

City Hall
80 Broad Street
September 13, 2016
6:30 p.m.

CITY COUNCIL

A. Roll Call

B. Invocation – Councilmember Riegel

C. Pledge of Allegiance

D. Presentations and Recognitions

1. Recognition of State Champion Boys All Star Baseball 9-10 Year Old and 11-12 Year Old Teams and Coaches from Daniel Island
2. Proclamation recognizing Childhood Cancer Awareness Month
3. Proclamation recognizing Gynecologic Cancer Awareness Month
4. Esau Jenkins Family Send-Off
5. Trident United Way Announcement

E. Public Hearings

1. Resolution in support of JEDA Revenue Bonds for Mason Preparatory School

F. Act on Public Hearing Matters

G. Approval of City Council Minutes:

1. August 16, 2016

H. Citizens Participation Period

I. Petitions and Communications:

1. Presentation of the Illumination Project Report (***To be placed on Councilmembers' desks***)
2. A Resolution extending an invitation to the City of Panama City, Republic of Panama, to become a Sister City and inviting the people of Panama City, Panama to participate in this program.
3. 2016 Updated Standing Committees

4. West Ashley Revitalization Commission Appointments (*To be placed on Councilmembers' desks*)
5. An ordinance to amend Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) by amending Section 54-220 Accommodations Overlay Zone, by inserting language to preserve Mixed-Use Districts; prohibit the displacement of housing by accommodations and consider the effects of housing units to be altered or replaced on the housing stock and whether requirements to protect the affordability of the housing units should be attached to an accommodations special exception approval; prohibit the displacement or reduction of office space by accommodations to be located within areas on the Peninsula designated "A-1" on the Accommodations Overlay Zoning Map and on streets with office use as a predominant use; prohibit the displacement of more than 25 percent of ground floor, store front retail space by accommodations uses on streets with ground floor, store front retail as a dominant use; prohibit an overconcentration of accommodations units within areas on the Peninsula designated "A-1" on the Accommodations Overlay Zoning Map; amend revised Subsection B. 1. (g) by deleting wording regarding pedestrian activity and transit system usage and inserting language regarding the location and design of guest drop off and pick up areas; and amend revised Subsection B. 1. (h) 15 to require additional information on parking and public transit provisions for employees (**AS AMENDED**) (**FIRST READING**)

J. Council Committee Reports:

1. **Committee on Public Works and Utilities: (Meeting was held on Tuesday, September 13, 2016 at 5:30 p.m.)**

(Acceptance and Dedication of Rights-of-Way and Easements)

i. Cainhoj Phase 1 - Acceptance and dedication of a portion of Point Hope Parkway (right-of-way varies). All infrastructure is complete.

- a. Title to Real Estate
- b. Affidavit for Taxable or Exempt Transfers
- c. Plat (2)
- d. Exclusive Storm Water Drainage Easements (2)

ii. Cainhoj Phase 2A - Acceptance and dedication of Seven Sticks Drive (right-of-way varies) and a portion of Point Hope Parkway (right-of-way varies). All infrastructure is complete.

- a. Title to Real Estate
- b. Affidavit for Taxable or Exempt Transfers
- c. Plat (3)
- d. Exclusive Storm Water Drainage Easements

iii. Daniel Island Parcel F Phase 4- Acceptance and dedication of Foundry Street (50-foot right-of-way), Ironworks Lane (20-foot right-of-way), a portion of Nobels Point Street (50-foot right-of-way), and a portion of Wading Place (50-foot right-of-way). All infrastructure is complete.

- a. Title to Real Estate
- b. Affidavit for Taxable or Exempt Transfers
- c. Plat
- d. Exclusive Storm Water Drainage Easements (2)

iv. East Central Lofts Phase 2 – Approval to notify SCDOT that the City intends to accept maintenance responsibility for proposed granite curbing for a portion of the sidewalk located within the SCDOT right-of-way along 272 linear feet along Huger Street (S-10-99), 303 linear feet along Meeting Street (US Hwy 52), and 35 linear feet at the intersection of these two streets. Letter and map attached.

- a. Letter
- b. Map

2. License Committee: (Meeting was held on Wednesday, August 24, 2016 at 4:30 p.m.)

(Request approval of staff's recommendation for a particular business license adjustment due to a possible human error (Information Only)

3. Committee on Ways and Means:

(Bids and Purchases

(Resolution in support of JEDA Revenue Bonds for Mason Preparatory School
(Refer to City Council Agenda Public Hearings, Item #E-1)

(Police Department and Fire Department: Approval to accept the 2016 FEMA Port Security Grant in the amount of \$74,444 for the Police Department mask and communication system replacement and the Fire Department HAZMAT/WMD equipment. A match in the amount of \$24,814 will be budgeted for in 2017. The Police Department match is \$10,236, and the Fire Department match is \$14,578.

(Police Department: Approval to submit the 2016 Countering Violent Extremism (CVE) Grant Program application to the US Department of Homeland Security in the amount of \$140,759 for personnel, recruitment, and training. This is an after-the-fact approval. No local match is required.

(Office of Cultural Affairs: Approval to submit a grant application to the National Endowment of the Arts in the amount of \$20,000 for The Imagine Charleston Project. Funds will be used for marketing and promotion of the arts in Charleston and regionally. Due to time constraints dictated by the funding agency, this grant was submitted on August 11, 2016. A City match in the amount of \$58,000 will be budgeted in 2017 and 2018. This is an after-the-fact approval.

(Office of Cultural Affairs: Approval to accept the grant award from the SC Arts Commission in the amount of \$25,391 for General Operating Support. City match required is \$76,173. The matching funds will be provided by private donations and earned revenues.

- (Office of Cultural Affairs: Approval to accept the grant award from the SC Arts Commission in the amount of \$9,491 for the Lowcountry Quarterly Arts Grants Program. A City match of \$9,491 is required. The matching funds will be budgeted in 2017.
- (Mayor's Office for Children Youth & Families: Approval to submit the Youth Service America Grant Application in the amount of \$500 for the Global Youth Service Day. If awarded, this will engage 250 youth throughout the Charleston Community in service-learning, community service, and volunteerism. Due to time constraints, this grant application was submitted on August 20, 2016. No City match is required. This is an after-the-fact approval.
- (Mayor's Office for Children Youth & Families: Approval to accept the AmeriCorps VISTA Continuation grant (11VSSC002) from the Corporation for National and Community Service. The City share of up to \$122,311 for up to 7 AmeriCorps VISTAS will come from site fees collected from each site hosting a VISTA. This is an after-the-fact approval.
- (Parks: Approval to submit the 2016 LOWES/Keep America Beautiful Community Partner Grant in the amount of \$5,000 for the Compost Rangers. Program funds will go towards supplies that will create composting cubes at various community gardens and schools. Due to time constraints, this grant was submitted on August 10, 2016. No City match is required. This is an after-the-fact approval.
- (Planning Preservation and Sustainability: Approval to accept the Technical Assistance grant in the amount of \$85,700 from SC Forestry & Green Infrastructure Center to map and evaluate the City's urban tree canopy and determine how best to incorporate urban forests into the City's stormwater management program and sea level rise plan, and update all related City ordinances to reflect new goals. Joint effort with GIS, Parks and Public Service. GIC will provide a match of \$4,000. The City match is \$30,000 in kind staff assistance to provide base data for analysis and review work product/make suggestions to strengthen plan.
- (Parks-Capital Projects: Approval of Trolley Barn Parking Lot Fee Amendment #2 to the Professional Services Contract with Stantec Consulting Services, Inc. in the amount of \$11,190 due to unforeseen requirements imposed by SCDOT. This amendment includes modifications to the construction documents and hydrology report to address SCDOT concerns and revisions to the permit documents. The change will increase the base contract value beyond the \$50,000 limit of "Small Professional Services" contracts. However, given the amount of effort expended to date, and the unforeseen nature of the requirements leading to the change, approval of this amendment as a "Sole Source" is being requested. The total project budget remains unchanged. The total contract time will increase by 273 days. The approval of Fee Amendment #2 will result in an \$11,190 increase to the Stantec Consulting Services, Inc. Professional Services Contract to \$62,990. The funding source for this project is the Parking Fund.
- (Parks-Capital Projects: Approval of West Ashley Greenway Improvements, Parkdale to Croghan Landing, Fee Amendment #1 to the Professional Services Contract with Jerry Regenbogen Consulting, LLC in the amount not to exceed \$5,250 for additional permitting services due to the permitting requirements being more extensive than originally anticipated. Additional work is estimated to require 75-90 days beyond the authorization to proceed, subject to delays by permitting reviews.

- Fee Amendment #1 will increase the Professional Services Contract with Jerry Regenbogen Consulting, LLC from \$38,844 to \$44,094 and thus over the \$40,000 threshold. The funding sources for this project are: 2013 General Fund Reserves (\$700,000) and 2015 Charleston Transportation Committee (\$140,000).
- (Parks-Capital Projects: Approval of a Professional Services Contract with Liollo Architecture, Inc. in the amount of \$501,900 for the Savannah Highway Fire Station (FS#11). This amount is for basic services including structural, civil, MEP, fire protection, and back-up fuel system engineering consultants in addition to architectural design, and covers all design, bidding, and construction administration phases. The Professional Services Contract will obligate \$501,900 of the \$8,505,131 project budget. The funding source for this project is: 2015 Installment Purchase Revenue Bond (\$8,505,131).
- (Parks-Capital Projects: Approval of a Construction Contract with Howell and Howell Contractors in the amount of \$7,638,940 for the construction of the Louis Waring, Jr. West Ashley Senior Center. Contractor indicates 23% MWBE participation in the amount of \$1,100,704. With the approval of the project budget, Staff is authorized to award/and or amend contracts less than \$40,000, to the extent contingency funds exist in the Council Approved budget. Approval of this action will institute a \$9,499,109 project budget, of which the \$7,638,940 construction contract will be funded. The funding sources for this project are: 2012 General Fund Reserves (\$2,227,000), 2013 General Fund Reserves (\$2,000,000), 2014 General Fund Reserves (\$1,300,000), 2014 General Obligation Bond (\$3,300,000), Charleston County (\$422,109) and Capital Contribution from Roper St. Francis (\$250,000).
- (Public Service: Approval of lump sum work authorization #4 in the amount of \$373,025 under existing Master Agreement for Professional Services with URS for development of watershed master plan for Dupont/Wappoo area. The plan will utilize field collected drainage infrastructure data to develop modeling for stormwater master planning and future watershed development. The plan will identify stormwater drainage infrastructure improvement projects based upon future build-out within the watershed. Drainage funds will be used to fund this contract.
- (Public Service: Approval of Addendum #18 in the amount of \$100,000 for Woolpert, Inc. to perform continued management support in the Church Creek Special Stormwater Management Area to include ICPR stormwater model updates, review of design/model calculations, design services, verification surveys, attendance of client/public meetings, and other related duties.
- (Approval of a one-day rental in the amount of \$500 (for damage deposit only; rental fee waived) for MOJA Arts Festival Tribute Luncheon on October 15, 2016. This property is owned by Magnolia Plantation. (Magnolia Plantation and Gardens; 3550 Ashley River Road).
- (Approval of a rental in the amount of \$300 for annual MOJA Arts Festival Gospel Concert October 2, 2016. This property is owned by Trinity United Methodist Church. (Trinity United Methodist Church; 273 Meeting Street).
- (Request approval for the Mayor to execute the attached Lease Agreement whereby the City leases to the Medical University of South Carolina 70 spaces located at Stoney Field Parking Lot. This property is owned by the City of Charleston. (TMS: 460-00-00-007 and 460-00-00-031)

- (Request approval for the Mayor to execute the attached Exclusive Storm Water Drainage Easement whereby Richard R. Knoth is providing the City with an exclusive 15-foot wide permanent storm drainage easement. This property is owned by Richard R. Knoth. (Greenleaf Street; TMS: 464-00-00-042)
- (Request approval for the Mayor to execute the attached Contract of Sale whereby the City intends to purchase from the South Carolina Department of Transportation .0168 acres of land located at the southeastern quadrant of the intersection of Lee and Meeting Street, known as Parcel K, for \$44,000. This property is owned by South Carolina Department of Transportation. (Southeastern corner of Lee and Meeting Street; TMS: 459-05-04-217)
- (Request approval for Mayor to execute the attached Lease Amendment for a temporary fire station to be built in accordance with the terms of the lease. This property is owned by Guy P. McSweeney. (Cainhoy Road; TMS: 263-00-01-062)
- (-- Request authorization for the Mayor to execute the attached Tri-Party Agreement to Provide Interim Funding for WestEdge Infrastructure Costs between the City of Charleston, SC, Medical University Foundation, and Horizon Project Foundation, Inc. This property is owned by the City of Charleston and MUSCF. [Horizon Redevelopment Project Area (the "TIF District")])
 - Authorize MUSCF and HPF to amend the Acquisition Agreements for Phase 1A and 1B to extend the closing dates as determined by the Board of Directors or Executive Committee of HPF. This property is owned by MUSCF.
- (Update and potential action on mediation regarding 11 Todd Street
(Consider the following annexations:
 - 614 Stoneboro Court (TMS#343-15-00-099) 0.23 acre, James Island (District 11). The property is owned by Erin Hitchinson.
 - 2027 Woodcliff Street (TMS# 355-15-00-060) 0.23 acre, West Ashley (District 2). The property is owned by Nicholas and Elaine Boyer.
 - Secessionville Road (TMS# 427-00-00-006, 427-00-00-116, 427-00-00-117, 427-00-00-250 and 427-00-00-251) 2.14 acres, James Island (District 6). This property is owned by ION Venture LLC.
 - Grimball Road Extension (TMS#427-00-00-086) 0.79 acre, James Island (District 6). This property is owned by Johnny Troutman and Eunice Troutman.
 - 1830 Maybank Highway Extension (TMS# 343-04-00-007) 1.0 acre, James Island (District 11). This property is owned by Maria and Steven Mungo.

Give first reading to the following bills coming from Ways and Means:

An ordinance to provide for the annexation of property known as 614 Stoneboro Court (0.23 acre) (TMS# 343-15-00-099), James Island, Charleston County, to the City of Charleston, shown within the area annexed upon a map attached hereto and make it part of District 11. The property is owned by Erin Hitchinson.

An ordinance to provide for the annexation of property known as 2027 Woodcliff Street (0.23 acre) (TMS# 355-15-00-060), West Ashley, Charleston County, to the City of Charleston, shown within the area annexed upon a map attached hereto and make it part of District 2. The property is owned by Nicholas and Elaine Boyer.

An ordinance to provide for the annexation of property on Secessionville Road (2.14 acres) (TMS# 427-00-00-006, 427-00-00-116, 427-00-00-117, 427-00-00-250 and 427-00-00-251), James Island, Charleston County, to the City of Charleston, shown within the area annexed upon a map attached hereto and make it part of District 6. The property is owned by ION Venture LLC.

An ordinance to provide for the annexation of property on Grimball Road Extension (0.79 acre) (TMS# 427-00-00-086), James Island, Charleston County, to the City of Charleston, shown within the area annexed upon a map attached hereto and make it part of District 6. The property is owned by Johnny Troutman and Eunice Troutman.

An ordinance to provide for the annexation of property known as 1830 Maybank Highway Extension (1.0 acre) (TMS# 343-04-00-007), James Island, Charleston County, to the City of Charleston, shown within the area annexed upon a map attached hereto and make it part of District 11. The property is owned by Maria and Steven Mungo.

