



*City of Charleston
South Carolina*

Clerk of Council Department

PUBLIC SAFETY COMMITTEE MEETING

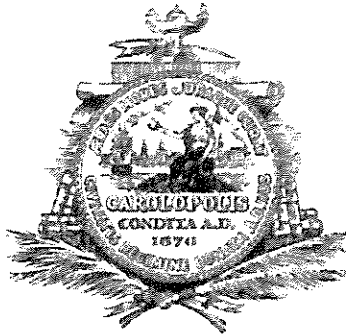
**City Hall, Council Chamber
80 Broad Street
and
Conference Call #: 1-929-205-6099
Access Code: 92103951294**

**June 16, 2022
1:00 p.m.**

AGENDA

1. Moment of Silence
2. Minutes
 - May 9, 2022
3. Municipal Court Update
4. Emergency Management Update
5. Update on Rental Registry Pilot Program
6. An ordinance to amend Chapter 13-Fire Prevention and Protection; Article III-Codes; Section 13-76-adopted to reference the latest edition of the South Carolina Fire Code, as adopted by the State of South Carolina and published by the International Code Council, Inc.
7. Adjourn

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ORDINANCE NO.: _____

TO AMEND CHAPTER 13-FIRE PREVENTION AND PROTECTION; ARTICLE III-CODES; SECTION 13-76-ADOPTED TO REFERENCE THE LATEST EDITION OF THE SOUTH CAROLINA FIRE CODE, AS ADOPTED BY THE STATE OF SOUTH CAROLINA AND PUBLISHED BY THE INTERNATIONAL CODE COUNCIL, INC.

THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL MEMBERS IN CITYCOUNCIL ASSEMBLED:

Section 1. That Section 13-76 shall be amended to read as follows:

(a) Except insofar as in conflict with the laws of the state and the ordinances of the city, **latest Edition of the South Carolina Fire Code, as adopted by the State of South Carolina and International Fire Code, 2000 Edition** published by the International Code Council, Inc., thereof including **Chapter 1 and** Appendices **B, C, D, E, F, and G H** only, shall govern the conditions hazardous to life and property from fire **and life safety** or explosion.

Section 2. This ordinance shall become effective immediately upon ratification.

Ratified in City Council this ___ day of _____ in the Year of Our Lord, 2022 in the _____ Year of Independence of the United States of America.

By: _____
John J. Tecklenburg
Mayor, City of Charleston

ATTEST: _____
Jennifer Cook
Clerk of Council