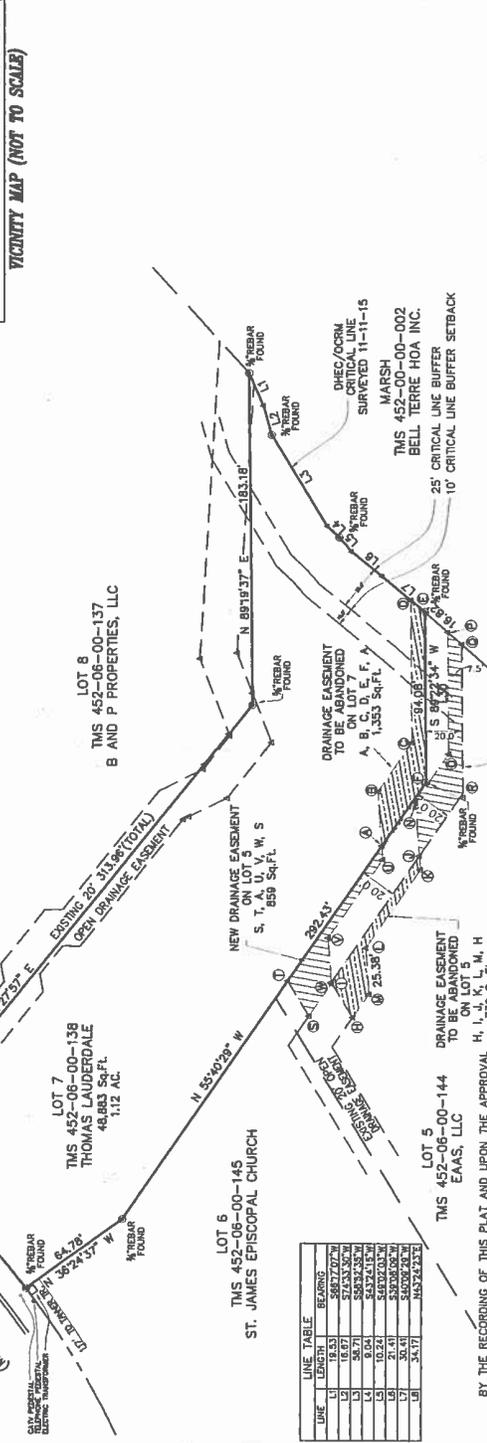
\_\_\_\_\_(SEAL)  
Notary Public for South Carolina  
My Commission Expires: \_\_\_\_\_

EXHIBIT "A"

ALL THAT CERTAIN piece, parcel or tract of land located in Belle Terre Subdivision, City of Charleston, County of Charleston, State of South Carolina, shown and designated as "20' DRAINAGE EASEMENT TO BE ABANDONED" on that certain plat entitled "Plat to Relocate an Existing Drainage Easement on Lots 5 and 7, Belle Terre" prepared by Atlantic Surveying, Inc., dated November 11, 2015 and recorded in Plat Book \_\_\_\_\_, at Page \_\_\_\_\_ in the RMC Office for Charleston County, South Carolina.



- NOTES**
1. THIS CONSTITUTES A SURVEY OF TMS 452-06-00-138. BOUNDARIES WERE ESTABLISHED BY RE-TRACEMENT OF DEEDS AND PLATS REFERENCED HEREON AND LOCATION OF FIELD SURVEY MONUMENTATION FOUND.
  2. ONLY THOSE MONUMENTS ON THIS PROPERTY AND ADJOINING PROPERTIES AND RIGHTS-OF-WAY PERTINENT TO THE BOUNDARIES OF THIS TRACT WERE SURVEYED. THIS SURVEY DOES NOT CONSTITUTE A SURVEY OF ADJOINING TRACTS OR THE SUBJECT PROPERTY, AND IS NOT A SURVEY OF ADJOINING TRACTS.
  3. NO SUBSURFACE OR ENVIRONMENTAL INVESTIGATIONS OR SURVEYS WERE CONDUCTED AND THEREFORE THIS PLAT DOES NOT REFLECT THE EXISTENCE OR NON-EXISTENCE OF OILS, GAS, COAL, CONTAMINATION, OR OTHER CONDITIONS WHICH MAY AFFECT THIS PROPERTY.
  4. BY GRAPHICALLY SCALING T.E.M.A. F.I.R.M. 45019C 0681 J, DATED NOV. 17, 2004, THIS PROPERTY APPEARS TO BE IN FLOOD ZONE VEEL 16).
  5. SITE TBM IS MAG NAIL & CAP AS SHOWN, ELEVATION 8.12, NGVD 29 FLOOD ZONE AND BEZ MUST BE VERIFIED BY THE PROPER CITY OF CHARLESTON OFFICIAL.