K. Bills up for Second Reading:

1. *An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that 124 Spring Street (Peninsula) (0.597 acre) (TMS #460-11-02-027) (Council District 3), be rezoned from Limited Business and Diverse Residential (LB and DR-2F) classifications to Planned Unit Development (PUD) classification. The property is owned by CKC Properties, LLC.*
2. *An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that 5 Fort Royal Court and adjacent vacant lot (Wespanee – West Ashley) (approximately 9.18 acres) (TMS #418-04-00-006 and 418-04-00-005) (Council District 9), be rezoned from Conservation (C) classification to Single-Family Residential (SR-1) classification. The property is owned by the Estate of Barbara M. Nickles.*
3. *An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that property located on Ashley River Road (West Ashley) (1.53 acres) (TMS #354-12-00-004) (Council District 2), be rezoned from Single Family Residential (SR-1) classification to General Office (GO) classification. The property is owned by Laura M. Smith.*
4. *An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that 5 Tovey Road (Carolina Terrace – West Ashley) (0.17 acre) (TMS #418-10-00-012) (Council District 9), annexed into the City of Charleston July 19, 2016 (#2016-087), be zoned Single-Family Residential (SR-2) classification. The property is owned by Amanda Coté and Gilles Coté.*
5. *An ordinance to amend the City of Charleston Century V 2010 Comprehensive Plan*

update, adopted by Charleston City Council on February 22, 2011, to incorporate the Dupont | Wappoo Community Plan into said Century V Plan as hereinafter provided.

6. An ordinance to amend of Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) to create the Dupont Wappoo Planning Area and Duwap Overlay Zone, to create the Job Center Zoning District and amend various existing sections of the Zoning Ordinance as necessary to include standards for the Dupont Overlay Zone and the Job Center District.
7. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that the following properties located in the Dupont Wappoo Area of West Ashley be rezoned: TMS# 3511500009 from Business Park (BP) to Commercial Transitional (CT); TMS# 3500100049, 3511400012, 014, 099, 100, 101 and 111, 3511500007, 023, 025, 027 and 042 from Business Park (BP) to Job Center (JC); TMS# 3511500041 from Commercial Transitional (CT) to Job Center (JC); TMS# 3500200029 and 225 from Diverse Residential (DR-1F) to Conservation (C); TMS# 3500100084, 3511300012, 3511400026 and 028 from Diverse Residential Mobile Home (DR-3) to Job Center (JC); TMS# 3500100006 and 109, 3511300010, 061 and 064, 3511400006, 007, 010, 074, 0741, 075 and 077, 3511600008, 012, 015, 017, 018, 023, 024, 025 and 130 from General Business (GB) to Job Center (JC); TMS# 3511500039 from General Office (GO) to Commercial Transitional (CT); TMS# 3500100009 and 091, 3511500002 and 029 from General Office (GO) to Job Center (JC); TMS# 3500200137, 138, 168, 169, 170 and 171, 3511600026 from Limited Business (LB) to Job Center (JC); TMS# 3500200023, 107 and 118 from Residential Office (RO) to General Office (GO); TMS# 3500100108 and 3500500174 from Residential Office (RO) to Single Family Residential (SR-1); TMS# 3500600084 from Single & Two Family Residential (STR) to Conservation (C); TMS# 3500100092, 3511300063, 3511400005, 008, 009, 022, 024, and 080 from Single Family Residential (SR-1) to Job Center (JC). **(AS AMENDED)**
8. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that the following properties located in the Dupont Wappoo Area of West Ashley be rezoned so as to be included in the DuWap Overlay Zone: TMS# 3100800001, 002, 004, 011, 013 and 021, 3500100078 and 098, 3500200004, 005, 006, 007, 008, 009, 010, 011, 012, 015, 017, 023, 024, 094, 102, 103, 107, 118, 137, 138, 150, 170, 171 and 227, 3500500022, 036, 045, 047, 055, 061, 072, 073, 075, 077, 078, 079, 147, 163, 174, 278, 279, 280, 281, 282 and 283, 3500600060, 061, 062, 063, 064, 065, 066, 067, 068, 069, 070, 071, 072, 073, 074, 075 and 144, 3511300010, 012, 013, 020, 047, 051, 061, 063, 067, 068, 074, 079, 080, 081, 083 and 085, 3511500003, 007, 008, 009, 039, 041, 042 and 058, 3511600015, 017, 025 and 026. **(AS AMENDED)**
9. An ordinance authorizing the Mayor to execute on behalf of the City a Third Lease Amendment with the Dee Norton Lowcountry Children's Center, Inc. pertaining to property located in the City at 1021 King Street.

10. *An ordinance authorizing the Mayor to execute on behalf of the City a Public Infrastructure Improvements Agreement with Horizon Project Foundation, Inc. pertaining to the funding of certain public improvements in the Horizon Redevelopment Project Area (sometimes referred to as "Westedge") with tax increment financing revenues or borrowings secured by a pledge of revenues generated by the Horizon Redevelopment Project Area Tax Increment Financing District.*
11. *An ordinance authorizing the Mayor to execute on behalf of the City a Parking Agreement with the South Carolina State Ports Authority pertaining to the parking garage located at 1 Cumberland Street.*
12. *An ordinance to provide for the annexation of property known as 4 Forest Creek Court (0.34 acre) (TMS# 358-07-00-034), West Ashley, Charleston County, to the City of Charleston, shown within the area annexed upon a map attached hereto and make it part of District 10.*
13. *An ordinance to provide for the annexation of property known as 303 Stinson Drive (0.35 acre) (TMS# 350-09-00-100), West Ashley, Charleston County, to the City of Charleston, shown within the area annexed upon a map attached hereto and make it part of District 5.*
14. *An ordinance to provide for the annexation of property known as Savannah Highway (16.01 acres) (TMS# 286-00-00-033), West Ashley, Charleston County, to the City of Charleston, shown within the area annexed upon a map attached hereto and make it part of District 5.*
15. *An ordinance to amend the Charleston Century V Plan, as amended by the 2010 Comprehensive Plan update, by identifying on the Land Use Peninsula Map and the Land Use Lower Cainhoy/Daniel Island Map locations of commercial gateways into the City that are appropriate for mixed-use dense residential development. **(AS AMENDED)(Planning Commission recommends disapproval; requires ¾ vote of Council.)***
16. *An ordinance authorizing the Mayor to execute on behalf of the City of Charleston a Fourth Amendment to the Development Agreement between the City and the Daniel Island Company, Inc., Daniel Island Investments, LLC and Daniel Island Associates, LLC, as assignors of the Harry Frank Guggenheim Foundation and Daniel Island Development Company, Inc. (DEFERRED FOR PUBLIC HEARING)*
17. *An ordinance to provide for the annexation of property known as Clements Ferry Road (19.02 acres) (a portion of TMS# 271-00-01-031), Cainhoy, Berkeley County, to the City of Charleston, shown within the area annexed upon a map attached hereto and make it part of District 1. (DEFERRED)*

18. *An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that Clements Ferry Road (Cainhoy) (approximately 19.02 acres) (a portion of TMS #271-00-01-031) (Council District 1), be zoned General Business (GB) classification. (DEFERRED)*
19. *An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that property located on Maybank Highway at Promenade Vista Street (James Island) (approximately 10.57 acres) (TMS #424-00-00-001) (Council District 6), be rezoned from Gathering Place (GP) classification to Planned Unit Development (PUD) classification. (DEFERRED FOR PUBLIC HEARING)*
20. *An ordinance to amend Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) by amending Section 54-208.1 Bed and Breakfasts not located within the Old and Historic District, to clarify where Bed and Breakfasts are permitted in areas outside the Old and Historic District. (DEFERRED FOR PUBLIC HEARING)*
21. *An ordinance to amend the Old and Historic District and Old City District Regulations of Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) to amend the definition of structure, to provide definitions for height, scale, mass and immediate surroundings, immediate surrounding area and neighborhood, to clarify the authority of the Board of Architectural Review as it pertains to its review of height, scale and mass of new construction to achieve compatibility and proper form and proportion between new structures and those in its immediate surroundings, and to codify certain policy statements for the use in evaluation applications. (DEFERRED FOR PUBLIC HEARING)*
22. *An ordinance to amend Section 54-943(c) of the Code of the City of Charleston (Zoning Ordinance) to modify the vote required of City Council in the event a matter is disapproved by the Planning Commission or when a petition in opposition to a matter signed by owners of twenty percent of the area of lots subject to the matter, or of those immediately adjacent on the sides and rear or directly opposite thereto is presented to Council to sixty (60%) percent of the members of Council present and voting (**Planning Commission recommends disapproval.**) (DEFERRED)*

L. Bills up for First Reading

1. An ordinance to amend Section 2-23 of the Code of the City of Charleston by adding a new Section 2-23(f) establishing rules and procedures for telephonic participation in City Council Meetings, Special Meetings, and Committee Meetings.
2. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that 813 Dupont Road (Dupont|Wappoo – West Ashley) (1.665 acres) (TMS #351-13-00-047) (Council District 7), be rezoned from General Business (GB) classification to Diverse Residential (DR-2) classification. The

property is owned by the Oaks at Dupont, LLC.

3. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that 1830 Maybank Highway (James Island) (1.0 acre) (TMS #343-04-00-007) (Council District 11), be zoned Single-Family Residential (SR-1) classification. The property is owned by Maria and Steven Mungo.
4. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that property located on Savannah Highway (West Ashley) (16.01 acres) (TMS #286-00-00-033) (Council District 5), be zoned General Business (GB) classification.
5. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that property located off North Westchester Road (West Ashley) (2.225 acres) (TMS #309-15-00-070) (Council District 7), be rezoned from Light Industrial (LI) classification to General Business (GB) classification. *(DEFERRED)*
6. An ordinance to amend provisions of Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) by amending Part 12 – Gathering Place to change district name and specific details within, by amending Article 2, Part 3, Table of Permitted Uses to change district name, by amending Sec. 54-301, Table 3.1: Height, Area and Setback Regulations adding a new row, by amending Sec. 54-201, Base Zoning Districts to change district name, by amending Article 2, Part 11, Sec. 54-268 designation of Design Review District, Review Authority, Scope of Authority and Exemptions to change district name, by amending Article 3, Part 8, Sec. 54-347 landscape buffer requirements to change district name. *(DEFERRED)*
7. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that 61 Cannon Street (Cannonborough-Elliottborough - Peninsula) (0.38 acre) (TMS #460-12-01-008) (Council District 4), be rezoned from Limited Business (LB) classification to Mixed-Use Workforce Housing (MU-1/WH) classification. ***(Planning Commission recommends disapproval; requires ¾ vote of Council.) (DEFERRED)***
8. An ordinance to amend the Code of the City of Charleston, South Carolina, Chapter 21, Section 115 to provide regulations for the operation of unmanned aerial vehicles. *(DEFERRED)*

M. Miscellaneous Business:

1. The next regular meeting of City Council will be September 27, 2016 at 5:00 p.m. at City Hall, 80 Street.



City of Charleston

JOHN J. TECKLENBURG
MAYOR

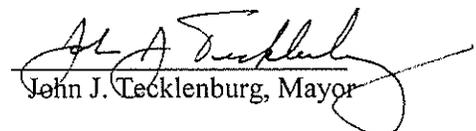
PROCLAMATION

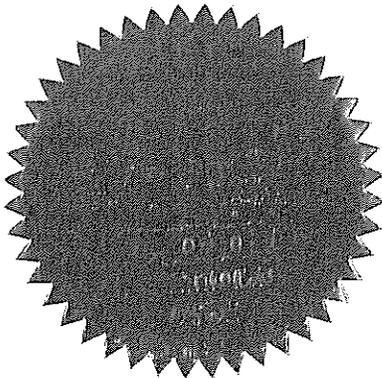
- WHEREAS;** cancer is the number 1 cause of disease-related death among children in the United States; and
- WHEREAS;** 12,500 children are diagnosed with cancer each year; and
- WHEREAS;** 12 percent of children diagnosed with cancer do not survive; and
- WHEREAS;** 3 out of 5 survivors will suffer long-term effects of treatment, such as infertility, heart failure, and secondary cancers; and
- WHEREAS;** neuroblastoma is the third most common pediatric cancer and the most commonly diagnosed cancer of infants; and
- WHEREAS;** neuroblastoma has one of the lowest survival rates of all pediatric cancers and there are few effective treatments for children who relapse with neuroblastoma; and
- WHEREAS;** efforts of Chase After a Cure raise much-needed funds for childhood cancer research, especially for neuroblastoma research, at the Medical University of South Carolina, benefiting children and families in South Carolina and beyond; and
- WHEREAS;** Chase After a Cure is recognizing September 2016 as Childhood Cancer Awareness Month and encouraging citizens to help in its mission to chase away childhood cancer.

NOW, THEREFORE, I, John J. Tecklenburg, Mayor of the City of Charleston, in recognition of the importance of the ongoing fight against childhood cancer, do hereby proclaim September 2016 to be:

CHILDHOOD CANCER AWARENESS MONTH

and urge all citizens to recognize the critical importance of helping our youngest citizens in the fight for their lives. By supporting Chase After a Cure, we can all play a role in fighting childhood cancer.


John J. Tecklenburg, Mayor





City of Charleston

JOHN J. TECKLENBURG
MAYOR

PROCLAMATION

WHEREAS; September is Gynecologic Cancer Awareness Month; a time to rededicate ourselves to creating awareness of the silent and aggressive cancers affecting women; and

WHEREAS; to bring awareness to these deadly diseases, the Center for Women and the SC Ovarian Cancer Foundation are decorating local businesses and towns with teal ribbons and attending outreach events. The goals are to educate the public about the diseases, symptoms and facts of gynecologic cancers; and

WHEREAS; Ovarian Cancer is the fifth leading cause of cancer-related death among women, and it is the deadliest of gynecologic cancers; and

WHEREAS; survival rates vary depending on the stage of diagnosis, and although women diagnosed at an earlier stage have a much higher survival rate, only 15 percent of ovarian cancer cases are diagnosed in the early stages; and

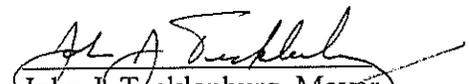
WHEREAS; there is no diagnostic test for a majority of the gynecologic cancers, making it critical that women know their bodies and know the signs of this disease in order to detect it in its early stages; and

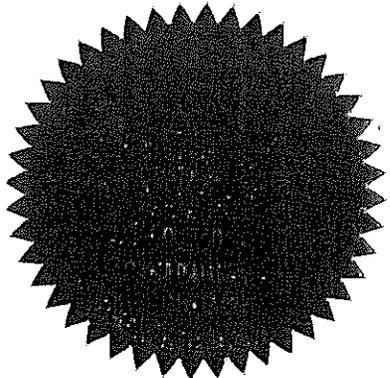
WHEREAS; many times, symptoms of gynecologic cancers go unnoticed. Women should consult with their doctor as soon as any symptom is noticed repeatedly in the course of a month.

NOW, THEREFORE, I, John J. Tecklenburg, Mayor of the City of Charleston, do hereby proclaim the month of September 2016 as:

NATIONAL GYNECOLOGIC CANCER AWARENESS MONTH

and urge all citizens to recognize the critical importance of raising awareness to fight this disease.


John J. Tecklenburg, Mayor



Attn: Tamme Suggs
HAYNSWORTH, SINKLER BOYD, PA
134 MEETING STREET, THIRD FLOOR
CHARLESTON SC 29401

AFFIDAVIT OF PUBLICATION

The Post and Courier

State of South Carolina

County of Charleston

Personally appeared before me the undersigned advertising clerk of the above indicated newspaper published in the city of Charleston, county and state aforesaid, who, being duly sworn, says that the advertisement of

(copy attached)

appeared in the issues of said newspaper on the following day(s):

08/27/16 Sat PC
08/27/16 Sat CNW

at a cost of \$169.32
Account# 107632
Order# 1491149
P.O. Number: 4651888-v1

Subscribed and sworn to before me this 29 day of August A.D. 2016

Stephanie Kruger
advertising clerk

[Signature]
NOTARY PUBLIC, SC
My commission expires



NOTICE OF PUBLIC HEARING
NOTICE IS HEREBY GIVEN that a public hearing will be held by the South Carolina Jobs Economic Development Authority (the "Issuer") and the Charleston City Council on Tuesday, September 13, 2016 at 6:30 p.m. in the Council Chambers located in Charleston City Hall, 80 Broad Street, Charleston, South Carolina, in connection with the issuance by the Issuer of its revenue bonds or notes (the "Bonds") in the principal amount not to exceed \$7,000,000. The proceeds of the Bonds will be used by Mason Preparatory School, a South Carolina non-profit organization ("Mason Prep") (i) to refinance the costs of constructing and equipping a new lower school building and undertaking related renovations (collectively referred to as the "Project") on the Mason Prep campus located at 56 Halsey Boulevard, Charleston, South Carolina, and (ii) to finance certain costs of issuance of the Bonds. The Project will be owned and operated by Mason Prep.

