A meeting of the City of Charleston Technical Review Committee was held at 9:00 a.m. on the above date via Zoom. The following applications were reviewed:

### # 1 86 & 82 SHEPPARD STREET PARKING LOT
**SITE PLAN**

- **Project Classification:** SITE PLAN
- **Address:** 86 & 82 SHEPPARD STREET
- **Location:** PENINSULA
- **TMS#:** 460-04-04-074, -078, -080
- **Acres:** 0.95
- **Owner:** SHEPPARD PARKING LLC
- **Applicant:** FORSBERG ENGINEERING & SURVEYING, INC 843-571-2622
- **Contact:** MIKE JOHNSON mjohnson@forsberg-engineering.com

**Misc notes:** Site plan for a new parking lot.  
[Project Citizen Access Portal (CAP) Page](#)

**RESULTS:** Revise and resubmit to TRC.

### # 2 ESAU JENKINS MULT-FAMILY
**SITE PLAN**

- **Project Classification:** SITE PLAN
- **Address:** 3647 MAYBANK HWY
- **Location:** JOHNS ISLAND
- **TMS#:** 279-00-00-309
- **Acres:** 1.8
- **Owner:** SEA ISLAND COMPREHENSIVE HEALTH CARE
- **Applicant:** FORSBERG ENGINEERING & SURVEYING, INC 843-571-2622
- **Contact:** TREY LINTON tlinton@forsberg-engineering.com

**Misc notes:** New 72 unit multi-family affordable housing unit.  
[Project CAP Page](#)

**RESULTS:** Revise and resubmit to TRC.

### # 3 STONEY FIELD RENOVATIONS, PHASE 3
**SITE PLAN**

- **Project Classification:** SITE PLAN
- **Address:** 318 FISHBURNE STREET
- **Location:** PENINSULA
- **TMS#:** 460-00-00-007
- **Acres:** 1.4
- **Owner:** CITY OF CHARLESTON
- **Applicant:** JOHNSON LASCHOBER & ASSOC. 843-709-7575
- **Contact:** LAURA CABINESS lcabiness@thejlagroup.com

**Misc notes:** Site renovations to improve parking and pedestrian access to the stadium.  
[Project CAP Page](#)

**RESULTS:** Revise and resubmit to TRC.
### # 4 1165 FOLLY ROAD

**SITE PLAN**

- **Project Classification:** SITE PLAN  
- **Address:** 1165 FOLLY ROAD  
- **Location:** JAMES ISLAND  
- **TMS#:** 337-08-00-119  
- **Acres:** 1.866  
- **# Lots (for subdiv):**  
- **# Units (multi-fam./Concept Plans):**  
- **Zoning:**  
- **Owner:** DILL FORD  
- **Applicant:** REALTY LINK, LLC  
- **Contact:** HUDSON ROGERS hrogers@realtylinkdev.com  

**Misc notes:** Vacant lot to be developed with separate dental office and retail building. [Project CAP Page](#)

**RESULTS:** Revise and submit to TRC.

### # 5 VOLVO CAR STADIUM MODIFICATIONS

**SITE PLAN**

- **Project Classification:** SITE PLAN  
- **Address:** 161 SEVEN FARMS DRIVE  
- **Location:** DANIEL ISLAND  
- **TMS#:** 275-00-00-078, -183  
- **Acres:** 33.81  
- **# Lots (for subdiv):**  
- **# Units (multi-fam./Concept Plans):**  
- **Zoning:**  
- **Owner:** CITY OF CHARLESTON LEASEE: BEEMOK SPORTS LLC  
- **Applicant:** SEAMON, WHITESIDE, & ASSOCIATES  
- **Contact:** PAUL PEEPLES ppeeples@seamonwhiteside.com  

**Misc notes:** Site and building modification. [Project CAP Page](#)

**RESULTS:** Approved. Submit plans to Zoning for stamping.

### # 6 COOPER JUDGE LANE SUBDIVISION

**SUBDIVISION CONCEPT PLAN**

- **Project Classification:** MAJOR SUBDIVISION  
- **Address:** COOPER JUDGE LANE  
- **Location:** JAMES ISLAND  
- **TMS#:** 427-00-00-078, -079  
- **Acres:** 3.97  
- **# Lots (for subdiv):** 9  
- **# Units (multi-fam./Concept Plans):** 9  
- **Zoning:** SR-1  
- **Owner:** JOACHIM ROSALIND  
- **Applicant:** BOWMAN CONSULTING  
- **Contact:** RICHARD WATERS rwaters@bowmanconsulting.com  

**Misc notes:** Concept plan review for a single-family development with 9 detached units. [Project CAP Page](#)

**RESULTS:** Revise and resubmit to TRC.

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Individuals with questions concerning the above items should contact Eric Schultz, TRC Administrator, in the Department of Planning, Preservation and Sustainability at (843) 724-3790. Files containing information pertinent to the above applications are available for public review online on the city’s Citizen Access Portal [CAP]. In accordance with the Americans with Disabilities Act, people who need alternative formats, ASL (American Sign Language) Interpretation or other accommodation please contact Janet Schumacher at (843) 577-1389 or email to schumacherj@charleston-sc.gov three business days prior to the meeting.