**NEW EASEMENTS**

LINE	LENGTH	BEARING	AREA
A - B	33.10	S85°42'28.1\"	1132.62 SQ.FT.
B - C	33.10	S85°42'28.1\"	1132.62 SQ.FT.
C - D	87.19	N89°19'37.8\"	4882.24 SQ.FT.
D - E	10.09	S41°15'47.7\"	51.15 SQ.FT.
E - F	41.25	S85°42'28.1\"	1757.42 SQ.FT.
F - G	22.37	N85°33'23.1\"	503.37 SQ.FT.
G - H	7.00	S85°42'28.1\"	302.50 SQ.FT.
H - I	52.44	S85°42'28.1\"	2784.50 SQ.FT.
I - J	22.37	N85°33'23.1\"	503.37 SQ.FT.
J - K	7.00	S85°42'28.1\"	302.50 SQ.FT.
K - L	52.44	S85°42'28.1\"	2784.50 SQ.FT.
L - M	22.37	N85°33'23.1\"	503.37 SQ.FT.
M - N	7.00	S85°42'28.1\"	302.50 SQ.FT.
N - O	52.44	S85°42'28.1\"	2784.50 SQ.FT.
O - P	22.37	N85°33'23.1\"	503.37 SQ.FT.
P - Q	7.00	S85°42'28.1\"	302.50 SQ.FT.
Q - R	52.44	S85°42'28.1\"	2784.50 SQ.FT.
R - S	22.37	N85°33'23.1\"	503.37 SQ.FT.
S - T	7.00	S85°42'28.1\"	302.50 SQ.FT.
T - U	52.44	S85°42'28.1\"	2784.50 SQ.FT.
U - V	22.37	N85°33'23.1\"	503.37 SQ.FT.
V - W	7.00	S85°42'28.1\"	302.50 SQ.FT.
W - X	52.44	S85°42'28.1\"	2784.50 SQ.FT.
X - Y	22.37	N85°33'23.1\"	503.37 SQ.FT.
Y - Z	7.00	S85°42'28.1\"	302.50 SQ.FT.
Z - A	52.44	S85°42'28.1\"	2784.50 SQ.FT.

**ABANDONED EASEMENTS**

LINE	LENGTH	BEARING	AREA
A - B	33.10	S85°42'28.1\"	1132.62 SQ.FT.
B - C	33.10	S85°42'28.1\"	1132.62 SQ.FT.
C - D	87.19	N89°19'37.8\"	4882.24 SQ.FT.
D - E	10.09	S41°15'47.7\"	51.15 SQ.FT.
E - F	41.25	S85°42'28.1\"	1757.42 SQ.FT.
F - G	22.37	N85°33'23.1\"	503.37 SQ.FT.
G - H	7.00	S85°42'28.1\"	302.50 SQ.FT.
H - I	52.44	S85°42'28.1\"	2784.50 SQ.FT.
I - J	22.37	N85°33'23.1\"	503.37 SQ.FT.
J - K	7.00	S85°42'28.1\"	302.50 SQ.FT.
K - L	52.44	S85°42'28.1\"	2784.50 SQ.FT.
L - M	22.37	N85°33'23.1\"	503.37 SQ.FT.
M - N	7.00	S85°42'28.1\"	302.50 SQ.FT.
N - O	52.44	S85°42'28.1\"	2784.50 SQ.FT.
O - P	22.37	N85°33'23.1\"	503.37 SQ.FT.
P - Q	7.00	S85°42'28.1\"	302.50 SQ.FT.
Q - R	52.44	S85°42'28.1\"	2784.50 SQ.FT.
R - S	22.37	N85°33'23.1\"	503.37 SQ.FT.
S - T	7.00	S85°42'28.1\"	302.50 SQ.FT.
T - U	52.44	S85°42'28.1\"	2784.50 SQ.FT.
U - V	22.37	N85°33'23.1\"	503.37 SQ.FT.
V - W	7.00	S85°42'28.1\"	302.50 SQ.FT.
W - X	52.44	S85°42'28.1\"	2784.50 SQ.FT.
X - Y	22.37	N85°33'23.1\"	503.37 SQ.FT.
Y - Z	7.00	S85°42'28.1\"	302.50 SQ.FT.
Z - A	52.44	S85°42'28.1\"	2784.50 SQ.FT.