The Bonds do not represent an indebtedness or a general obligation of the State of South Carolina, the Issuer, City of Charleston or any other such political subdivision of the State of South Carolina within the meaning of any state constitutional provision or statutory limitation or constitute or give rise to any pecuniary liability of such political subdivision or a charge against its general credit or taxing powers.

The public is invited to attend the hearing at the address set forth above and/or submit written comments on the issuance of the Bonds and the financing of the Project to the South Carolina Jobs Economic Development Authority at 1201 Main Street, Suite 1600, Columbia, South Carolina 29201, and to the Charleston City Council at 80 Broad Street, Charleston, South Carolina 29401.

SOUTH CAROLINA
JOBS-ECONOMIC
DEVELOPMENT
AUTHORITY
Executive Director

CITY OF CHARLESTON,
SOUTH CAROLINA
Clerk to City Council
AD# 1491149

TO: Mayor and Members of Council
FROM: Jeremy L. Cook
DATE: August 31, 2016
RE: Resolution in support of JEDA Revenue Bonds for Mason Preparatory School

In order to provide the permanent financing for the construction and equipping of Mason Preparatory School's new lower school building completed in 2015, the South Carolina Jobs-Economic Development Authority (JEDA), a State Agency headquartered in Columbia, proposes to issue revenue debt, the payment of which is an obligation solely of Mason Prep. Federal tax law requires in this specific category of tax-exempt financing that a public hearing be held in the political subdivision in which the facility benefitting from the issuance of such debt is located.

Following the public hearing, Mason Prep requests that Council adopt this Resolution of support. Please note it specifically provides at Section 1 on page 1 that the project being financed "will not give rise to any pecuniary liability of the City of Charleston or a charge against its general credit or taxing power." The bonds will be issued by JEDA. Thus, the City's name will not be on the debt. The City's only involvement is to provide the forum for the required public hearing and adopt this Resolution of support as contemplated by either Federal law or JEDA's enabling legislation.

Representatives of Mason Prep and I will be at your September 13 meeting and available to answer any questions you may have. I am glad to provide you any information prior to that time as well.



RESOLUTION

IN SUPPORT OF THE ISSUANCE BY THE SOUTH CAROLINA JOBS-ECONOMIC DEVELOPMENT AUTHORITY OF ITS REVENUE BONDS OR NOTES (MASON PREPARATORY SCHOOL) PURSUANT TO THE PROVISIONS OF TITLE 41, CHAPTER 43, OF THE CODE OF LAWS OF SOUTH CAROLINA 1976, AS AMENDED, IN THE PRINCIPAL AMOUNT OF NOT EXCEEDING \$7,000,000

WHEREAS, the South Carolina Jobs-Economic Development Authority (the "**Authority**") is authorized and empowered under and pursuant to the provisions of Title 41, Chapter 43, of the Code of Laws of South Carolina 1976, as amended (the "**Act**"), to utilize any of its program funds to establish loan programs for the purpose of reducing the cost of capital to business enterprises which meet the eligibility requirements of Section 41-43-150 of the Act and for other purposes described in Section 41-43-160 of the Act and thus provide maximum opportunities for the creation and retention of jobs and improvement of the standard of living of the citizens of the State of South Carolina; and

WHEREAS, the Authority is further authorized by Section 41-43-110 of the Act to issue revenue bonds, payable by the Authority solely from a revenue producing source and secured by a pledge of said revenues, to defray the cost of a business enterprise as defined in the Act; and

WHEREAS, the Authority and Mason Preparatory School, a South Carolina corporation and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "**Borrower**"), entered into an Inducement Agreement dated August 15, 2016 (the "**Inducement Agreement**"), pursuant to which and in order to implement the public purposes enumerated in the Act, and in furtherance thereof to comply with the undertakings of the Authority pursuant to the Inducement Agreement, the Authority proposes, subject to such approval of the State Fiscal Accountability Authority of South Carolina and the City of Charleston, as may be required by law, to issue not exceeding \$7,000,000 principal amount of revenue bonds or notes (Mason Preparatory School) (the "**Bonds**"), under and pursuant to Section 41-43-110 of the Act. The proceeds of the Bonds will be used by the Borrower for the purposes of (1) refinancing the costs of constructing and equipping a new lower school building and undertaking related renovations (collectively, the "**Project**") and (2) paying certain fees and expenses incurred in connection with the issuance of the Bonds; and

WHEREAS, the City Council of Charleston and the Authority have on this date jointly held a public hearing, duly noticed by publication in a newspaper having general circulation in the City of Charleston, not less than 15 days prior to the date hereof, at which all interested persons have been given a reasonable opportunity to express their views;

NOW, THEREFORE, BE IT RESOLVED by the City Council of Charleston, South Carolina, as follows:

SECTION 1. It is hereby found, determined and declared that (a) the Project will subserve the purposes of the Act, (b) the Project is anticipated to benefit the general public welfare of City of Charleston and the surrounding area by providing services, employment, recreation or other public benefits not otherwise provided locally, (c) the Project will give rise to no pecuniary liability of the City of Charleston or a charge against its general credit or taxing power, (d) the aggregate amount of bonds required to finance the Project is not exceeding \$7,000,000 which will be issued as tax-exempt bonds; and (e) the documents to be delivered by the Borrower and the Authority with respect to the Bonds will provide, among other things, (i) for the amount necessary in each year to pay the principal of and interest on the Bonds, (ii) whether reserve funds of any nature will be established with respect to the retirement of the Bonds and the maintenance of the Project (and, if any such reserve funds are to be so established, the amount necessary to be paid each year into such funds), and (iii) that the Borrower shall maintain the Project and carry all proper insurance with respect thereto.

SECTION 2. The City Council of Charleston supports the Authority in its determination to issue the Bonds to defray the costs related to the Project.

SECTION 3. All orders and resolutions and parts thereof in conflict herewith are to the extent of such conflict hereby repealed, and this resolution shall take effect and be in full force from and after its adoption.

Adopted this 13th day of September, 2016.

CITY OF CHARLESTON, SOUTH CAROLINA

(SEAL)

Mayor, City of Charleston

ATTEST:

Clerk to City Council



A RESOLUTION

EXTENDING AN INVITATION TO THE CITY OF PANAMA CITY, REPUBLIC OF PANAMA, TO BECOME A SISTER CITY AND INVITING THE PEOPLE OF PANAMA CITY, PANAMA TO PARTICIPATE IN THIS PROGRAM.

WHEREAS, the Sister City concept was inaugurated by the President of the United States in 1956 to establish greater friendship and understanding between the peoples of the United States and other nations through the medium of direct personal contact; and

WHEREAS, all succeeding U.S. Presidents have endorsed this program, to be conducted for the broad purposes of the exchange of ideas and people between the citizens of the United States of America and the peoples of other nations; and

WHEREAS, to implement this program, the City of Charleston and other communities in the United States have been requested by Sister Cities International to affiliate with cities in other nations of similar characteristics and mutual interest; and

WHEREAS, the City of Charleston, through its Council, does recognize and endorse this program with the hope that it will lead to a lasting friendship between the people of Charleston and Panama City.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF CHARLESTON AS FOLLOWS:

Section 1. That this Council on behalf of the people of Charleston does hereby extend an invitation to the government and the people of Panama City, Panama, to participate with Charleston as its Sister City for the purpose of creating greater mutual understanding between the peoples of our two great cities and nations.

Section 2. The Mayor is hereby authorized to act as official representative of Charleston to carry out this program and is authorized to execute the attached Memorandum of Understanding.

Section 3. That copies of this Resolution are to be sent to the Mayor and Council of Panama City, Sister Cities International in Washington, D.C., the Embassy of Panama City, Panama, and the U.S. Embassy in Panama City, Panama.

PASSED AND APPROVED, this _____ day of _____, 2016.

John J. Tecklenburg, Mayor
City of Charleston

ATTEST:

Vanessa Turner Maybank
Clerk of Council



Charleston Sister Cities International
The Charleston, South Carolina - Panama City, Republic of Panama Partnership
Memorandum of Understanding

In order to foster and strengthen relations and provide mutual benefits to their communities Charleston, South Carolina and Panama City, Republic of Panama, do hereby join their respective cities in a Sister Cities International partnership.

With this agreement we hope to build on a shared proud and prosperous historic port heritage and to develop relevant and mutually beneficial relationships to reinforce these ties for future generations to come. We share similar stories as reflected by our citizens of European, African, Caribbean and native decent, our cuisine, our architecture, and our mutual modern growth in maritime commerce in addition to a global surge of interest in our two cities.

With the goals of prosperity, cultural understanding, and exchange, the two parties shall explore opportunities to cultivate closer relations with one another through cooperative activities in the areas of economic and trade development, transportation and exportation, tourism, historical and cultural exchanges, educational and athletic opportunities, as well as health, science, humanitarian, technical and environmental collaborations.

Therefore, by affixing our signatures on behalf of our respective communities, we declare Charleston, South Carolina, United States of America and Panama City, Republic of Panama, Sister Cities beginning on this day, _____, 2016, the date when the Charleston City Council Resolution establishing the Sister City relationship became effective.

Signed in the month of _____, 2016, in duplicate in the Spanish and English languages, both text being equally authentic.

X _____
John Tecklenburg
Mayor
Charleston
_____, 2016

X _____
Jose Blandon Figueroa
Mayor
Panama City
_____, 2016

2016 CITY COUNCIL COMMITTEES

MAYOR PRO TEM	P. Keith Waring	
WAYS AND MEANS	Chair Vice Chair	William Moody James Lewis, Jr
COMMUNITY DEVELOPMENT	Chair Vice Chair	Robert Mitchell James Lewis, Jr. William Dudley Gregorie Gary White Michael Seekings Keith Waring
HUMAN RESOURCES	Chair Vice Chair	Dean Riegel Gary White William Moody Marvin Wagner James Lewis, Jr.
LICENSE	Chair Vice Chair	William Dudley Gregorie Robert Mitchell Kathleen Wilson Keith Waring Rodney Williams
PUBLIC SAFETY	Chair Vice Chair	Kathleen G. Wilson James Lewis, Jr. A. Peter Shahid, Jr. Dean Riegel
PUBLIC WORKS & UTILITIES	Chair Vice Chair	Keith Waring Rodney Williams A. Peter Shahid, Jr. Marvin Wagner
REAL ESTATE	Chair Vice Chair	Gary White Keith Waring Dean Riegel William Moody
RECREATION	Chair Vice Chair	William Dudley Gregorie. Rodney Williams Kathleen G. Wilson Marvin Wagner A. Peter Shahid, Jr
SMALL CLAIMS	Chair Vice Chair	Rodney Williams Michael Seekings James Lewis, Jr.

William Dudley Gregorie
Robert M. Mitchell

SPECIAL FACILITIES

Chair
Vice Chair

Marvin Wagner
Gary White
Kathleen G. Wilson
James Lewis, Jr.
Dean Riegel
Robert Mitchell

TRAFFIC & TRANSPORTATION

Chair
Vice Chair

Michael Seekings
Marvin Wagner
Kathleen G. Wilson
William Moody

WATER SUPPLY

Chair
Vice Chair

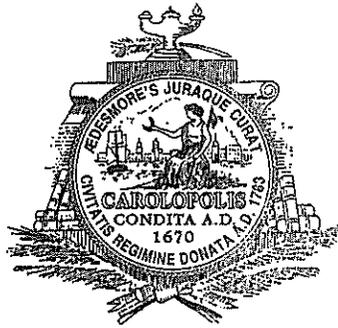
Keith Waring
Mayor John J. Tecklenburg

AUDIT COMMITTEE

Chair
Vice Chair

Michael Seekings
Marvin Wagner

I5.)



Ratification
Number _____

AN ORDINANCE

TO AMEND CHAPTER 54 OF THE CODE OF THE CITY OF CHARLESTON (ZONING ORDINANCE) BY AMENDING SECTION 54-220 ACCOMMODATIONS OVERLAY ZONE, BY INSERTING LANGUAGE TO PRESERVE MIXED-USE DISTRICTS; PROHIBIT THE DISPLACEMENT OF HOUSING BY ACCOMMODATIONS AND CONSIDER THE EFFECTS OF HOUSING UNITS TO BE ALTERED OR REPLACED ON THE HOUSING STOCK AND WHETHER REQUIREMENTS TO PROTECT THE AFFORDABILITY OF THE HOUSING UNITS SHOULD BE ATTACHED TO AN ACCOMMODATIONS SPECIAL EXCEPTION APPROVAL; PROHIBIT THE DISPLACEMENT OR REDUCTION OF OFFICE SPACE BY ACCOMMODATIONS TO BE LOCATED WITHIN AREAS ON THE PENINSULA DESIGNATED "A-1" ON THE ACCOMMODATIONS OVERLAY ZONING MAP AND ON STREETS WITH OFFICE USE AS A PREDOMINANT USE; PROHIBIT THE DISPLACEMENT OF MORE THAN 25 PERCENT OF GROUND FLOOR, STORE FRONT RETAIL SPACE BY ACCOMMODATIONS USES ON STREETS WITH GROUND FLOOR, STORE FRONT RETAIL AS A DOMINANT USE; PROHIBIT AN OVERCONCENTRATION OF ACCOMMODATIONS UNITS WITHIN AREAS ON THE PENINSULA DESIGNATED "A-1" ON THE ACCOMMODATIONS OVERLAY ZONING MAP; AMEND REVISED SUBSECTION B. 1. (G) BY DELETING WORDING REGARDING PEDESTRIAN ACTIVITY AND TRANSIT SYSTEM USAGE AND INSERTING LANGUAGE REGARDING THE LOCATION AND DESIGN OF GUEST DROP OFF AND PICK UP AREAS; AND AMEND REVISED SUBSECTION B. 1. (H) 15 TO REQUIRE ADDITIONAL INFORMATION ON PARKING AND PUBLIC TRANSIT PROVISIONS FOR EMPLOYEES. (AS AMENDED)

BE IT ORDAINED BY THE MAYOR AND COUNCILMEMBERS OF CHARLESTON, IN CITY COUNCIL ASSEMBLED:

Section 1. That Section 54-220 of Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) is hereby amended by deleting text shown below with a ~~strikethrough~~ and adding text shown below with a double-underline:

"Sec. 54-220. - Accommodations overlay zone.

a. Intent. The A Overlay Zone is intended to identify those areas within the City limits where accommodation uses are allowed. Accommodation uses are prohibited except within the A Overlay Zone, with the exception of bed and breakfasts that are approved in accordance with the provisions of Section 54-208 or 54-208.1, and short term rentals that are approved in accordance with the provisions of Section 54-227. The City places a high value on the preservation of the character of its residential neighborhoods and its mixed-use districts. Potential negative impacts affecting residential neighborhoods shall be avoided or minimized to the greatest extent possible.

b. Permitted uses. In any Accommodation overlay zoning district, land may be used and buildings or structures may be erected, altered or used for any purpose allowed by the underlying zoning district as listed in Article 2: Part 3, and the following uses subject to the approval of the Board of Zoning Appeals:

1. Accommodation uses. The Board of Zoning Appeals may permit accommodation uses as an exception where it finds that:

(a) the facility will not displace ~~elimination of~~ housing units ~~by the proposed facility from the property and, if existing housing are to be altered or replaced on the property,~~ will not adversely affect the existing housing stock;

(b) the facility, if located on the peninsula within areas designated "A-1" on the Accommodations Overlay zoning map on a commercial street where the

predominate use on the commercial street within 500 feet of the facility is offices,

will not reduce or displace office space;

(c) the facility will not displace more than 25% of the linear frontage of existing

ground floor storefront retail space on streets with retail store fronts as a

dominant use;

(d) the location of the facility will not significantly increase automobile traffic on

streets within residential neighborhoods;

(e) the total square footage of interior and exterior floor area for restaurant and bar

space in the proposed facility, including restaurant/bar patron use areas, bar areas,

kitchen, storage, and bathroom facilities, shall not exceed 12 percent of the total

interior, conditioned floor area in the facility, except that each facility shall be

permitted to exempt from the calculation of total restaurant floor area one

interior, ground floor restaurant tenant space if the total tenant space does not

exceed 2,000 square feet, the restaurant tenant does not serve alcoholic beverages,

and the exempt restaurant tenant space is clearly labeled with these restrictions on

the floor plans submitted with the application for this zoning special exception;

(f) the proposed use is otherwise in character with the immediate neighborhood and,

if located within the area designated "A-1" on the Accommodations Overlay

zoning map, will not be located on a property that adjoins another property with

an existing accommodations use or a vested approval for an accommodations use

and will not share any facilities with any other accommodations use;

(g) the location and design of the proposed facility, guest drop off and pick up area(s)

will facilitate pedestrian activity and encourage transit system usage within the

peninsula is safe and appropriate; and

(h) in making these findings, the Board of Zoning Appeals shall consider the

following information to be provided by the applicant in site plans, floor plans,

building elevations, and a detailed written assessment report to be submitted with

the application:

(1) the number of existing housing units on the property, including units on the

property that were occupied as housing units within the last 5 years, to be

displaced by the type of unit (rental or owner-occupied; single-family, duplex

or multi-family; occupied or unoccupied), by income range, the rental price

for rental units and market price for owner occupied units relative to the

median area income figures that are determined annually by the U.S.

