



*City of Charleston  
South Carolina*

*Clerk of Council Department*

### **RECREATION COMMITTEE MEETING**

Chair: Caroline Parker  
Vice Chair: William Dudley Gregorie  
Members: Jim McBride, Kevin Shealy, Keith Waring

**Conference Call #: 1-929-205-6099**

**Access Code: 879 3335 4923**

**Monday, March 24, 2025**

**4:00 p.m.**

### **AGENDA**

1. Invocation

2. Minutes:

February 24, 2025

3. Public Participation:

**Any person who speaks at a Recreation Committee meeting shall conduct himself or herself in a manner appropriate to the decorum of the meeting and is asked to observe Section 2-28 (a) of the Code of the City of Charleston, Rules of Decorum. Violation of the Rules of Decorum may result in the forfeiture of audience before the Committee and/or removal from the meeting.**

**Citizens can participate virtually by telephone or leave comments for the Committee by completing the form at <http://innovate.charleston-sc.gov/comments/>. If requesting to speak by telephone, please provide your name and telephone number. Requests to speak at the meeting and comments must be received by 12:00 p.m., Monday, March 24, 2025.**

4. Old Business:

- a. Recreation ordinance review/update
- b. Recreation commission appointments and meeting schedule
- c. Volunteer and participant/parents' surveys
- d. Discussion re: QR Code at City parks for citizens to utilize and provide feedback
- e. Discussion regarding status of Longborough Dock negotiations
- f. Status of landscaping for the James Lewis Apartments
- g. Status of landscaping along Cleveland Street
- h. Request for the power washing of cinder block walls surrounding College Park on Grove Street and Rutledge Avenue
- i. Discussion regarding Martin Park and the ground in front of the James Lewis complex

5. New Business:

- a. Capital Projects updates
- b. Maintenance updates
- c. Recreation spring and summer programming updates
- d. Thomas Johnson Park requests/discussion
- e. Johns Island Recreation Center discussion (*Requested by Councilmember McBride*)
- f. Discussion re: W.L. Stephens Aquatic Center timeline (*Requested by Councilmember McBride*)
- g. Update on Parks and Recreation Master Plan General Obligation Bonds
- h. Hybrid Recreation Committee meetings to begin in April

6. Adjourn

In accordance with the Americans with Disabilities Act, people who need alternative formats, ASL (American Sign Language) Interpretation or other accommodation please contact Janet Schumacher at (843) 577-1389 or email to [schumacherj@charleston-sc.gov](mailto:schumacherj@charleston-sc.gov) three business days prior to the meeting.