**LINE TABLE**

LINE	LENGTH	BEARING	AREA
1	16.87	S72°13'30.0\"	274.33 SQ.FT.
2	58.71	S89°34'26.0\"	3423.26 SQ.FT.
3	10.54	S33°41'18.0\"	53.74 SQ.FT.
4	21.40	S33°41'18.0\"	100.00 SQ.FT.
5	30.41	S33°41'18.0\"	150.00 SQ.FT.
6	34.71	N53°24'53.3\"	135.00 SQ.FT.



I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS OF THE SURVEY AS SPECIFIED THEREIN. ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

**PLANNING AND RMC USE ONLY**

BY THE RECORDING OF THIS PLAT AND UPON THE APPROVAL AND ACCEPTANCE BY THE CITY COUNCIL OF CHARLESTON TO THE USE OF THE PUBLIC FOREVER.

*Richard A. Aldridge*  
 Richard A. Aldridge

**REFERENCE:**  
 1.) PLAT BY RICHARD A. ALDRIDGE DATED NOVEMBER 9, 2004 RECORDED IN RMC OFFICE CHARLESTON COUNTY PLAT BOOK 64 PAGE 630  
 2.) PLAT BY RICHARD A. ALDRIDGE DATED MAY 21, 2008 RECORDED IN RMC OFFICE CHARLESTON COUNTY

THE AREA SHOWN ON THIS PLAT IS A REPRESENTATION OF DEPARTMENT PERMIT AUTHORITY ON THE SUBJECT PROPERTY. CRITICAL AREAS BY DELINEATING THE PERMIT AUTHORITY OF THE DEPARTMENT. THE DEPARTMENT IN NO WAY WAIVES ITS RIGHT TO ASSERT PERMIT PROPERTY, WHETHER SHOWN HEREON OR NOT.

SIGNED BY J. THOMPSON 12/17/2016  
 SIGNATURE \_\_\_\_\_ DATE 12/17/2016  
 The enclosed plat is used for the area from the date of this signature, subject to the customary disclaimer below.

STATE OF SOUTH CAROLINA ) ABANDONMENT OF EASEMENT  
COUNTY OF CHARLESTON )

This Abandonment of Easement ("*Abandonment*") is entered into this 25<sup>th</sup> day of April, 2016, by and between the City of Charleston, a Municipal corporation organized and existing pursuant to the laws of the State of South Carolina ("*City*"), and Thomas W. Lueddke ("*Owner*").

WHEREAS, Owner is the owner of Lot 7, 615 Parrot Point Dr. Subdivision, Charleston County, South Carolina, designated as TMS No. 452-06-00-130 (the "*Property*"); and

WHEREAS, there currently exists on the Property a 20' Drainage Easement as shown on a plat recorded in Book \_\_\_\_\_, at Pages \_\_\_\_\_, in the RMC Office for Charleston, South Carolina ("*Old Easement*"); and

WHEREAS, Owner has requested that the City release and abandon the Old Easement; and

WHEREAS, the City is mindful to grant such request and desires to release and abandon the Old Easement, as more particularly described on Exhibit "A" attached hereto and shown on the Plat (as defined below); and

WHEREAS, upon the abandonment of the Old Easement, the owner of the real property which is subject to the Old Easement, has acknowledged on behalf of himself, his heirs and assigns, his sole and complete responsibility for the condition of the portion of the Old Easement as is currently exists and may exist in the future and has further agreed to hold the City, its officers, and agents and employees harmless from any and all claims concerning the Old Easement being hereby abandoned.

NOW THEREFORE, the City has abandoned the Old Easement hereinafter described and the drainage facilities located therein. The Old Easement and facilities hereby abandoned are located on that certain parcel of land in the County of Charleston and State of South Carolina, and is more particularly described on Exhibit "A" attached hereto and shown on a plat entitled "Plat to Relocate an Existing Drainage Easement on Lots 5 & 7" prepared by Atlantic Surveying, dated \_\_\_\_\_ and recorded in Plat Book \_\_\_\_\_, at Page \_\_\_\_\_ in the RMC Office for Charleston County, South Carolina (herein the "*Plat*"). No portion of the Old Easement is abandoned except as specifically described on Exhibit "A," and shown on the Plat, as "20' DRAINAGE EASEMENT TO BE ABANDONED".