Department of Housing and Community Development and adjusted by the

City of Charleston Department of Housing and Community Development, or

its successor, the and by physical condition of the units (sound, deficient,

deteriorated or dilapidated), and whether units are to be displaced, physically

altered or replaced on the property;

- (2) the effect of the displacement physical alteration or replacement on the total available housing stock and on the housing stock of a particular type and income range in the service area and whether a condition should be attached to a special exception approval for the accommodations use requiring a minimum percentage of the housing units on the property to remain affordable based on the annually updated median area income values;
- (3) the presence of office space on the property or the presence of spaces on the property that were occupied as office spaces within the last 5 years;
- (4) the linear frontage of existing groundfloor storefront retail space on the property on streets with groundfloor retail storefront spaces as a dominant use;
- (5) the location and design of guest drop off and pick up areas for the facility,
- (6) the number of vehicle trips generated by the facility and the traffic circulation pattern serving the facility and efforts made to minimize traffic impacts;
- (7) the distance of the main entrance and parking entrance of the facility from a road classified as an arterial or collector road;
- (8) the development pattern and predominant land uses within five hundred feet (500') of the facility and, for a facility to be located on a property within the area designated "A-1" on the Accommodations Overlay zoning map, the

presence of existing or vested accommodations uses on an adjoining property;

(9) the proximity of residential neighborhoods to the facility;

(10) the accessory uses proposed for the facility in terms of the size, impact on parking, and impact on traffic generation;

(11) the demonstrated provision of off-street parking at the rate of two spaces that meet the design requirements of Sec. 54-318 for each three sleeping units;

(12) the presence of industrial uses and uses which use, store, or produce toxic or hazardous materials in quantities in excess of those specified by the EPA listing of toxic and hazardous materials, within five hundred feet (500') of the facility;

(13) the commitment to environmental sustainability and recycling;

(14) the distance of the facility from major tourist attractions;

(15) the distance of the facility from existing or planned transit facilities;

(16) the long term provision of on- or off-site parking for employees who drive vehicles to work, including an estimate of the number of employees that will drive to work during the maximum shift and the location of parking spaces to be provided; and the demonstrated provision of free transit passes or other incentives to encourage employee use of public transportation;

- (17) the location of the proposed facility will contribute to the creation of a diverse mixed-use community;
- (18) the number of rooms in the facility; provided however that the number of rooms in a facility shall not exceed 50 in areas designated "A-1" on the zoning map; 180 in areas designated "A-2" on the zoning map; 225 in areas designated "A-3" on the zoning map; 100 in areas designated "A-4" on the zoning map; 150 in areas designated "A-5" on the zoning map; and 69 in areas designated "A-6" on the zoning map; ~~and further provided that within the portion of the area designated "A-1" bounded by King Street on the west, Meeting Street on the east, Mary Street on the south and Line Street on the north, the number of rooms in a facility may exceed 50 if the facility is a full-service hotel that provides 20,000 or more square feet of meeting and conference space, and an on-site restaurant that serves breakfast, lunch and dinner seven days a week;~~
- (19) the provision of shuttle bus services to and from the historic district by facilities with more than 50 rooms located outside the area designated "A-1" through "A-6" on the zoning map ~~and not served by public transit;~~
- (20) the commitment to make affirmative, good faith efforts to see that construction and procurement opportunities are available to DBEs (disadvantaged business enterprise) and WBEs (women business enterprise)

as outlined in Section 2-267 (D)(1), (2), and (3) of the Code of the City of Charleston;

(21) the commitment to make affirmative, good faith efforts to hire personnel, representative of the population of the Charleston community, at all employment levels. “

Section 2. This Ordinance shall become effective upon ratification.

Ratified in City Council this _____ day of _____ in the Year of Our Lord, 2016, and in the _____ Year of the Independence of the United States of America

John J. Tecklenburg, Mayor

ATTEST:

Clerk of Council

JJ(i).

STATE OF SOUTH CAROLINA)
COUNTY OF ~~CHARLESTON~~ BERKELEY) TITLE TO REAL ESTATE
CITY OF CHARLESTON)

KNOW ALL MEN BY THESE PRESENTS, that Cainhoy Land & Timber, LLC ("Grantor") in the state aforesaid, for and in consideration of the sum of ONE AND 00/100 DOLLAR (\$1.00), being the true consideration to it in hand paid at and before the sealing of these presents by the CITY OF CHARLESTON, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said CITY OF CHARLESTON ("Grantee"), its successors and assigns, forever, the following described property which is granted, bargained, sold and released for the use of the public forever:

All the of the property underneath, above, and containing those certain streets, roads, drives, and cul-de-sacs situate, lying and being in the City of Charleston, County of ~~Charleston~~ Berkeley State of South Carolina, ~~located in~~ shown as Point Hope Parkway as shown and designated on a plat entitled Final Subdivision Plat of a Portion of Cainhoy Plantation to Create Point Hope Parkway Phase I (3.14 AC.) & HOA/Open Space (0.53 AC.), City of Charleston, Berkeley County, South Carolina, prepared for Cainhoy Land & Timber, LLC"

prepared by Thomas & Hutton, dated April 7, 2016, revised _____, and recorded in Plat Book _____ at Page _____ in the RMC Office for Berkeley County. Said property butting and bounding, measuring and containing, and having such courses and distances as are shown on said plat. Reference being had to the aforesaid plat for a full and complete description, being all of the said dimensions, a little more or a little less.

This being a portion of the property conveyed to Grantor herein by/^{Corrective} deed of the JPMorgan Chase Bank, et al. dated May 15, 2008 and recorded May 28, 2008 in Book 7368 at Page 1 in the RMC Office for Berkeley County, South Carolina.

Grantee's Mailing Address: City of Charleston
Department of Public Service
Engineering Division
2 George Street
Suite 2100
Charleston, South Carolina 29401

TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned unto the CITY OF CHARLESTON, its successors and assigns forever.

AND we do hereby bind ourselves and our heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said City of Charleston, heirs and assigns, against us and our heirs, and all persons whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS our Hand(s) and Seal(s) this 26th day of April, 2016.

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF:

Grantor
Cainhoy Land & Timber, LLC
By: DI Development Company, Inc., its Authorized Agent

Carole J. Rashley
Witness Number One

BY: [Signature]
Printed Name Matthew R. Sloan, its President

CAROLE L. RASHLEY
Printed Name

Jan Malloy
Witness Number Two

Jan Malloy
Printed Name

STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

PERSONALLY APPEARED before me the undersigned witness and made oath that (s)he saw the within named Cainhoy Land & Timber, LLC, by its duly authorized officer Matthew R. Sloan as President of DI Development *, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he with the other witness witnessed the execution thereof.

*Company, Inc., its Authorized Agent

Carole J. Rashley

SWORN to before me this 26th day of April, 2016

[Signature]
NOTARY PUBLIC FOR SOUTH CAROLINA

MY COMMISSION EXPIRES: 10/16/24



STATE OF SOUTH CAROLINA)

COUNTY OF BERKELEY) AFFIDAVIT FOR TAXABLE OR EXEMPT TRANSFERS

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

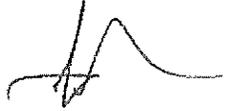
1. I have read the information on this affidavit and I understand such information.
2. The property was transferred by Cainhoy Land & Timber, LLC
to City of Charleston on _____, 2016.
3. Check one of the following: The deed is
 - (A) _____ subject to the deed recording fee as a transfer for consideration paid or to be paid in money or money's worth.
 - (B) _____ subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, or is a transfer to a trust or as distribution to a trust beneficiary.
 - (C) exempt from the deed recording fee because (See Information section of affidavit): Conveyance to government entity (explanation required)
(If exempt, please skip items 4-7, and go to item 8 of this affidavit.)

If exempt under exemption #14 as described in the Information section of this affidavit, did the agent and principal relationship exist at the time of the original sale and was the purpose of this relationship to purchase the realty?

Check Yes _____ or No _____

4. Check one of the following if either item 3(a) or item 3(b) above has been checked. (See Information section of this affidavit):
 - (A) _____ The fee is computed on the consideration paid or to be paid in money or money's worth in the amount of _____
 - (B) _____ The fee is computed on the fair market value of the realty which is _____
 - (C) _____ The fee is computed on the fair market value of the realty as established for property tax purposes which is _____
5. Check YES ___ or NO to the following: A lien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement, or realty after the transfer. If "YES," the amount of the outstanding balance of this lien or encumbrance is _____
6. The deed recording fee is computed as follows:
 - (A) Place the amount listed in item 4 above here: _____
 - (B) Place the amount listed in item 5 above here: _____
(If no amount is listed, place zero here.)
 - (C) Subtract Line 6(b) from Line 6(a) and place the result here: _____

- 7. The deed recording fee is based on the amount listed on Line 6(c) above and the deed recording fee due is exempt.
- 8. As required by Code Section '12-24-70, I state that I am a responsible person who was connected with the transaction as Agent for Grantor.
- 9. I understand that a person required to furnish this affidavit who willfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.



Responsible Person Connected with the Transaction

Matthew R. Sloan

Print or Type Name Here

Sworn this 26th day of April 2016
Maggie R. Dusiber
Notary Public for South Carolina
My Commission Expires: 10/16, 2024



Exclusive vari -Foot Wide Permanent Stormwater Drainage Easements shall be commercial in nature and shall run with the land.

The City has no obligation to repair, replace or to compensate the Owners for trees, plants, grass, shrubs or other elements damaged or destroyed within the confines of these Exclusive vari -Foot Wide Permanent Stormwater Drainage Easements during the conduct of its allowable activities as described above.

TO HAVE AND TO HOLD, all and singular, the said before mentioned unto the said CITY OF CHARLESTON, its successors and assigns, against us and our heirs and assigns, and all persons whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the parties have set the Hands and Seals the day and year above written.

WITNESSES:

CITY OF CHARLESTON

Witness #1

By: Laura Cabiness
Its: Public Service Director
Date: _____

Witness #2

WITNESSES

OWNER : CAINHOY LAND & TIMBER, LLC
BY: DI Development Company, Inc., its Authorized Agent

Carole J. Buckley

Witness #1

By: [Signature]

Name: Matthew R. Sloan, its President

Jan Malleoy

Witness #2

Date: April 26th, 2016

STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

PROBATE

PERSONALLY appeared before me the above named witness, who, on oath, says that (s)he saw the within named Matthew R. Sloan as President of DI Development Company, Inc., Authorized Agent sign, on behalf of Cainhoy Land & Timber, LLC, the within Exclusive Permanent Stormwater Drainage Easements, and seal said Exclusive Permanent Stormwater Drainage Easements, and as its act and deed, deliver the same, and that (s)he with the other witness named, witnessed the execution thereof.

Carver J. Roubley
Signature of Witness

SWORN to before me this
26th day of April, 2016.

Maggie R. Dusbiber
Notary Public for South Carolina
My Commission Expires: 10/16/24



STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

PROBATE

PERSONALLY appeared before me the above named witness, who, on oath, says that (s)he saw the within named _____ sign, on behalf of the City of Charleston the within Exclusive Permanent Stormwater Drainage Easements, and seal said Exclusive Permanent Stormwater Drainage Easements, and as its act and deed, deliver the same, and that (s)he with the other witness named, witnessed the execution thereof.

Signature of Witness

SWORN to before me this
_____ day of _____, 20____.

Notary Public for South Carolina
My Commission Expires: _____

STATE OF SOUTH CAROLINA)
)
 BERKELEY)
 COUNTY OF ~~CHARLESTON~~) **EXCLUSIVE STORM
 WATER DRAINAGE
 EASEMENTS
 CITY OF CHARLESTON**

This Agreement is made and entered into this _____ day of _____ 20 16, by and between the City of Charleston, a Municipal Corporation organized and existing pursuant to the laws of the State of South Carolina (herein the "City"), and Cainhoy Land & Timber, LLC (herein the "Owner").

WHEREAS, THE CITY OF CHARLESTON, is desirous of maintaining storm water drainage ditches and appurtenances ("Storm Water System") across a portion of Cainhoy Entrance Roads Phase 1 designated by Berkeley County tax map number 262-00-00-008 and to accomplish this objective, the City must obtain certain easements from the Owner permitting the maintenance of the Storm Water System through a portion of the Owner's property as hereinafter described; and

WHEREAS, the undersigned Owner of the property is desirous of cooperating with the City and is minded to grant unto it six exclusive storm water drainage easements in and to the property necessary therefor.

NOW, THEREFORE, in consideration of the foregoing and the benefits to be derived by the drainage improvements to the property, the Owner has granted, bargained, sold, released and conveyed by these present and does grant, bargain, sell, release and convey unto the City six **NEW EXCLUSIVE 20-FOOT WIDE PERMANENT STORM WATER DRAINAGE EASEMENTS**, more fully shown on a plat entitled "Final Subdivision Plat of a Portion of Cainhoy Plantation to Create Point Hope Parkway Phase 1 (3.14 AC.) & HOA/Open Space (0.53 Ac.), City of Charleston, Berkeley County, South Carolina prepared for Cainhoy Land & Timber, LLC"

”

prepared by Thomas & Hutton dated April 7, 2016, executed by F. Elliotte Quinn, III, on _____, and recorded in Plat Book _____ at page _____ in the RMC Office for Berkeley, South Carolina (herein the "Plat"). A copy of said plat is attached heretofore as "Exhibit A" and incorporated herein.

SAID EXCLUSIVE STORM WATER DRAINAGE EASEMENTS having such size, shape, location, and butting and bounding as shown on said Plat, reference to which is hereby made for a more complete description.

