



**CITY OF CHARLESTON**  
**Business License Application**  
[www.charleston-sc.gov/BL](http://www.charleston-sc.gov/BL)

**Office Use Only**  
Itinerant or Domicile

BL #: \_\_\_\_\_

Class: \_\_\_\_\_

Submit complete application to the Permit Center, email to [businesslicense@charleston-sc.gov](mailto:businesslicense@charleston-sc.gov), or mail to Revenue Collections: PO Box 22009, Charleston, SC 29413-2009.

### BUSINESS LICENSE INFORMATION

**NAICS Code(s):** \_\_\_\_\_

**Business Name:** \_\_\_\_\_ **DBA (Doing business as):** \_\_\_\_\_

**Federal Tax ID Number:** \_\_\_\_\_ **Driver's License Number:** \_\_\_\_\_

**Type of Business:**  LLC  Corporation  Sole Proprietor  Partnership  Non-profit

**Business Physical Address:** \_\_\_\_\_ **Suite/Unit #:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Business Mailing Address:** \_\_\_\_\_ **Suite/Unit #:** \_\_\_\_\_

**Business Owner Name:** \_\_\_\_\_ **Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_ **Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Is this business located within the City of Charleston?**  Yes  No

If yes:  Home Office  Booth Rental (ex. hair salon)  Co-working Space  Other: \_\_\_\_\_

**Do you have a [Customer Self Service \(CSS\)](#) Account?** If yes, include CSS account Email: \_\_\_\_\_

**Business Activity Description:** \_\_\_\_\_

**Hours of Operation:** \_\_\_\_\_ **Requested Open Date:** \_\_\_\_\_

**Estimated Gross Income from Open Date through April 30th:** \_\_\_\_\_

#### FOR CONTRACTOR USE ONLY

**SC Contractor License Number:** \_\_\_\_\_ **Start date of work in the city:** \_\_\_\_\_

**Cost of Project:** \_\_\_\_\_ **Address of Project:** \_\_\_\_\_

#### **Please read the following and check all that apply:**

Yes  No 1. **Will this business sell prepared meals, food, or beverages?** If yes, business is subject to [Hospitality Taxes](#).

Yes  No 2. **Will this business sell beer, wine, or liquor?**

Yes  No 3. **Will this business rent accommodations (ex. *Short Term Rental*)?** If yes, business is subject to state and local [Accommodations Taxes](#).

Yes  No 4. **Is this business a deferred presentment lender or title loan lender?** As regulated by Deferred Presentment Act Title 34 Chapter 39 of the Code of Laws of South Carolina.

Yes  No 5. **Will this business be caring for children?** If yes, list the number of children: \_\_\_\_\_ and the minimum age: \_\_\_\_\_

## SUPPLEMENTAL INFORMATION

**SINGLE-USE PLASTICS REGULATIONS:** Single-use plastic carryout and merchandise bags, as well as certain plastic carryout and food packaging items, such as foam containers and plastic straws and stirrers are not allowed within Charleston city limits. Learn more and view the official City code at [www.charleston-sc.gov/plastic](http://www.charleston-sc.gov/plastic).

\_\_\_\_\_ (INITIAL) I agree that I understand and will comply with the single-use plastic regulations. (Article V: Environmentally Acceptable Packaging and Products).

**DISCLAIMER:** Providing the requested demographic information is voluntary and any sensitive personally identifiable information will not be shared publicly. The use of disaggregated data is an important tool to improve equity in the delivery and assessment of the City of Charleston's services, programs, and policies. The City of Charleston is collecting this information to more effectively use data to inform decision-making and improve service and resource efficiencies.

**DEMOGRAPHIC QUESTIONS:** Please select one option for each category.

**Ethnicity:**

Are you Hispanic, Latino, or Spanish origin?

- Yes
- No
- Prefer not to answer

**Race:**

*Please select the racial category with which you most closely identify.*

- American Indian or Alaska Native
- Asian
- African American
- Native Hawaiian or Other Pacific Islander
- White
- Prefer not to answer

**Gender:**

- Male
- Female
- X (intersex, non-binary, and gender non-conforming persons)
- Prefer not to answer

I (we) certify the information in this application to be true and accurate: \_\_\_\_\_

Date: \_\_\_\_\_