IN WITNESS WHEREOF, the Parties have caused this instrument to be signed in their names to be affirmed hereby by duly authorized authority the date and year first above written.

WITNESSES:

*Joseph P. LaFrance*

Witness #1

*Burtney Retention*

Witness #2

OWNER:

*T. N. V.*

Dated:

*4/25/16*

WITNESSES:

Witness #1

Witness #2

**CITY OF CHARLESTON**

By:

Print Name:

Its:

Dated:

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF CHARLESTON )

PROBATE

PERSONALLY appeared before me the above named witness, who, on oath, says that (s)he saw the within named Thomas W. Lueders sign the within Abandonment of Portion of Easement, and seal said Abandonment of Portion of Easement, and as its act and deed, deliver the same, and the (s)he with the other witness named, witnessed the execution thereof.

Betty Alford  
Witness #1

SWORN to before me this 25<sup>th</sup> day of April, 2016.

Debra K. Lilienthal (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 9.25.17  
843-763-1464

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF CHARLESTON )

PROBATE

PERSONALLY appeared before me the above named witness, who, on oath, says that (s)he saw the within named \_\_\_\_\_, \_\_\_\_\_, sign on behalf of CITY OF CHARLESTON, the within Abandonment of Portion of Easement, and seal said Abandonment of Portion of Easement, and as its act and deed, deliver the same, and the (s)he with the other witness named, witnessed the execution thereof.

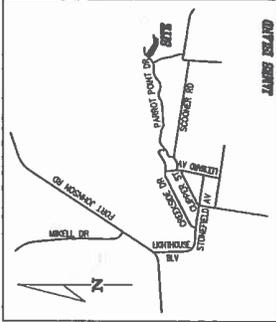
\_\_\_\_\_  
Witness #1

SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

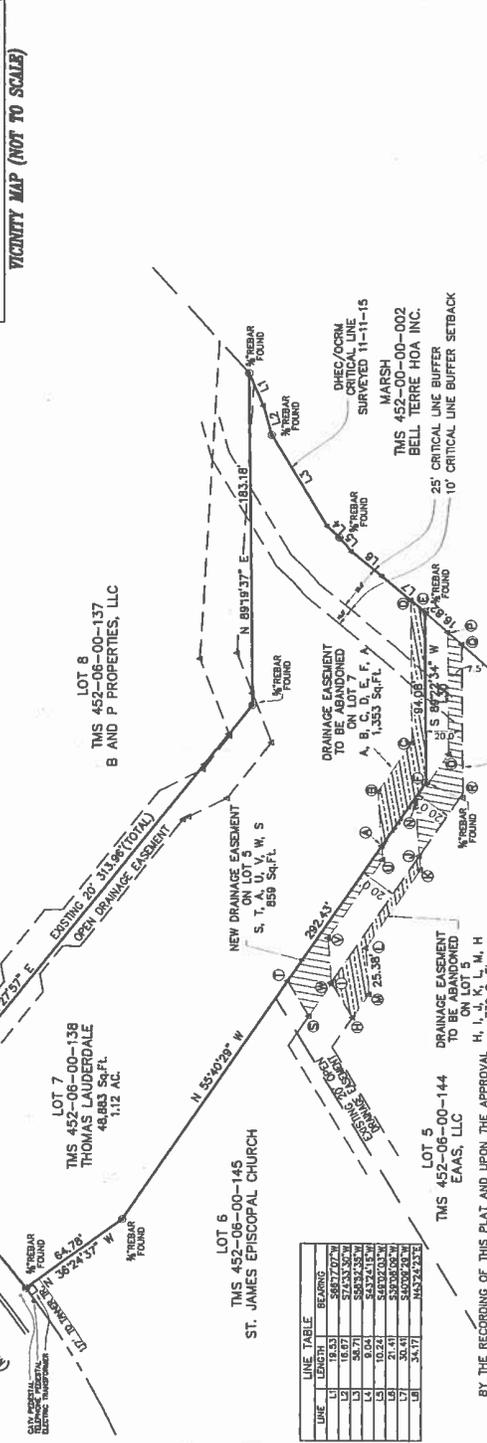
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina  
My Commission Expires: \_\_\_\_\_