The City shall at all times have the right of ingress and egress to the land affected by the said Exclusive 20-Foot Wide Permanent Stormwater Drainage Easements for purposes of periodic inspection, maintenance, repair and replacement of the Stormwater System. These

Exclusive 20-Foot Wide Permanent Stormwater Drainage Easements shall be commercial in nature and shall run with the land.

The City has no obligation to repair, replace or to compensate the Owners for trees, plants, grass, shrubs or other elements damaged or destroyed within the confines of these Exclusive 20-Foot Wide Permanent Stormwater Drainage Easements during the conduct of its allowable activities as described above.

TO HAVE AND TO HOLD, all and singular, the said before mentioned unto the said CITY OF CHARLESTON, its successors and assigns, against us and our heirs and assigns, and all persons whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the parties have set the Hands and Seals the day and year above written.

WITNESSES:

CITY OF CHARLESTON

Witness #1

By: Laura Cabiness
Its: Public Service Director
Date: _____

Witness #2

WITNESSES

OWNER : CAINHOY LAND & TIMBER, LLC
by: DI Development Company, Inc. its Authorized Agent

Carae J. Pashley

Witness #1

By: [Signature]

Name: Matthew R. Sloan, Its President

Jan M. Maddy

Witness #2

Date: April 26th, 2016

STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

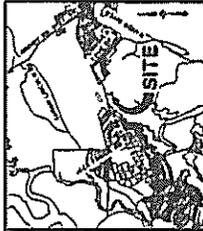
PROBATE

PERSONALLY appeared before me the above named witness, who, on oath, says that (s)he saw the within named _____ sign, on behalf of the City of Charleston the within Exclusive Permanent Stormwater Drainage Easements, and seal said Exclusive Permanent Stormwater Drainage Easements, and as its act and deed, deliver the same, and that (s)he with the other witness named, witnessed the execution thereof.

Signature of Witness

SWORN to before me this
_____ day of _____, 20____.

Notary Public for South Carolina
My Commission Expires: _____



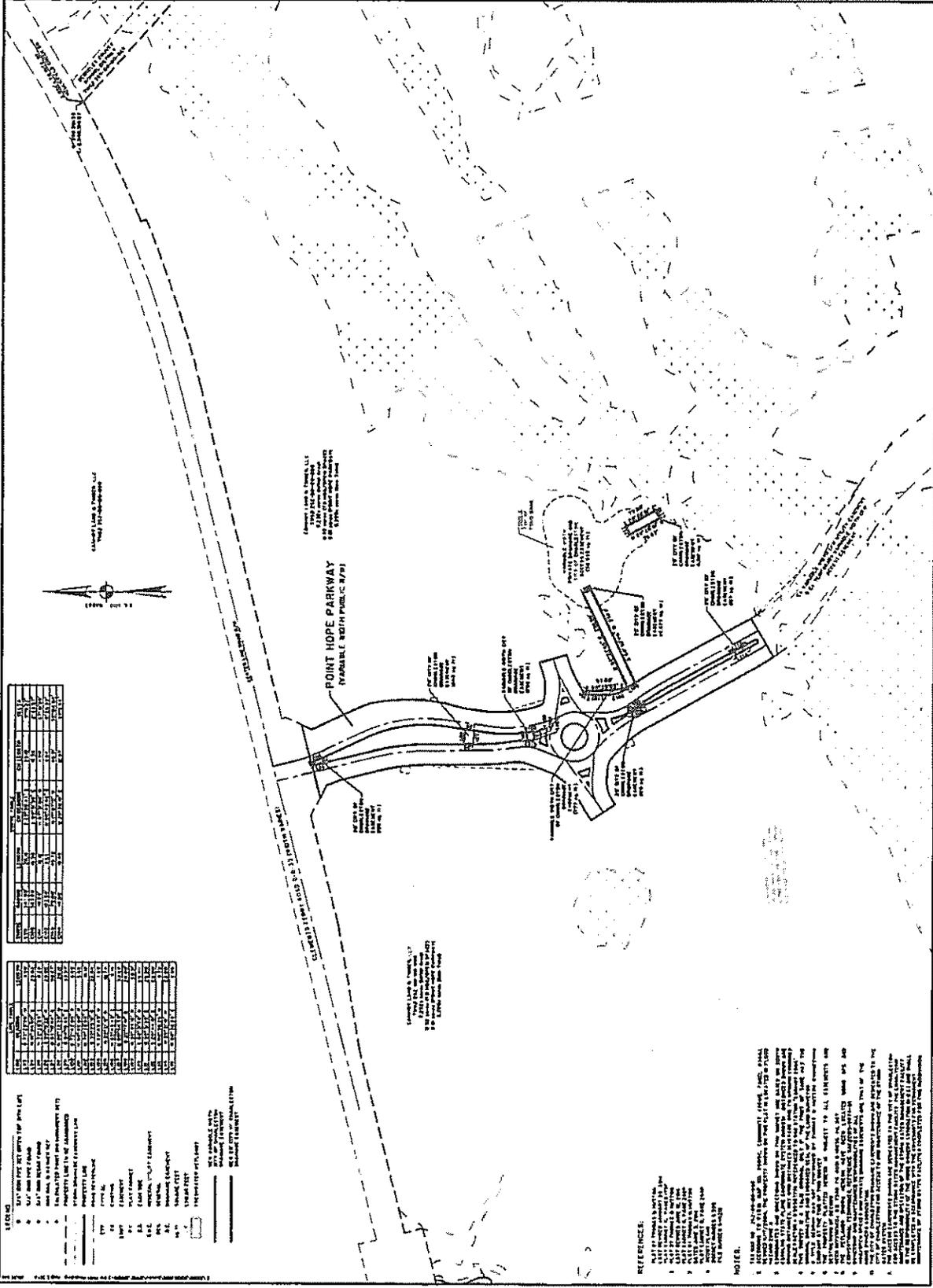
THIS MAP IS A PRELIMINARY DESIGN AND SHOULD NOT BE USED FOR CONSTRUCTION OR AS A BASIS FOR ANY OTHER DESIGN OR CONTRACT. THE DESIGNER ASSUMES NO LIABILITY FOR ANY ERRORS OR OMISSIONS. THE USER OF THIS MAP ASSUMES ALL LIABILITY FOR ANY SUCH ERRORS OR OMISSIONS.

EXHIBIT "A" SHOWING
CARHOY PLANTATION
 TO CREATE
POINT HOPE PARKWAY
PHASE 1 (3.14 AC.)
& HOA/OPEN SPACE
(0.53 AC.)

DESIGNED BY
THOMAS & HUTTON
 ARCHITECTS & ENGINEERS, INC.
 422 JEFFERSON DAVIS BRIDGE ROAD, SUITE 100
 FORT MONROE, VIRGINIA 23604
 P 804.687.7222 F 804.687.7223

PREPARED FOR
CARHOY LAND & TRIMMER, LLC

DATE: 08/20/2013
 SHEET: 01 OF 1



NO.	DESCRIPTION	AMOUNT	UNIT	TOTAL
1	GRAVEL	100	CU YD	100
2	ASPHALT	500	SQ YD	500
3	CONCRETE	200	SQ YD	200
4	PAVING	100	SQ YD	100
5	LANDSCAPING	50	SQ YD	50
6	OPEN SPACE	20	SQ YD	20
7	HOA	10	SQ YD	10
8	OPEN SPACE	5	SQ YD	5
9	HOA	5	SQ YD	5
10	OPEN SPACE	5	SQ YD	5
11	HOA	5	SQ YD	5
12	OPEN SPACE	5	SQ YD	5
13	HOA	5	SQ YD	5
14	OPEN SPACE	5	SQ YD	5
15	HOA	5	SQ YD	5
16	OPEN SPACE	5	SQ YD	5
17	HOA	5	SQ YD	5
18	OPEN SPACE	5	SQ YD	5
19	HOA	5	SQ YD	5
20	OPEN SPACE	5	SQ YD	5

NO.	DESCRIPTION	AMOUNT	UNIT	TOTAL
1	GRAVEL	100	CU YD	100
2	ASPHALT	500	SQ YD	500
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8	OPEN SPACE	5	SQ YD	5
9	HOA	5	SQ YD	5
10	OPEN SPACE	5	SQ YD	5
11	HOA	5	SQ YD	5
12	OPEN SPACE	5	SQ YD	5
13	HOA	5	SQ YD	5
14	OPEN SPACE	5	SQ YD	5
15	HOA	5	SQ YD	5
16	OPEN SPACE	5	SQ YD	5
17	HOA	5	SQ YD	5
18	OPEN SPACE	5	SQ YD	5
19	HOA	5	SQ YD	5
20	OPEN SPACE	5	SQ YD	5

LEGEND

- 1. 1/4" = 1' (SEE DETAIL FOR PAVING)
- 2. 1/4" = 1' (SEE DETAIL FOR PAVING)
- 3. 1/4" = 1' (SEE DETAIL FOR PAVING)
- 4. 1/4" = 1' (SEE DETAIL FOR PAVING)
- 5. 1/4" = 1' (SEE DETAIL FOR PAVING)
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- 17. 1/4" = 1' (SEE DETAIL FOR PAVING)
- 18. 1/4" = 1' (SEE DETAIL FOR PAVING)
- 19. 1/4" = 1' (SEE DETAIL FOR PAVING)
- 20. 1/4" = 1' (SEE DETAIL FOR PAVING)

REFERENCES:

- 1. ALL DIMENSIONS ARE IN FEET AND INCHES.
- 2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
- 3. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
- 4. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
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- 20. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.

NOTES:

- 1. ALL DIMENSIONS ARE IN FEET AND INCHES.
- 2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
- 3. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
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- 19. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
- 20. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.

JZ (ii)

STATE OF SOUTH CAROLINA)
COUNTY OF ~~CHARLESTON~~ BERKELEY TITLE TO REAL ESTATE
CITY OF CHARLESTON)

KNOW ALL MEN BY THESE PRESENTS, that Cainhoy Land & Timber LLC ("Grantor") in the state aforesaid, for and in consideration of the sum of ONE AND 00/100 DOLLAR (\$1.00), being the true consideration to it in hand paid at and before the sealing of these presents by the CITY OF CHARLESTON, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said CITY OF CHARLESTON ("Grantee"), its successors and assigns, forever, the following described property which is granted, bargained, sold and released for the use of the public forever:

All the of the property underneath, above, and containing those certain streets, roads, Berkeley, drives, and cul-de-sacs situate, lying and being in the City of Charleston, County of ~~CHARLESTON~~, State of South Carolina, ~~located on~~ shown as Seven Sticks Drive and Point Hope Parkway* as shown and designated on a plat entitled Final Subdivision Plat of a Portion of Cainhoy Plantation to Create an Extension to Point Hope Parkway and the Creation of Seven Sticks Drive & HOA/Open Spaces, City of Charleston, Berkeley County, South Carolina Prepared for Cainhoy Land & Timber, LLC

prepared by F. Elliott Quinn, III, dated April 5, 2016, revised _____, and recorded in Plat Book _____ at Page _____ in the RMC Office for Berkeley County. Said property butting and bounding, measuring and containing, and having such courses and distances as are shown on said plat. Reference being had to the aforesaid plat for a full and complete description, being all of the said dimensions, a little more or a little less.

Corrective

This being a portion of the property conveyed to Grantor herein by deed of the JPMorgan Chase Bank, et al. dated May 15, 2008 and recorded May 28, 2008 in Book 7368 at Page 1 in the RMC Office for Berkeley County, South Carolina.

Grantee's Mailing Address: City of Charleston
Department of Public Service
Engineering Division
2 George Street
Suite 2100
Charleston, South Carolina 29401

TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned unto the CITY OF CHARLESTON, its successors and assigns forever.

*specifically including any concrete sidewalks in such roads, and saving and excepting any asphalt walking, bicycle and other recreation paths located in such roads,

**EXHIBIT A
PROPERTY DESCRIPTION**

All those public rights of way as below described, situate, lying and being located in Cainhoys Plantation, City of Charleston, Berkeley County, South Carolina, and shown and depicted on a plat entitled "A FINAL SUBDIVISION PLAT OF A PORTION OF CAINHOYS PLANTATION TO CREATE AN EXTENSION TO POINT HOPE PARKWAY AND THE CREATION OF SEVEN STICKS DRIVE & HOA/OPEN SPACES, CITY OF CHARLESTON, BERKELEY COUNTY, SOUTH CAROLINA, PREPARED FOR CAINHOYS LAND & TIMBER" prepared by f. Elliotte Quinn, III, PLS No. 10292, of Thomas & Hutton Engineering Co., dated April 5, 2016, and recorded on _____, 2016 in Plat Cabinet _____, Pages _____, _____, and _____ in the Berkeley County Register of Deeds Office.

1. Seven Sticks Drive (New Variable Width Public R/W)

STATE OF SOUTH CAROLINA)

COUNTY OF BERKELEY) AFFIDAVIT FOR TAXABLE OR EXEMPT TRANSFERS

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

1. I have read the information on this affidavit and I understand such information.
2. The property was transferred by Cainhoy Land & Timber, LLC
to City of Charleston on _____, 2016.
3. Check one of the following: The deed is
 - (A) _____ subject to the deed recording fee as a transfer for consideration paid or to be paid in money or money's worth.
 - (B) _____ subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, or is a transfer to a trust or as distribution to a trust beneficiary.
 - (C) exempt from the deed recording fee because (See Information section of affidavit): Conveyance to government entity (explanation required)
(If exempt, please skip items 4-7, and go to item 8 of this affidavit.)

If exempt under exemption #14 as described in the Information section of this affidavit, did the agent and principal relationship exist at the time of the original sale and was the purpose of this relationship to purchase the realty?

Check Yes ___ or No ___

4. Check one of the following if either item 3(a) or item 3(b) above has been checked. (See Information section of this affidavit):
 - (A) _____ The fee is computed on the consideration paid or to be paid in money or money's worth in the amount of _____
 - (B) _____ The fee is computed on the fair market value of the realty which is _____
 - (C) _____ The fee is computed on the fair market value of the realty as established for property tax purposes which is _____
5. Check YES ___ or NO to the following: A lien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement, or realty after the transfer. If "YES," the amount of the outstanding balance of this lien or encumbrance is _____
6. The deed recording fee is computed as follows:
 - (A) Place the amount listed in item 4 above here: _____
 - (B) Place the amount listed in item 5 above here: _____
(If no amount is listed, place zero here.)
 - (C) Subtract Line 6(b) from Line 6(a) and place the result here: _____

7. The deed recording fee is based on the amount listed on Line 6(c) above and the deed recording fee due is exempt.
8. As required by Code Section 12-24-70, I state that I am a responsible person who was connected with the transaction as Agent for Grantor.
9. I understand that a person required to furnish this affidavit who willfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.



Responsible Person Connected with the Transaction

Matthew R. Sloan

Print or Type Name Here

Sworn this 26th day of April, 2016
Maggie R. Dusbiber
Notary Public for South Carolina
My Commission Expires: 10/16, 2024



J7 (iii)

STATE OF SOUTH CAROLINA)
)
COUNTY OF BERKELEY)

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that Daniel Island Associates L.L.C.

