



City of Charleston Resiliency & Sustainability Advisory Committee Agenda

May 19, 2022, 11:00am – 12:00pm
VIRTUAL Zoom Meeting

1. Welcome, Moment of Silence & Introduction of New Members
Mayor John Tecklenburg
2. Data & Analysis on Compost Program and Committee Discussion on Next Steps
Katie McKain
3. Review Draft Amendment To Address Extra Thick Plastic Bags
Katie McKain
4. Electric Vehicles and Infrastructure: An Introductory Presentation
Westy Westmoreland, Dominion Energy
5. Resilience Updates
Dale Morris
6. Public Comment Period*

*Public Comment Instructions: Please use **one** of the following methods to request to speak at the meeting or provide comments to the committee:

1. Attendees on the webinar link may “raise their hand” if they choose to speak during the public comment period and will be unmuted to provide comments live.
2. Sign-up to speak or leave comments for the Committee by completing the form at: <http://innovate.charleston-sc.gov/comments/> (due by 10am on meeting date)
3. Request to speak or submit a comment via voicemail at 843-724-3789 or email at mckaink@charleston-sc.gov. Please provide your name, phone number and address.

WEBINAR LINK: <https://us02web.zoom.us/j/87142628321>

Meeting Phone Number: Call 1 (929) 205 6099, Webinar ID: 871 4262 8321

In accordance with the Americans with Disabilities Act, people who need alternative formats, ASL (American Sign Language) Interpretation or other accommodation please contact Janet Schumacher at (843) 577-1389 or email to schumacherj@charleston-sc.gov prior to the meeting.

AN ORDINANCE

TO AMEND PROVISIONS OF CHAPTER 14 OF THE CODE OF THE CITY OF CHARLESTON BY AMENDING ARTICLE V– ENVIRONMENTALLY ACCEPTABLE PACKAGING AND PRODUCTS PERTAINING TO CLARIFYING THE DEFINITION OF A REUSABLE CARRYOUT BAG.

BE IT ORDAINED BY THE MAYOR AND COUNCILMEMBERS OF CHARLESTON, IN CITY COUNCIL ASSEMBLED:

Section 1. Article V, Sec. 14-53 Definitions, of Chapter 14 of the Code of the City of Charleston is hereby amended as follows (new text in **bold and underlined**):

REUSABLE CARRYOUT BAG shall mean a carryout bag that is specifically designed and manufactured for multiple reuse, and meets the following criteria:

- (1) Displays in a highly visible manner on the bag exterior language describing the bag's ability to be reused and recycled;
- (2) Has a handle **which is stitched and not heat-fused**;
- (3) Is constructed out of any of the following materials:
 - (a) Cloth, other **machine**-washable fabric, or other durable materials whether woven or non-woven capable of being cleaned and disinfected; **or**
 - (b) Plastic film with a minimum thickness of four (4.0) mils and capable of being cleaned and disinfected.
- (4) Has a minimum lifetime of 125 uses, which for purposes of this section means the capability of carrying a minimum of 22 pounds 125 times over a distance of at least 175 feet.

Section 2. Article V, Sec. 14-54 Regulations, of Chapter 14 of the Code of the City of Charleston is hereby amended by adding thereto a new subsection (h). under Regulations, which shall read as follows:

(h) While cutlery is considered exempt pursuant to Sec. 14-55(i), Food Providers in the City of Charleston shall only provide, distribute or deliver disposable to-go cutlery (i.e. forks, spoons, knives) and straws for prepared food and beverages upon the request or affirmative response of a customer or person being provided the prepared food or beverage, or in a self-service area or dispenser.

Section 3. This Ordinance shall become effective **six months** following ratification.

Ratified in City Council this ____ day of _____ in the Year of Our Lord, 2022, and in the ____th Year of the Independence of

the United States of America

John J. Tecklenburg
Mayor, City of Charleston

ATTEST: _____
Jennifer Cook
Clerk of Council

DRAFT