EXHIBIT "A"

ALL THAT CERTAIN piece, parcel or tract of land located in Belle Terre Subdivision, City of Charleston, County of Charleston, State of South Carolina, shown and designated as "20' DRAINAGE EASEMENT TO BE ABANDONED" on that certain plat entitled "Plat to Relocate an Existing Drainage Easement on Lots 5 and 7, Belle Terre" prepared by Atlantic Surveying, Inc., dated November 11, 2015 and recorded in Plat Book \_\_\_\_\_, at Page \_\_\_\_\_ in the RMC Office for Charleston County, South Carolina.



- NOTES**
1. THIS CONSTITUTES A SURVEY OF TMS 452-06-00-138. BOUNDARIES WERE ESTABLISHED BY RE-TRACEMENT OF DEEDS AND PLATS REFERENCED HEREON AND LOCATION OF FIELD SURVEY MONUMENTATION FOUND.
  2. ONLY THOSE MONUMENTS ON THIS PROPERTY AND ADJOINING PROPERTIES AND RIGHTS-OF-WAY PERTINENT TO THE BOUNDARIES OF THIS TRACT WERE SURVEYED. THIS SURVEY DOES NOT CONSTITUTE A SURVEY OF ADJOINING TRACTS OR THE SUBJECT PROPERTY, AND IS NOT A SURVEY OF ADJOINING TRACTS.
  3. NO SUBSURFACE OR ENVIRONMENTAL INVESTIGATIONS OR SURVEYS WERE CONDUCTED AND THEREFORE THIS PLAT DOES NOT REFLECT THE EXISTENCE OR NON-EXISTENCE OF OILS, GAS, COAL, CONTAMINATION, OR OTHER CONDITIONS WHICH MAY AFFECT THIS PROPERTY.
  4. BY GRAPHICALLY SCALING T.E.M.A. F.I.R.M. 45019C 0681 J, DATED NOV. 17, 2004, THIS PROPERTY APPEARS TO BE IN FLOOD ZONE VEEL 16).
  5. SITE TBM IS MAG NAIL & CAP AS SHOWN, ELEVATION 8.12, NGVD 29 FLOOD ZONE AND BEZ MUST BE VERIFIED BY THE PROPER CITY OF CHARLESTON OFFICIAL.



**NEW EASEMENTS**

LINE	LENGTH	BEARING	AREA
A - B	33.10	S83°20'24\"	1132.62 SQ. FT.
B - C	33.10	S83°20'24\"	1132.62 SQ. FT.
C - D	87.19	N89°19'37\"	4892.24 SQ. FT.
D - E	10.09	S41°15'47\"	51.15 SQ. FT.
E - F	41.25	S85°42'28\"	1155.42 SQ. FT.
F - G	22.37	N85°33'23\"	493.37 SQ. FT.
G - H	7.00	S85°50'28\"	150.00 SQ. FT.
H - I	52.44	S54°44'00\"	2852.40 SQ. FT.
I - J	23.35	S85°30'05\"	545.00 SQ. FT.
J - K	15.91	S52°50'24\"	262.40 SQ. FT.

**ABANDONED EASEMENTS**

LINE	LENGTH	BEARING	AREA
A - B	33.10	S83°20'24\"	1132.62 SQ. FT.
B - C	33.10	S83°20'24\"	1132.62 SQ. FT.
C - D	87.19	N89°19'37\"	4892.24 SQ. FT.
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I - J	23.35	S85°30'05\"	545.00 SQ. FT.
J - K	15.91	S52°50'24\"	262.40 SQ. FT.



I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS ALL OTHER REQUIREMENTS AS SPECIFIED THEREIN. ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.



**PLANNING AND RMC USE ONLY**

BY THE RECORDING OF THIS PLAT AND UPON THE APPROVAL AND ACCEPTANCE BY THE CITY COUNCIL OF CHARLESTON TO THE USE OF THE PUBLIC FOREVER.