("Grantor") in the state aforesaid, for and in consideration of the sum of
ONE AND 00/100 DOLLAR (\$1.00), being the true consideration to it in hand paid at and before
the sealing of these presents by the CITY OF CHARLESTON, the receipt whereof is hereby
acknowledged, has granted, bargained, sold and released, and by these presents does grant,
bargain, sell and release unto the said CITY OF CHARLESTON ("Grantee"), its successors and
assigns, forever, the following described property which is granted, bargained, sold and released
for the use of the public forever:

All of the property underneath, above, and containing those certain streets, roads, drives,
and cul-de-sacs situate, lying and being in the City of Charleston, County of Berkeley
State of South Carolina, identified as (list street names) Ironworks Lane 20' Public R/W, Foundry
Street 50' Public R/W, Wading Place 50' Public R/W and Nobels Point Street 50' Public R/W

as shown and designated on a plat entitled Final Subdivision Plat of Daniel Island Master Plan
Parcel F, Now Known as Tract E-7 (29.23 Ac.) to Create Parcel F, Block F, Lots 9 through 13 &
33 through 43 and Parcel F, Block G, Lots 1 through 6 and Parcel F, Block H, Lots 1 and 2, City
of Charleston, Berkeley County, South Carolina prepared for Daniel Island Associates L.L.C.

prepared by Phillip P. Gerard of Thomas & Hutton Engineering
dated June 6, 2016, revised _____, and recorded on _____
in Plat Book _____ at Page _____ in the _____ Office for Berkeley County.
Said property butting and bounding, measuring and containing, and having such courses and
distances as are shown on said plat. Reference being had to the aforesaid plat for a full and
complete description, being all of the said dimensions, a little more or a little less.

This being a portion of the property conveyed to Grantor herein by deed of the
Daniel Island Residential Investments, LLC dated November 8, 1998 and recorded
November 9, 1998 in Book 1478 at Page 286 in the ROD Office for
Berkeley County, South Carolina.

Grantee's Mailing Address: City of Charleston
Department of Public Service
Engineering Division
2 George Street
Suite 2100
Charleston, South Carolina 29401

Portion of TMS No.: 275-00-00-249

TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned unto the CITY OF CHARLESTON, its successors and assigns forever.

AND Grantor does hereby bind itself and its heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said City of Charleston, heirs and assigns, against Grantor and its heirs, and all persons whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS our Hand(s) and Seal(s) this 25th day of July 2016.

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF:

Grantor Daniel Island Associates L.L.C.

[Signature]
Witness Number One

By: [Signature]
Matthew R. Sloan
Its President

JOHN ROBERT CALDWELL
Printed Name

[Signature]
Witness Number Two

CAROL L. RASHLEY
Printed Name

STATE OF South Carolina)
COUNTY OF BERKELEY)

ACKNOWLEDGEMENT

This foregoing instrument was acknowledged before me (the undersigned notary) by Matthew R. Sloan, the President of Daniel Island Associates L.L.C., a limited liability company, on behalf of the Grantor on the 25th day of July, 2016.

Signature of Notary: [Signature]

Print Name of Notary: Maggie R. Dusbiber

Notary Public for South Carolina

My Commission Expires: 10/16/24

SEAL OF NOTARY



STATE OF SOUTH CAROLINA)

COUNTY OF BERKELEY) AFFIDAVIT FOR TAXABLE OR EXEMPT TRANSFERS

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

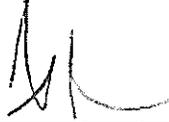
1. I have read the information on this affidavit and I understand such information.
2. The property was transferred by Daniel Island Associates L.L.C.
to City of Charleston on _____, 2016.
3. Check one of the following: The deed is
 - (A) _____ subject to the deed recording fee as a transfer for consideration paid or to be paid in money or money's worth.
 - (B) _____ subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, or is a transfer to a trust or as distribution to a trust beneficiary.
 - (C) exempt from the deed recording fee because (See Information section of affidavit): transfer to government entity (explanation required)
(If exempt, please skip items 4-7, and go to item 8 of this affidavit.)

If exempt under exemption #14 as described in the Information section of this affidavit, did the agent and principal relationship exist at the time of the original sale and was the purpose of this relationship to purchase the realty?

Check Yes ___ or No ___

4. Check one of the following if either item 3(a) or item 3(b) above has been checked. (See Information section of this affidavit):
 - (A) _____ The fee is computed on the consideration paid or to be paid in money or money's worth in the amount of _____
 - (B) _____ The fee is computed on the fair market value of the realty which is _____.
 - (C) _____ The fee is computed on the fair market value of the realty as established for property tax purposes which is _____.
5. Check YES ___ or NO ___ to the following: A lien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement, or realty after the transfer. If "YES," the amount of the outstanding balance of this lien or encumbrance is _____.
6. The deed recording fee is computed as follows:
 - (A) Place the amount listed in item 4 above here: _____
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(If no amount is listed, place zero here.)
 - (C) Subtract Line 6(b) from Line 6(a) and place the result here: _____

7. The deed recording fee is based on the amount listed on Line 6(c) above and the deed recording fee due is Exempt.
8. As required by Code Section '12-24-70, I state that I am a responsible person who was connected with the transaction as Grantor.
9. I understand that a person required to furnish this affidavit who willfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.



Responsible Person Connected with the Transaction

Daniel Island Associates L.L.C., by Matthew R. Sloan, its
Print or Type Name Here President

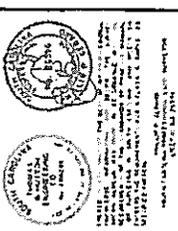
Sworn this 25th day of July 2016
Maggie R. Dusbiber
Notary Public for South Carolina
My Commission Expires: 10/16/2024





PROJECT
 Daniel Island
 Parcel F, Pr. 4
VICINITY MAP

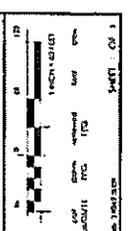
MANAGED BY ONLY
 Daniel Island
 Parcel F, Pr. 4
 Parcel F, Pr. 4
 Parcel F, Pr. 4



FINAL
SUBDIVISION PLAT OF
DANIEL ISLAND MASTER PLAN
PARCEL F, NOW KNOWN AS
TRACT E-7 (28.23 Ac.)
TO CREATE
PARCEL F, BLOCK F, LOTS 9
THROUGH 13 & 33 THROUGH 43
AND PARCEL F, BLOCK G,
LOTS 1 THROUGH 6 AND
PARCEL F, BLOCK H,
LOTS 1 AND 2

DESIGNED BY
 THOMAS & HUTTON
 ENGINEERS & ARCHITECTS
 487 Highway 202, Suite 100
 Myrtle Beach, SC 29577
 P 803.949.2700 F 803.949.0233

DATE OF PREPARATION
 11/15/2011
 PREPARED BY
 DANIEL ISLAND ASSOCIATES, LLC



LEGEND
 1. 1/4" = 1' SCALE
 2. 1/8" = 1' SCALE
 3. 1/16" = 1' SCALE
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JJ (iv).



City of Charleston

South Carolina

Department of Public Service

JOHN J. TECKLENBURG
Mayor

LAURA S. CABINESS, PE
Director

Date

Mr. Kirk R. Richards, P.E.
Assistant District Maintenance Engineer
SCDOT District Six
6355 Fain Blvd
North Charleston, SC 29406

RE: Maintenance of Non-Standard Construction Materials within the East Central Lofts – Phase 2 Project along a portion of Meeting Street (US Hwy 52) and Huger Street (S-10-99)

Dear Mr. Richards:

The City of Charleston, through its Technical Review Committee, and in keeping with the standard construction materials that have historically been used in the streets adjacent to the site, requires the installation of granite curbing; 272 linear feet along Huger Street (S-10-99), 303 linear feet along Meeting (US Hwy 52), and 35 linear feet at the intersection of these two streets.

The City Council of Charleston, at its meeting held [date of meeting], agreed to accept full maintenance responsibility for the proposed granite curbing within the State maintained right-of-way shown on the attached drawing and which will be constructed under a valid SCDOT Encroachment Permit. The City of Charleston agrees to maintain this granite curbing in compliance with current ADA and SCDOT standards (*ADA Standards for Transportation Facilities, SC Highway Design Manual, SCDOT Standard Drawings, AASHTO Guide for Development of Pedestrian Facilities*).

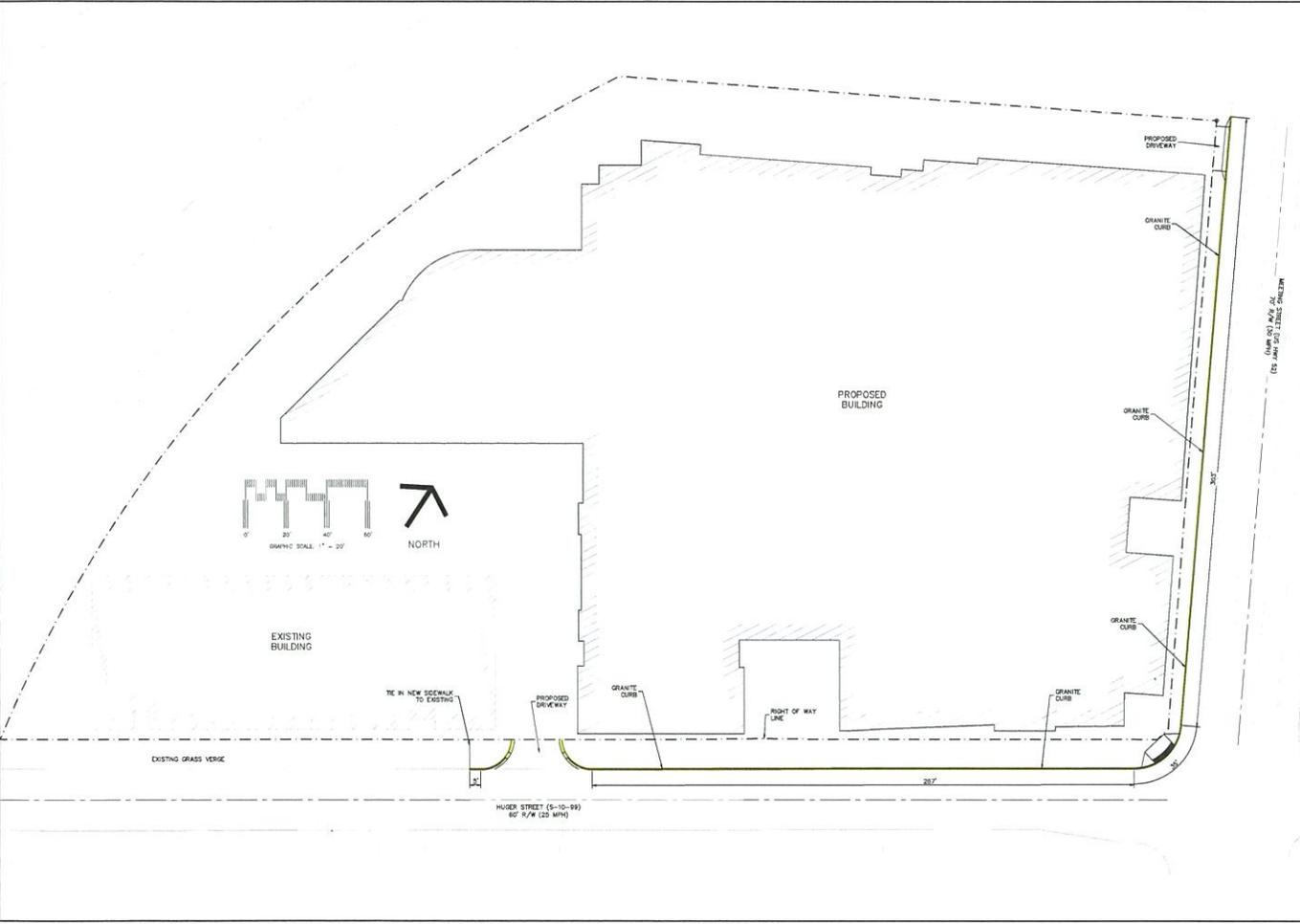
Should there be any questions, please do not hesitate to contact me at 843-724-3754 or at cabinessl@charleston-sc.gov.

Sincerely,

Laura S. Cabiness, P.E.

Cc: Michael R. Metzler, Deputy Director
Thomas F. O'Brien, Deputy Director
Eduardo Calderon, Senior Civil Engineer
Seamon Whiteside

THE DRAWING SHALL NOT BE REPRODUCED IN ANY MANNER OR USED FOR ANY PURPOSE WITHOUT WRITTEN PERMISSION.
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SW SEAMONWHITESIDE

EAST CENTRAL LOFTS - PHASE 2
 100 WESTING STREET, MADISON, WI 53703
 PRELIMINARY
 NOT FOR CONSTRUCTION

DESIGNED BY: [Signature]
 CHECKED BY: [Signature]
 DATE: 7.3.19

NO.	DATE	DESCRIPTION	BY	CHKD.
1	7.3.19	ISSUED FOR PERMIT	[Signature]	[Signature]
2		ISSUED FOR CONSTRUCTION		

PROJECT NO. 19-0047
 100 WESTING STREET, MADISON, WI 53703
 608.261.1111
 WWW.SWSEAMONWHITESIDE.COM

K7.)



Ratification
Number _____

AN ORDINANCE

TO AMEND THE ZONING ORDINANCE OF THE CITY OF CHARLESTON BY CHANGING THE ZONE MAP, WHICH IS A PART THEREOF, SO THAT THE FOLLOWING PROPERTIES LOCATED IN THE DUPONT WAPPOO AREA OF WEST ASHLEY BE REZONED: TMS# 3511500009 FROM BUSINESS PARK (BP) TO COMMERCIAL TRANSITIONAL (CT); TMS# 3500100049, 3511400012, 014, 099, 100, 101 AND 111, 3511500007, 023, 025, 027 AND 042 FROM BUSINESS PARK (BP) TO JOB CENTER (JC); TMS# 3511500041 FROM COMMERCIAL TRANSITIONAL (CT) TO JOB CENTER (JC); TMS# 3500200029 AND 225 FROM DIVERSE RESIDENTIAL (DR-1F) TO CONSERVATION (C); TMS# 3500100084, 3511300012, 3511400026 AND 028 FROM DIVERSE RESIDENTIAL MOBILE HOME (DR-3) TO JOB CENTER (JC); TMS# 3500100006 AND 109, 3511300010, 061 AND 064, 3511400006, 007, 010, 074, 0741, 075 AND 077, 3511600008, 012, 015, 017, 018, 023, 024, 025 AND 130 FROM GENERAL BUSINESS (GB) TO JOB CENTER (JC); TMS# 3511500039 FROM GENERAL OFFICE (GO) TO COMMERCIAL TRANSITIONAL (CT); TMS# 3500100009 AND 091, 3511500002 AND 029 FROM GENERAL OFFICE (GO) TO JOB CENTER (JC); TMS# 3500200137, 138, 168, 169, 170 AND 171, 3511600026 FROM LIMITED BUSINESS (LB) TO JOB CENTER (JC); TMS# 3500200023, 107 AND 118 FROM RESIDENTIAL OFFICE (RO) TO GENERAL OFFICE (GO); TMS# 3500100108 AND 3500500174 FROM RESIDENTIAL OFFICE (RO) TO SINGLE FAMILY RESIDENTIAL (SR-1); TMS# 3500600084 FROM SINGLE & TWO FAMILY RESIDENTIAL (STR) TO CONSERVATION (C); TMS# 3500100092, 3511300063, 3511400005, 008, 009, 022, 024, AND 080 FROM SINGLE FAMILY RESIDENTIAL (SR-1) TO JOB CENTER (JC). **AS AMENDED**

BE IT ORDAINED BY THE MAYOR AND COUNCILMEMBERS OF CHARLESTON, IN CITY COUNCIL ASSEMBLED:

Section 1. That the Zoning Ordinance of the City of Charleston be, and the same hereby is amended, by changing the zone map thereof so as to rezone the property described in Section 2 hereof by changing the zoning designation from Business Park (BP) classification to Commercial Transitional (CT) classification.

Section 2. The property to be rezoned is described as follows:
TMS# 351-15-00-009

Section 3. That the Zoning Ordinance of the City of Charleston be, and the same hereby is amended, by changing the zone map thereof so as to rezone the property described in Section 4 hereof by changing the zoning designation from Business Park (BP) classification to Job Center (JC) classification.

Section 4. The property to be rezoned is described as follows:
TMS# 350-01-00-049, 351-14-00-012, 014, 099, 100, 101 and 111, 351-15-00-007, 023, 025, 027 and 042

Section 5. That the Zoning Ordinance of the City of Charleston be, and the same hereby is amended, by changing the zone map thereof so as to rezone the property described in Section 6 hereof by

changing the zoning designation from Commercial Transitional (CT) classification to Job Center (JC) classification.

Section 6. The property to be rezoned is described as follows:

TMS# 351-15-00-041

Section 7. That the Zoning Ordinance of the City of Charleston be, and the same hereby is amended, by changing the zone map thereof so as to rezone the property described in Section 8 hereof by changing the zoning designation from Diverse Residential (DR-1F) classification to Conservation (C) classification.

Section 8. The property to be rezoned is described as follows:

TMS# 350-02-00-029 and 225

Section 9. That the Zoning Ordinance of the City of Charleston be, and the same hereby is amended, by changing the zone map thereof so as to rezone the property described in Section 10 hereof by changing the zoning designation from Diverse Residential Mobile Home (DR-3) classification to Job Center (JC) classification.

Section 10. The property to be rezoned is described as follows:

TMS# 350-01-00-084, 351-13-00-012, 351-14-00-026 and 028

Section 11. That the Zoning Ordinance of the City of Charleston be, and the same hereby is amended, by changing the zone map thereof so as to rezone the property described in Section 12 hereof by changing the zoning designation from General Business (GB) classification to Job Center (JC) classification.

Section 12. The property to be rezoned is described as follows:

TMS# 350-01-00-006 and 109, 351-13-00-010, 061 and 064, 351-14-00-006, 007, 010, 074, 0741, 075 and 077, 351-16-00-008, 012, 015, 017, 018, 023, 024, 025 and 130

Section 13. That the Zoning Ordinance of the City of Charleston be, and the same hereby is amended, by changing the zone map thereof so as to rezone the property described in Section 14 hereof by changing the zoning designation from General Office (GO) classification to Commercial Transitional (CT) classification.

Section 14. The property to be rezoned is described as follows:

TMS# 351-15-00-039

Section 15. That the Zoning Ordinance of the City of Charleston be, and the same hereby is amended, by changing the zone map thereof so as to rezone the property described in Section 16 hereof by changing the zoning designation from General Office (GO) classification to Job Center (JC) classification.

Section 16. The property to be rezoned is described as follows:

TMS# 350-01-00-009 and 091, 351-15-00-002 and 029

Section 17. That the Zoning Ordinance of the City of Charleston be, and the same hereby is amended, by changing the zone map thereof so as to rezone the property described in Section 18 hereof by changing the zoning designation from Limited Business (LB) classification to Job Center (JC) classification.

Section 18. The property to be rezoned is described as follows:

TMS# 350-02-00-137, 138, 168, 169, 170 and 171, 351-16-00-026

Section 19. That the Zoning Ordinance of the City of Charleston be, and the same hereby is amended, by changing the zone map thereof so as to rezone the property described in Section 20 hereof by changing the zoning designation from Residential Office (RO) classification to General Office (GO) classification.

Section 20. The property to be rezoned is described as follows:

TMS# 350-02-00-023, 107 and 118

Section 21. That the Zoning Ordinance of the City of Charleston be, and the same hereby is amended, by changing the zone map thereof so as to rezone the property described in Section 22 hereof by changing the zoning designation from Residential Office (RO) classification to Single Family Residential (SR-1) classification.

Section 22. The property to be rezoned is described as follows:

TMS# 350-01-00-108 and 350-05-00-174

Section 23. That the Zoning Ordinance of the City of Charleston be, and the same hereby is amended, by changing the zone map thereof so as to rezone the property described in Section 24 hereof by changing the zoning designation from Single & Two Family Residential (STR) classification to Conservation (C) classification.

Section 24. The property to be rezoned is described as follows:

TMS# 350-06-00-084

Section 25. That the Zoning Ordinance of the City of Charleston be, and the same hereby is amended, by changing the zone map thereof so as to rezone the property described in Section 26 hereof by changing the zoning designation from Single Family Residential (SR-1) classification to Job Center (JC) classification.

Section 26. The property to be rezoned is described as follows:

TMS# 350-01-00-092, 351-13-00-063, 351-14-00-005, 008, 009, 022, 024, and 080

Section 27. This ordinance shall become effective upon ratification.

Ratified in City Council this ____ day of _____ in the Year of Our Lord _____, in the _____ Year of Independence of the United States of America.

By:

John J. Tecklenburg
Mayor, City of Charleston

Attest:

Vanessa Turner Maybank
Clerk of Council



Date: 8/17/2016

The City of Charleston shall assume no liability for any errors, omissions, or inaccuracies in the information provided. Data represented herein reflect varying stages of development, and varying dates of acquisition.

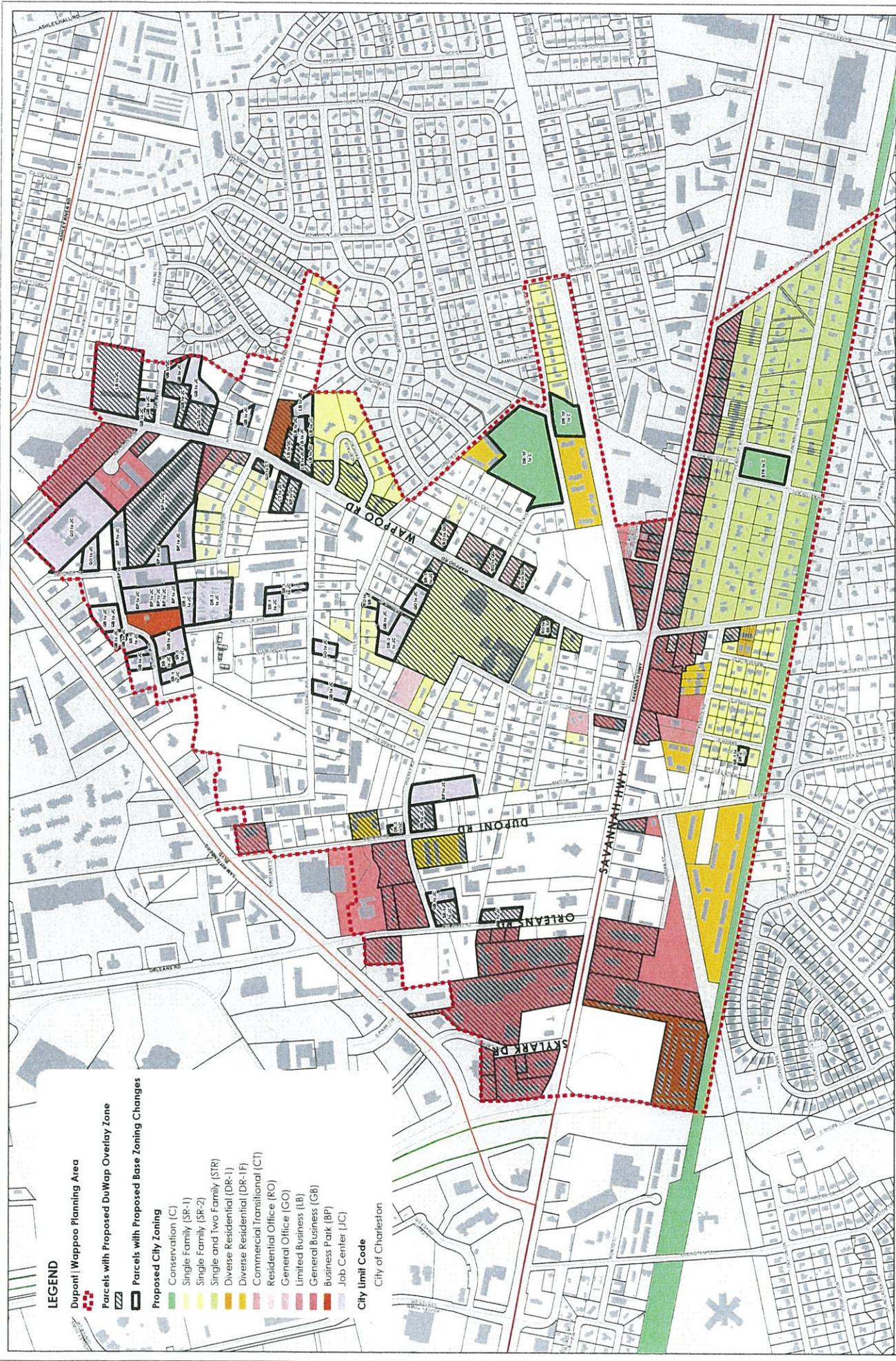


Dupont | Wappoo Planning Area Proposed DuWap Overlay & Base Zoning Changes (Includes Planning Commission's Recommendations)

LEGEND

- Dupont | Wappoo Planning Area
- Parcels with Proposed DuWap Overlay Zone
- Parcels with Proposed Base Zoning Changes
- Proposed City Zoning
 - Conservation (C)
 - Single Family (SR-1)
 - Single Family (SR-2)
 - Single and Two Family (STR)
 - Diverse Residential (DR-1)
 - Diverse Residential (DR-1F)
 - Commercial Transitional (CT)
 - Residential Office (RO)
 - General Office (GO)
 - Limited Business (LB)
 - General Business (GB)
 - Business Park (BP)
 - Job Center (JC)

City Limit Code
City of Charleston



K8.)



Ratification
Number _____

AN ORDINANCE

TO AMEND THE ZONING ORDINANCE OF THE CITY OF CHARLESTON BY CHANGING THE ZONE MAP, WHICH IS A PART THEREOF, SO THAT THE FOLLOWING PROPERTIES LOCATED IN THE DUPONT WAPPOO AREA OF WEST ASHLEY BE REZONED SO AS TO BE INCLUDED IN THE DUWAP OVERLAY ZONE: TMS# 3100800001, 002, 004, 011, 013 AND 021, 3500100078 AND 098, 3500200004, 005, 006, 007, 008, 009, 010, 011, 012, 015, 017, 023, 024, 094, 102, 103, 107, 118, 137, 138, 150, 170, 171 AND 227, 3500500022, 036, 045, 047, 055, 061, 072, 073, 075, 077, 078, 079, 147, 163, 174, 278, 279, 280, 281, 282 AND 283, 3500600060, 061, 062, 063, 064, 065, 066, 067, 068, 069, 070, 071, 072, 073, 074, 075 AND 144, 3511300010, 012, 013, 020, 047, 051, 061, 063, 067, 068, 074, 079, 080, 081, 083 AND 085, 3511500003, 007, 008, 009, 039, 041, 042 AND 058, 3511600015, 017, 025 AND 026. **(AS AMENDED)**

BE IT ORDAINED BY THE MAYOR AND COUNCILMEMBERS OF CHARLESTON, IN CITY COUNCIL ASSEMBLED:

Section 1. That the Zoning Ordinance of the City of Charleston be, and the same hereby is amended, by changing the zone map thereof so as to rezone the property described as follows:

That the Zoning Ordinance of the City of Charleston be, and the same hereby is amended, by changing the zone map thereof so as to rezone the property described in Section 2 hereof by changing the zoning designation to be included in the DuWap Overlay Zone classification.

Section 2. The property to be rezoned is described as follows:

TMS# 3100800001, 002, 004, 011, 013 and 021, 3500100078 and 098, 3500200004, 005, 006, 007, 008, 009, 010, 011, 012, 015, 017, 023, 024, 094, 102, 103, 107, 118, 137, 138, 150, 170, 171 and 227, 3500500022, 036, 045, 047, 055, 061, 072, 073, 075, 077, 078, 079, 147, 163, 174, 278, 279, 280, 281, 282 and 283, 3500600060, 061, 062, 063, 064, 065, 066, 067, 068, 069, 070, 071, 072, 073, 074, 075 and 144, 3511300010, 012, 013, 020, 047, 051, 061, 063, 067, 068, 074, 079, 080, 081, 083 and 085, 3511500003, 007, 008, 009, 039, 041, 042 and 058, 3511600015, 017, 025 and 026.

Section 3. This ordinance shall become effective upon ratification.

Ratified in City Council this ____ day of _____ in the Year of Our Lord _____, in the _____ Year of Independence of the United States of America.

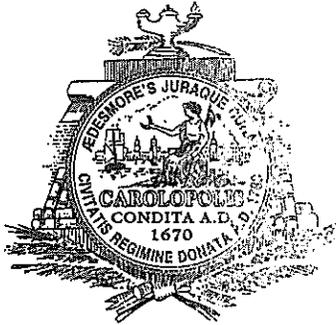
By:

John J. Tecklenburg
Mayor, City of Charleston

Attest:

Vanessa Turner Maybank
Clerk of Council

47)



Ratification
Number _____

AN ORDINANCE

TO AMEND SECTION 2-23 OF THE CODE OF THE CITY OF CHARLESTON BY ADDING A NEW SECTION 2-23(f) ESTABLISHING RULES AND PROCEDURES FOR TELEPHONIC PARTICIPATION IN CITY COUNCIL MEETINGS, SPECIAL MEETINGS, AND COMMITTEE MEETINGS.

BE IT ORDAINED BY THE MAYOR AND COUNCIL MEMBERS OF CHARLESTON, IN CITY COUNCIL ASSEMBLED:

Section 1. Section 2-23 of the Code of the City of Charleston is hereby amended by adding a new provision, Section 2-23(f), which shall read as follows:

- “(f) Council members may attend regular meetings, special meetings, and committee meetings by telephone in accordance with the following rules and procedures:
 - (1) Notice of telephonic attendance shall be provided to the clerk of council’s office and when possible, not less than twenty-four hours before the scheduled start time for the meeting. The clerk of council shall advise the mayor, or in the case of a committee meeting the committee chair, of the request. Requests for telephonic attendance shall be approved by the mayor, or in the case of a committee meeting by the committee chair, for personal illness, family emergency, or other exigent and unanticipated circumstances beyond the control of the council member.
 - (2) For committee meetings where a council member is attending by telephone, the chair or his/her designee who is presiding over the meeting, a member of the clerk of council’s office, and a member of the legal department shall be physically present.
 - (3) At any meeting where a council member is attending

telephonically, there shall be a telephone device that allows the voice of the council member on the telephone line to be heard by everyone present in the meeting room. A council member attending telephonically shall count as part of a quorum and the vote of the member shall be valid. The reason for attending the meeting by telephone shall be recorded in the minutes of the meeting.

- (4) Any meeting where a council member is attending telephonically shall be conducted in accordance with the requirements of the S.C. Freedom of Information Act.”

Section 2. This Ordinance shall become effective upon ratification.

Ratified in City Council this _____ day of _____ In the Year of Our Lord, 2016, in the ____ Year of the Independence of the United States of America.

John J. Tecklenburg, Mayor

ATTEST:

Vanessa Turner Maybank, Clerk of Council

L2.)



Ratification Number _____

AN ORDINANCE

TO AMEND THE ZONING ORDINANCE OF THE CITY OF CHARLESTON BY CHANGING THE ZONE MAP, WHICH IS A PART THEREOF, SO THAT 813 DUPONT ROAD (DUPONT|WAPPOO – WEST ASHLEY) (1.665 ACRES) (TMS #351-13-00-047) (COUNCIL DISTRICT 7), BE REZONED FROM GENERAL BUSINESS (GB) CLASSIFICATION TO DIVERSE RESIDENTIAL (DR-2) CLASSIFICATION. THE PROPERTY IS OWNED BY THE OAKS AT DUPONT, LLC.

BE IT ORDAINED BY THE MAYOR AND COUNCILMEMBERS OF CHARLESTON, IN CITY COUNCIL ASSEMBLED:

Section 1. That the Zoning Ordinance of the City of Charleston be, and the same hereby is amended, by changing the zone map thereof so as to rezone the property described in Section 2 hereof by changing the zoning designation from General Business (GB) classification to Diverse Residential (DR-2) classification.