*Attest: J. Thompson*

REFERENCE:  
 1.) PLAT BY RICHARD A. ALDRIDGE DATED NOVEMBER 9, 2004 RECORDED IN RMC OFFICE CHARLESTON COUNTY PLAT BOOK 64 PAGE 630  
 2.) PLAT BY RICHARD A. ALDRIDGE DATED MAY 21, 2008 RECORDED IN RMC OFFICE CHARLESTON COUNTY

THE AREA SHOWN ON THIS PLAT IS A REPRESENTATION OF DEPARTMENT PERMIT AUTHORITY ON THE SUBJECT PROPERTY. CRITICAL AREAS BY DELINEATING THE PERMIT AUTHORITY OF THE DEPARTMENT. THE DEPARTMENT IN NO WAY WAIVES ITS RIGHT TO ASSERT PERMIT PROPERTY, WHETHER SHOWN HEREON OR NOT.

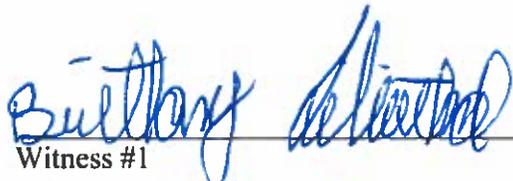
SIGNED BY J. THOMPSON 12/17/2016  
 SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
 The enclosed plat is used for the area from the site of this project, subject to the customary disclaimer below.



The City has no obligation to repair, replace or to compensate the Owners for trees, plants, grass, shrubs or other elements damaged or destroyed within the confines of the Exclusive 20-Foot Wide Permanent Stormwater Drainage Easement during the conduct of its allowable activities as described above.

TO HAVE AND TO HOLD, all and singular, the said before mentioned unto the said CITY OF CHARLESTON, its successors and assigns, against us and our heirs and assigns, and all persons whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the parties have set the Hands and Seals the day and year above written.



Witness #1

OWNER

Name:

Stacey Landisdale - Jettin By  
Her attorney-in-fact



Witness #2

Date:

4/25/16

WITNESSES:

CITY OF CHARLESTON

Witness #1

By: Laura S. Cabiness

Its: Director of Public Service

Date:

Witness #2

STATE OF SOUTH CAROLINA

)

PROBATE

)

COUNTY OF CHARLESTON

)

PERSONALLY appeared before me the above named witness, who, on oath, says that (s)he saw the within named Thomas W. Lauderdale sign, on behalf of, Stacy Lauderdale-Ciffin, the within Exclusive Permanent Stormwater Drainage Easement, and seal said Exclusive Permanent Stormwater Drainage Easement, and as its act and deed, deliver the same, and that (s)he with the other witness named, witnessed the execution thereof.

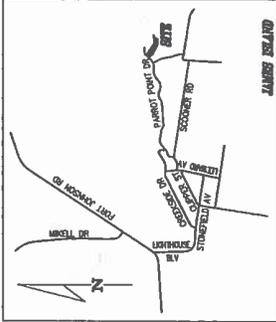
  
Signature of Witness

SWORN to before me this 25<sup>th</sup> day of April, 2016.

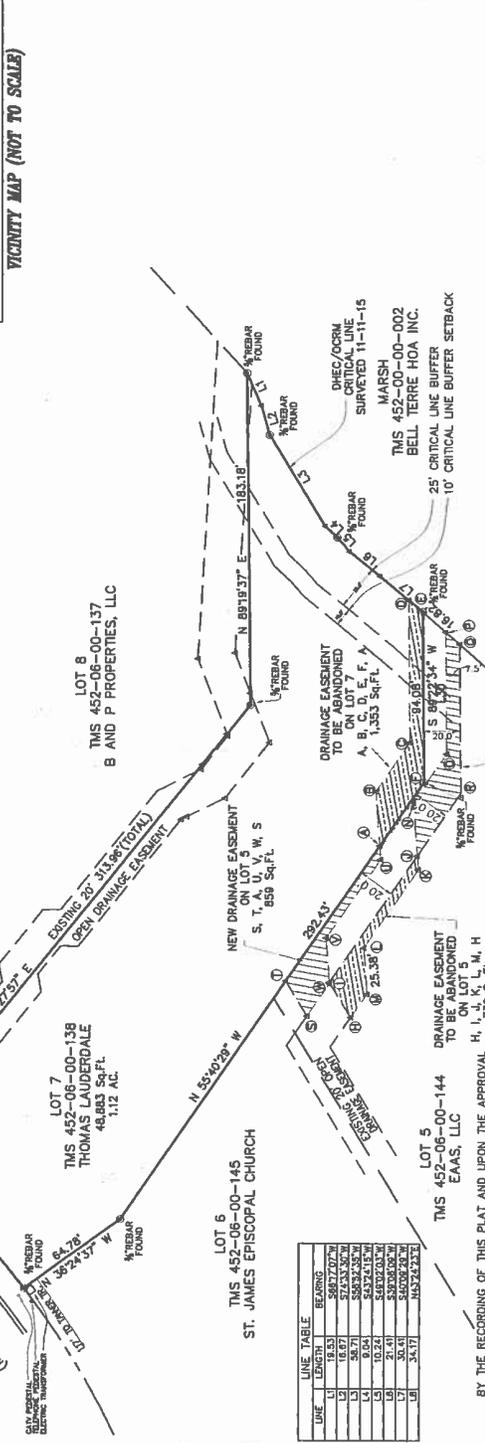
Delora K. Silenthal  
Notary Public for South Carolina  
My Commission Expires: 9.25.17  
843-763-1464