Section 2. The property to be rezoned is described as follows:
813 Dupont Road (Dupont|Wappoo – West Ashley) (1.665 acres) (TMS #351-13-00-047)

Section 3. This ordinance shall become effective upon ratification.

Ratified in City Council this _____ day of _____ in the Year of Our Lord _____, in the _____ Year of Independence of the United States of America.

By: _____
John J. Tecklenburg
Mayor, City of Charleston

Attest: _____
Vanessa Turner Maybank
Clerk of Council

Rezoning

813 Dupont Rd (Dupont | Wappoo – West Ashley)

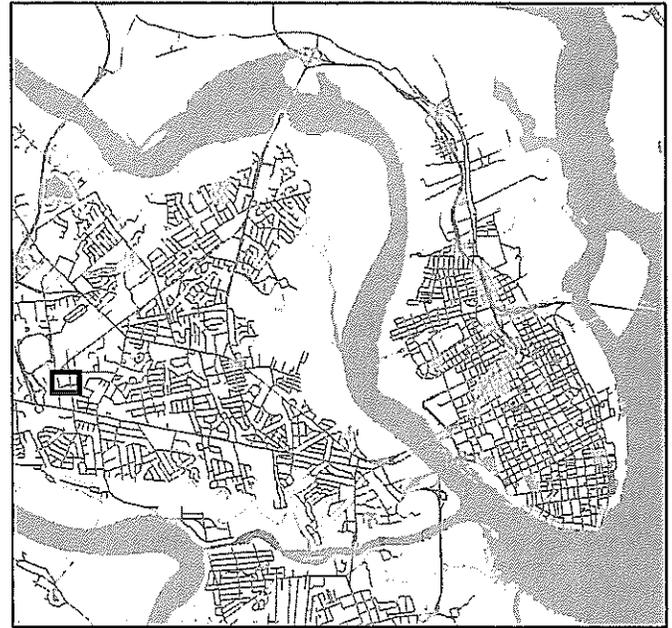
TMS# 3511300047

1.665 ac.

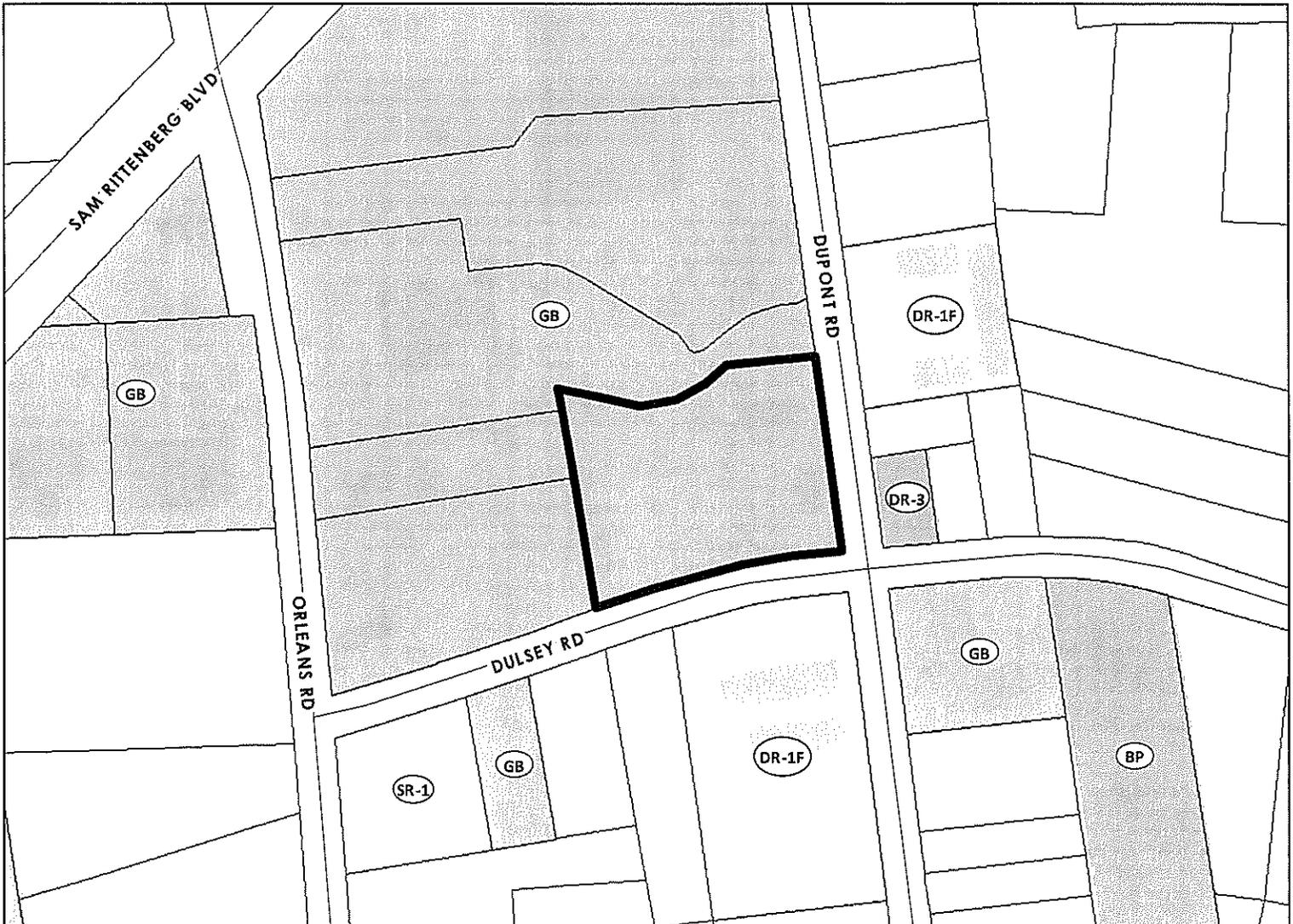
Request rezoning from General Business (GB)
to Diverse Residential (DR-2).

Owner: The Oaks at Dupont LLC
Applicant: SGA Architecture

Area



Location



L3.)



Ratification
Number _____

AN ORDINANCE

TO AMEND THE ZONING ORDINANCE OF THE CITY OF CHARLESTON BY CHANGING THE ZONE MAP, WHICH IS A PART THEREOF, SO THAT 1830 MAYBANK HIGHWAY (JAMES ISLAND) (1.0 ACRE) (TMS #343-04-00-007) (COUNCIL DISTRICT 11), BE ZONED SINGLE-FAMILY RESIDENTIAL (SR-1) CLASSIFICATION. THE PROPERTY IS OWNED BY MARIA AND STEVEN MUNGO.

BE IT ORDAINED BY THE MAYOR AND COUNCILMEMBERS OF CHARLESTON, IN CITY COUNCIL ASSEMBLED:

Section 1. That the Zoning Ordinance of the City of Charleston be, and the same hereby is amended, by changing the zone map thereof so that the below described property shall become a part thereof:

1830 Maybank Highway (James Island) (1.0 acre) (TMS #343-04-00-007)

Section 2. That the said parcel of land described above shall be zoned Single-Family Residential (SR-1) classification.

Section 3. This ordinance shall become effective upon ratification.

Ratified in City Council this ____ day of _____ in the Year of Our Lord _____, in the _____ Year of Independence of the United States of America.

By: _____
John J. Tecklenburg
Mayor, City of Charleston

Attest: _____
Vanessa Turner Maybank
Clerk of Council

Zoning

1830 Maybank Hwy (James Island)

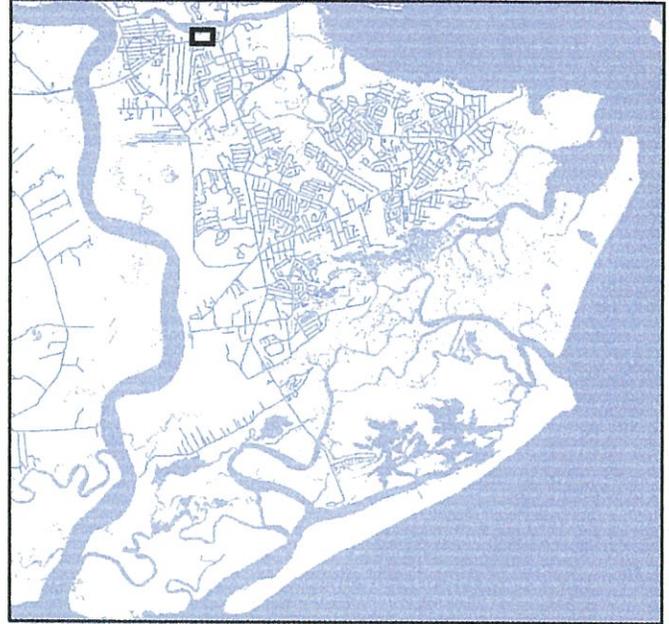
TMS# 3430400007

approx. 1.0 ac.

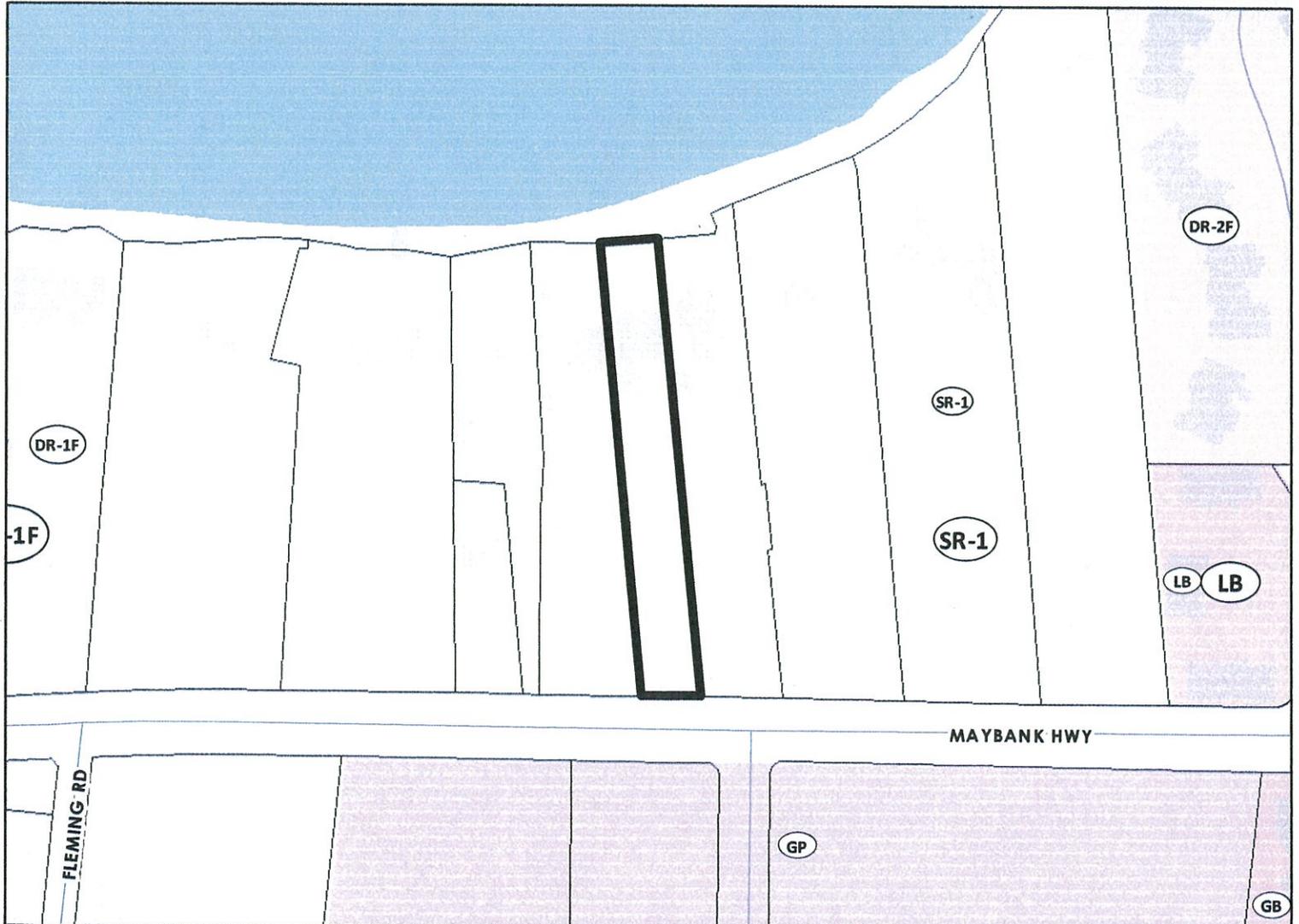
Request zoning of Single-Family Residential (SR-1).
Zoned Single-Family Residential (R-4)
in Charleston County.

Owner: Maria & Steven Mungo

Area



Location



L4.)



Ratification
Number _____

AN ORDINANCE

TO AMEND THE ZONING ORDINANCE OF THE CITY OF CHARLESTON BY CHANGING THE ZONE MAP, WHICH IS A PART THEREOF, SO THAT PROPERTY LOCATED ON SAVANNAH HIGHWAY (WEST ASHLEY) (16.01 ACRES) (TMS #286-00-00-033) (COUNCIL DISTRICT 5), BE ZONED GENERAL BUSINESS (GB) CLASSIFICATION.

BE IT ORDAINED BY THE MAYOR AND COUNCILMEMBERS OF CHARLESTON, IN CITY COUNCIL ASSEMBLED:

Section 1. That the Zoning Ordinance of the City of Charleston be, and the same hereby is amended, by changing the zone map thereof so that the below described property shall become a part thereof.

Property located on Savannah Highway (West Ashley) (16.01 acres) (TMS #286-00-00-033)

Section 2. That the said parcel of land described above shall be zoned General Business (GB) classification.

Section 3. This ordinance shall become effective upon ratification.

Ratified in City Council this ____ day of _____ in the Year of Our Lord _____, in the ____ Year of Independence of the United States of America.

By: _____
John J. Tecklenburg
Mayor, City of Charleston

Attest: _____
Vanessa Turner Maybank
Clerk of Council

Zoning 2

Savannah Hwy (West Ashley)

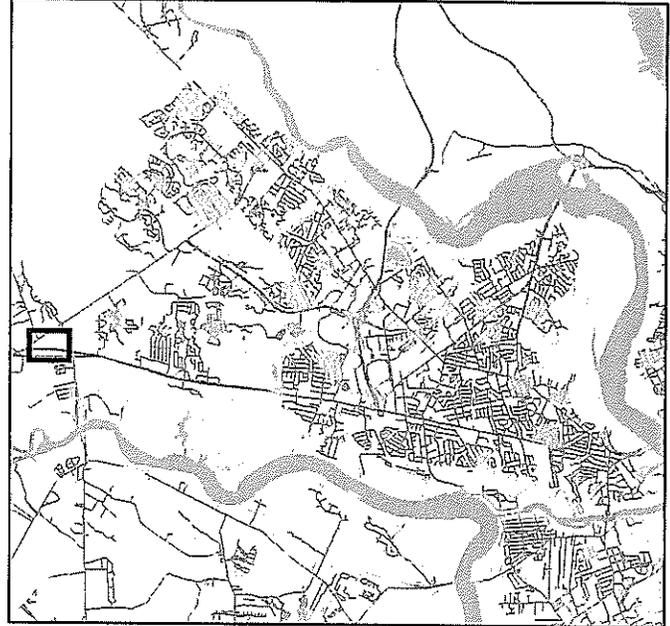
TMS# 2860000033

16.01 ac.

Request zoning of General Business (GB).
Zoned Community Commercial (CC)
in Charleston County.

Owner: Selaf Gateway Village LLC

Area



Location