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  5. SITE TBM IS MAG NAIL & CAP AS SHOWN, ELEVATION 8.12, NGVD 29 FLOOD ZONE AND BEZ MUST BE VERIFIED BY THE PROPER CITY OF CHARLESTON OFFICIAL.



**NEW EASEMENTS**

LINE	LENGTH	BEARING	AREA
A - B	33.10	S85°40'28.2\"	1102.22
B - C	33.10	S85°40'28.2\"	1102.22
C - D	87.19	N89°19'37.1\"	2882.24
D - E	10.09	S41°15'47.7\"	100.90
E - F	41.25	S85°40'28.2\"	1702.22
F - G	22.27	N85°33'23.1\"	492.22
G - H	7.00	S85°40'28.2\"	245.00
H - I	52.44	S85°40'28.2\"	2752.22
I - J	22.27	N85°33'23.1\"	492.22
J - K	7.00	S85°40'28.2\"	245.00
K - L	52.44	S85°40'28.2\"	2752.22
L - M	22.27	N85°33'23.1\"	492.22
M - N	7.00	S85°40'28.2\"	245.00
N - O	52.44	S85°40'28.2\"	2752.22
O - P	22.27	N85°33'23.1\"	492.22
P - Q	7.00	S85°40'28.2\"	245.00
Q - R	52.44	S85°40'28.2\"	2752.22
R - S	22.27	N85°33'23.1\"	492.22
S - T	7.00	S85°40'28.2\"	245.00
T - U	52.44	S85°40'28.2\"	2752.22
U - V	22.27	N85°33'23.1\"	492.22
V - W	7.00	S85°40'28.2\"	245.00
W - X	52.44	S85°40'28.2\"	2752.22
X - Y	22.27	N85°33'23.1\"	492.22
Y - Z	7.00	S85°40'28.2\"	245.00
Z - A	52.44	S85°40'28.2\"	2752.22

**ABANDONED EASEMENTS**

LINE	LENGTH	BEARING	AREA
A - B	33.10	S85°40'28.2\"	1102.22
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P - Q	7.00	S85°40'28.2\"	245.00
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R - S	22.27	N85°33'23.1\"	492.22
S - T	7.00	S85°40'28.2\"	245.00
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W - X	52.44	S85°40'28.2\"	2752.22
X - Y	22.27	N85°33'23.1\"	492.22
Y - Z	7.00	S85°40'28.2\"	245.00
Z - A	52.44	S85°40'28.2\"	2752.22

**LINE TABLE**

LINE	LENGTH	BEARING	AREA
1	16.87	S72°13'30.0\"	284.22
2	58.71	S89°34'28.0\"	3324.22
3	10.54	S37°41'18.0\"	105.40
4	21.40	S30°24'00.0\"	428.22
5	30.41	S30°24'00.0\"	900.22
6	34.71	N57°45'53.1\"	1352.22



BY THE RECORDING OF THIS PLAT AND UPON THE APPROVAL AND ACCEPTANCE BY THE CITY COUNCIL OF CHARLESTON TO THE USE OF THE PUBLIC FOREVER.

*Richard A. Aldridge*  
 Richard A. Aldridge  
 Attorney

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SIGNED BY J. THOMPSON 12/17/2016  
 SIGNATURE \_\_\_\_\_ DATE 12/17/2016  
 The enclosed plat is used for the area from the date of this signature, subject to the customary disclaimer below.



I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE INFORMATION AND BELIEF THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS ALL OTHER REQUIREMENTS AS SPECIFIED THEREIN. ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.